

i look for the dynamics & ramifications of social revolution to neutralize any threats from the al Qaeda movement to the social revolution, i do not consider al Qaeda Islamist or Islamic fundamentalist, i consider al Qaeda muslim extremists, & i consider the al Qaeda movement an extremist movement that happens to be made up of muslims, on an individual/personal basis i share the marginalization, disenfranchisement, alienation, isolation, & repression which is typical of a a al Qaeda member, in a more general sense a question is how to protect a social revolution from non state extremism, which goes to the structure of social revolution, & that these concerns are at the fore of social revolution, we are careful how we interact with each other, we are careful with

whom we interact, & we are careful where we interact with each other, i want to build on all of this, i will use myself as an example, i do what i can in a practical sense to support this social justice work, & in social justice activists working with me as a focal point of this work, this makes for social, political, & structural security, as these are the parameters in which i work, beyond this we have to look at what conventional security structure best suit us, which is a defensive security posture, i put forth a nontechnical focus on human security capabilities, my focus is on internationalist human rights laws reinforced by universal or natural laws, there has been a historical domestic reversal of race, where now a segment of the white middle class is the most progressive, & there has almost been a historical international

reversal of race, where now a segment of the international white working class is among the most progressive, this is one of the broadest opposition fronts, along with the arab spring, al Qaeda, & opposition states, taking a lesson from domestic anti police brutality campaigns, going forward with public social justice activism is very narrow & very confrontational, & this sort of activism should not be done in isolation, & this activism should not be done without being widely exposed, this makes activism such as sit ins much more difficult, but it also facilitates activism such as walk outs,

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