

Supreme Commander part 1 Revolutionary.

Before our beloved Black leader was born Huey Percy Newton family stayed in Arkansas for 7 years. Before moving to Louisiana. Huey P Newton father is Walter Newton from Alabama and Armelia Johnson born in Louisiana. Huey P Newton is mixed his mother is Jewish and his father is Black. He is the last of 7 children born on February 17, 1942 in Monroe Louisiana.

Huey Percy Newton was named after a Louisiana politician name Governor Huey Percy Long. In 1944 Mr Walter Newton moved to Oakland looking for a job. By 1945 the whole Newton family had moved to Oakland where Mr Walter Newton worked multiple jobs to support his family. Huey P had 3 sisters Myrtle, Leola and Doris and 3 brothers listed below.

From The Supreme Commander O.G.B Huey P Newton we get the Six Attributes of a Leader.

1) Discipline, 2) Values, 3) Morals, 4) Street Sense, 5) Education and 6) Knowledge.

Huey P 1st oldest brother Lee Edward taught Huey to stand up for himself and hold his ground. Huey P 2nd oldest brother Walter Jr called Sonny Man taught Huey the street life and Huey P 3rd oldest brother Melvin influenced Huey to Think and get a education. Huey P father taught Huey how to have morals, values and be a disciplinarian. These influences are the same things need in the 3rd Kingdom to build a strong Revolutionary Kultur.

Between 1960-1964 Huey P had a girlfriend and an relationship with a spontaneous and unpredictable African Filipino woman child named Dolores. The relationship ended in 1965 when Dolores tried to commit suicide ~~because~~ ^{by taking} sleeping pills and overdosing because she saw Huey P with another female. Huey P had trouble to committing to long term relationships. Before that Huey went to Santa Fe Elementary where his mother made him use the P initial when he said his name. He had to say Huey P. This cause other children to pick on him and he would end up fighting. This is how Huey P learned to fight. In high school Huey P went to Oakland Technical he had a IQ of 79 and was labeled an illiterate but he was still able to graduate in 1959. Huey P liked to be clean, classical music and playing the piano. Even with his reading and hearing disabilities he had a good memory and could memorise poems, music and books. That's why the 3rd Kingdom encourage the supernatural ability to memorize things as a discipline to show our mental powers.

Huey P was shy and introverted meaning he lived in his head. This cause Huey P to have problems with females. To over come his shyness with Sistas he would write poetry to them to get their attention. Other than that Huey P went out with prostitutes because he did not know how to talk to Sistas.

Between 1959 and 1965 Huey P went to Oakland City College, which changed its name to Merritt College. At College Huey P became less insecure with females and Richard Thorne, his College friend help Huey P get women. The relationship with Richard Thorne later influenced how Sistas in the BPP were viewed. Richard Thorne stressed group communal living. Brother and Sister relationships were to be open to eliminate female jealousy. There was no bonding love just mutual honesty.

At College Huey P read Frantz Fanon, W.E.B. Dubois and Booker T. Washington. Huey joined the Afro American Association (AAA) which discussed various notable Black author works. They held rallies promoting Black awareness and issues relating to Institutional racism, Civil rights and Civil disobedience were discussed in student lounges and class rooms. The (AAA) help Huey P become a good street corner Debater. The more Huey P learned and read the more his skill at analysing, observation and discussing issues in the Black Community increase.

Huey P was thought to be living a double life. One as a Akademik Student and the other as a ~~party~~^{street} criminal. Huey P did Home invasions, Robberies and used stolen credit cards to buy merchandise. Huey P also got caught up in doing kokain which made him paranoid and help destroy the BPP from within. Huey P attitude change when he was on kokain. He was at his best while sober. Huey P was against Heroin and other drugs and he started a campaign against drugs using the slogan Kapitalism plus Dope Equals Genocide. Huey wanted to end Heroin dealing in the Black community. He robbed house joints that sold heroin.

Huey tried pimping from time to time but he did not agree with a man controlling a woman for monetary gain. He could not use his intellect and logically justify Pimpin. Huey felt Pimpin was close to the oppressive role of the master and the slave. Where human beings not somebody property. Huey focused on people in the streets to spread this message. In the BPP brothers and Sistas were seen as comrades. To define another ~~party~~^{Party} member as ones own by saying this my man or woman was taken a step backward. Clinging to the oppressor way of doing things. The most fundamental principle

of capitalism is the possession of private property and treating people as property and this had to be rooted out the Black Community and mentality. If we are to follow the Revolutionary Culture, Huey P. loved Zoum skin women and BPP sisters had to be natural no artificial things like make up and fake hair, BPP sisters were to be hard, warriors, comrades not no pretty little thing dressed up all sweet, Huey P. liked powerful women in the BPP and he made it possible for a woman to run and control the BPP like Elaine Brown, Huey P. felt that the government jailed and killed the brothers and left the sisters on the street, Huey P. said in a Revolutionary Culture sisters might have sex with the enemy at night and slit his ~~throat~~^{throat} in the morning, Guerrilla Freedomfighter women are to use their guns and body against the enemy, women status is equal to that of men and they are to bear children to carry on the Revolutionary spirit, Marsha a sista from Oakland California, said in order for a brother to be with her he must be Righteous, He got to be a Panther, He have to be able to rewrite the 10 point program and platform and be ready to off the pig and die for the people, Marsha said a sista has to learn to shoot, cook and back up a brother as support, A sista have to know the 10 point program and platform and give pussy to a brother when he is doing his duty and reject a brother pussy when he is not cause a sista have Pussy Power.

The ABA sponsored Malcolm X to speak at Oakland MKKYMond's high school and Huey P. went to it, Huey P. was greatly impressed with Brother Malcolm X ability to articulate Black people problems, In Huey P. eyes Malcolm X was a great man who was able to combine street and school education, Huey also went to see Kossius Kloy who later changed his name to Muhammad Ali, Huey P. went to muslim meetings and kept up with the Nation of Islam activities by reading the Muhammad Speaks news paper, Huey P. did not embrace all the teachings of Elijah Muhammad, Huey P. did like the mental toughness their regimentation (military appearance) and self discipline, Huey P. believed Man is God, God is humanity in union with Nature, We are God, God is not a dominating power above us, We are to be free to live on our terms or die on our own terms, In order for us as a people to obtain freedom we need the collective will of the People who make the body of God,

Husay P respected the teachings of the Honorable Elijah Muhammad. The 10 point platform and program was shaped by the Nation of Islam doctrine. Printed on the back of the Muhammad Speaks (called final call today). When Malcolm X broke away from the N.O.I the BPP aligned themselves with Brother Malcolm X.

One time Husay P and Louis Farrakhan got into a debate on the 25th floor penthouse Husay owned. The debate was about the N.O.I saying you are what you eat. If you eat the pig you are one with the pig. To call a person a pig is to take away their power because a pig is a detestable image. Husay P started to use the pig as a saying for police to say they were foul without using profanity (kussing). Other words like dog, beast, animal and Brute were used but they were not as effective or catchy as pig. Husay P got the idea of the pig being used ~~for~~ for police from a post card Eldridge Kleeve received from his lawyer Beverly Axelrod which had a sheriff star with a pig inside it saying support your local police. ~~Be anyone anywhere~~ ^{a pig cop} be anyone anywhere. The night of the debate between Husay P and Louis Farrakhan a pig was a animal the swine. Husay P said ~~to Louis~~ ^{to Louis} are you a man. Louis Farrakhan said yes so Husay asked Farrakhan what part of the man does you eat. Farrakhan started laughing after being shocked by the question. The point was if you are what you eat what part of the man did you eat.

At 22 years old Husay P got locked up for stabbing Odell Lee ~~with~~ ^{with} a ~~stake~~ ^{stake} knife at a party in 1962. Husay P was convicted of felonious assault. After that Husay P got tired of the AAU and campus discussion groups. Husay P is a Thinker and a Visionary. He thought a lot of organizations for Black People were running game. Husay P wanted Organized Social activism for the working class and Poor blacks. Husay P wanted to help oppressed people and improve their social and economic conditions and to end institutional racism. Husay P said Freedom is not achieved by emotion or rhetoric (words). A person must know how along with desire to get what they want, look at the objective then develop strategies and tactics related to them. Conditions are in a constant state of change. So our tactics must be developed accordingly. Husay P and Bobby Seale observed many political organizations before forming the BPP and they came to the conclusion these organizations were withdrawn from reality and had no political programs for the people.

Husay P became a symbol of change (Revolution) in America. Husay P kept a eye on

the dissatisfied, alienated and disenfranchised Black Americans who were complaining about the government. Huey P said for every act of aggression to Blacks by the oppressor, ^{The oppressor} ~~the oppressor~~, must have a political consequence to suffer. Huey P did not complain about problems he solved them.

Huey P came up with the idea of having armed Blacks patrol the streets of Oakland and Berkeley to help stop the growing incidents of police brutality on black citizens. In October 1966 Huey was at college studying law which help him develop skills as a debater and out maneuver the police. He also studied how they conduct investigations and used the knowledge in ways which enable him to know how to deal with cops.

Huey and Bobby then took ideas from the Afro American Association (AAA) the Revolutionary Action Movement (RAM) and the Soul student advisory Council to form their idea for self defense. They studied Bobby Seale collection of Malcolm X speeches and they Manifested Malcolm X spirit in their discussions and plans for this new brand of political organization. Huey also studied Frantz Fanon, Chairman Mao Tsetung and Che Guevara. Robert Williams president of the National Association for the Advancement of Colored People out of Monroe North Carolina, also inspired Huey P in the direction of self defense. Robert Williams was one of the first Afro Americans who armed his group against racist white groups. Robert Williams wrote a book called Negroes with guns. Robert Williams demanded government assistance to fight racist groups. Huey P saw the government as the enemy and agents of the upper class rulers.

Huey P took his ideas to the streets for the lower class to start his organization. The BPP was formed to be about action not talk and debate. The BPP of self defense gets it name from the Louisiana based Deacons for self Defense a civil rights group that was openly armed and defended Blacks in Ku Klux Klan country. They defended Blacks from being attacked; injured or killed for exercising their constitutional rights. The Black Panther was the mark of the Lowndes County Alabama Freedom Organization, which encouraged Blacks to vote by marking the ballot for freedom where the black panther is a symbol. Huey P liked the Black Panther for the symbol of the Party because the Black Panther is a fierce animal who will not attack unless he is backed in a corner then it strike. Huey P said its time to stop talking and its time to start organizing. Its time for action.

Before Huey P started the BPP he got the idea to target Kops for their police brutality from the Community Alert Patrol (KAP) which was established in 1965 after the Watts riot in Southern California. KAP is like a civilian review board which supervises police behavior. A group of kids would drive or walk around the black community with arm bands, law books and tape recorders observing the police. They did not carry guns and when they went to jail their law books were taken, their tape recorders were smashed and they were beat up. This violated KAP constitutional right to observe the police and address their grievances.

Huey P said the BPP of self defense is a vanguard which encourage the revolution that bring true freedom to the people. The BPP goal is to overthrow the racist U.S. government and install socialism. Organizing the people to work toward this goal is the primary job. To organize the people they must be educated and politicized. This energy will create warriors ready for revolution. A vanguard organization is a small unit in a big endeavor whose purpose is to trigger a step by step revolutionary process to clarify the issues and develop the masses mind, solidify a base and prepare the people for the struggle to achieve freedom as peaceful as possible or prevail in a conflict ~~definitive~~ ^{dictated by} bloodshed.

The government is the oppressor. To capture the imagination of the people stand up to the oppressor. The first thing Huey and Bobby Seale did was create the 10 point platform and program. Family members typed and edited the program and copied it for distribution. The copies were passed out around the community. Huey said he is not anti white or hate people because of the color of their skin. Huey P said let us organize and defend ourselves, we believe we can end police brutality now Black communities by organizing black self defense groups ~~organized~~ ^{dedicated} to defending our communities from racist police oppression and brutality. The 2nd amendment to the U.S. Constitution give its people the right to bear arms. Death should never be a fear, death without a purpose should. If you were to die, die for the movement. The vanguard party is to protect the community and teach the community to protect itself.

After Malcolm X sunset there was a unified Black consciousness with a militant spirit. The spirit of the people is greater than the man technology. The BPP of self defense was formed out of this spirit (we in 3rd Kingdom kill the flocks) and the goals Malcolm X set. Huey P talked about white supremacy and the need for guns. Power is the ability to ~~and~~ ^{define} phenomenon and then return make it ~~at~~ in a desired manner. In order for there to be Black Power there must be organized community powers and rallies held to demonstrate

that power. Black is the color of the rebellious spirit (flame) in urban ghettos.

Huey standing up for the people help the BPP increase recruitment. He went to pool halls and bars to recruit people and he was involved in the Black community. He recruited from the streets gaining recognition in Black community. He gradually turned criminal activities into political activities. Huey P did his homework and research. He said you control the destiny of the Black community by programs and support. Rallies were held to recruit people. Membership grew with young girls growing up on the streets and gang members. To recruit a person is to draft them into the military. Draft meetings were on Wednesday nights. Name, address, and questions about life are registered. There were membership enrollment meetings and many people did not return because of the discipline and reading involved. Reading consist of studying Khe Guevara, Mao, etc and you had to recite portions on command of what you studied. The military has ranks and rules strictly enforced like attending political education classes, memorize rules and follow them to the letter. Follow the instructions of the Squad leader and be on call 24 hours a day. (Ready Every Day) There are no part time revolutionaries just full time panthers. Violations carry severe penalties and expulsions. Unite Black intellectuals and street people by building a network with colleges and the street. Educate people to liberate people. People were trained to use firearms and taught medical for emergencies.

Between 1966-1967 high school and unemployed joined the BPP of self Defense. In 1969-1970 college students, working class, middle class and others joined the Liberation movement. The members had to know the 10 point program and platform, which is dedicated to Black Empowerment. It demand restitution for slavery, food, education and decent housing and land for Blacks. Justice for all a constitutional right to be enforced. Exemption of Blacks from the U.S. military force. The release of all Black prisoners and the granting of New trials by juries of their peers. Blacks have a right to self Determination.

The BPP of self Defense was seen as a revolutionary ^{socialist} group. Slogan all power to the people (3 Kingdom slogan Liberty or Death) the BPP salute with the Raised fist. The Handshake is the cupped hand with the thumbs up. In a Revolution a person is part of the problem or part of the solution. We can no longer expect what white people promise, praying or marching for it don't work. We have nothing to lose if we fight for freedom. The BPP uniform is Black leather Jacket, black pants, powder blue shirt.

BPP members walked around the streets of Oakland openly armed to challenge police who assaulted Blacks, they were prepared to carry out retaliatory action against the U.S. government. The panthers lived in a house as a kollektiv and they help one another overcome problems like drugs and they made ideas become reality.

The first 3 panthers were Huey P. Newton, Bobby Seale and Bobby Hutton. The BPP kept records of the status of each chapter and member. Each branch is a chapter. They kept inventory of all things. The BPP was run like a military with above ground and underground ranks. Both paid dues to the BPP. Base camps were established in each community. The national base camp was in Oakland the BPP of self defense birth places. The highest rank was Minister of Defense, Huey then changed it to Supreme Commander ~~the most powerful~~ ^{then changed it to serving of} ~~the people~~. The next in command is Chairman. The Roll Call was Huey P. Newton the Minister of Defense, Supreme Commander, servant of the people Bobby Seale Chairman, Eldridge Cleaver Minister of Information, David Hillard Chief of Staff of day to day operations, Stokely Carmichael Prime Minister in 1968. Emory Douglas Minister of Culture, Erika Huggins Captain of BPP women in L.A. John Huggins Captain of BPP men in L.A.

The BPP is a military with information and ideas flowing from the top and bottom. Going through a chain of command. Orders flowed from the top down. This is a Pare military structure. The women structure is like the men. The central committee is the national head quarters in Oakland call the Birth places of the BPP of self defense. The central committee governs the BPP. It makes decisions for all the BPP chapters. The BPP chapters are organized by states except in California which has a North and South chapters. The chapters break down into branches for cities. The branches has sections in cities. Sections become sub sections for streets. Sub sections become units, squads or families.

The BPP underground is militant and business is secret. Each branch in every chapter had a secret underground with thousands of guns and members in each state. Stocking weapons was a basic requirement. The underground paid dues to the BPP. The Security Squads were ordinary people involved in the underground part of movement. They did not make their affiliation known. They are an army and every one in the movement do not know the whole movement business activities. Information was on a need to know basis. Only the Minister of Defense knew all of the BPP business.

Husky said Revolution is not an action it is a process and tactics change over time. One of his first tactics was to organize armed street patrols. The whole community is needed to defend a area. Husky P did not respect police brutality. He educated the people for support, Tsak and passing out literature. Husky P said you cannot just give guns to people. Political education was a must. People had to follow the rules, regulations and instructions to stay within the Law. When people stay within the Law they are legal able to do things and it is empowering. Husky P made the security undergo training. Husky tested the Law on Police himself before exposing others to it. The first armed street patrol was in 1967.

Husky P checked gun laws, search laws, Constitution Due Process law and the 5th amendment. Established a defense fund for bail and legal representation. Husky P also used the radio, TV and events to raise money for defense fund. The Street Patrol rules consist of.

- 1 You could not ride in the car with a live round in the chamber of a shotgun or a rifle. A loaded weapon is a live round in the chamber. This did not apply to a handgun.
- 2 To point a weapon at someone is assault with a deadly weapon even if the weapon is not used.
- 3 No member of the BPP could step outside of the rules.
- 4 The gun can only be used when following a strict letter of the law.
- 5 As long as the weapon is not concealed it is legal to carry.
- 6 Only one person talk while confronting police just in case we have to go to court.
- 7 If placed under arrest go along but demand what is the arrest for.
- 8 Observe police from 20 ft away
- 9 Do not hand over gun with out due process.
- 10 It is a felony to point a gun at someone so hold the shot gun straight up.

Bobby Hutton was the 1st BPP member. He demanded freedom for self and people. Bobby Hutton was with Husky when he confronted the police on the first BPP police patrol with loaded guns. Bobby Hutton went on a few patrols and seen Husky P threaten to kill a cop if ~~he~~^{the cop} pulled his gun out. Bobby Hutton was 16 the youngest member of the BPP who went up in the Sacramento Capital building. Bobby Hutton was at the Black House when the planning was done to bring Betty Shabazz to San Francisco. Bobby Hutton died April 6 1968 at 17 years old by police while surrendering and unarmed in a stand off.

Bobby Hutton was the 7th child of a family that moved to Oakland from Arkansas when Bobby Hutton was 3 years old. In 1966 Bobby joined the BPP at 15 years old. He became the BPP Treasurer. He grew up fast, poor and with a thirst for knowledge.

Huey P. confronted the police with the gun and the law because he had a law book on hand and recited it to the police to legitimize the rights for Black citizens to protect themselves in the name of self defense. There is a right to bear arms (guns) as long as they were not concealed. (In today's times it must be registered, you have a gun permit and no felonies on your record).

To protect themselves their homes and community the BPP armed themselves in the name of self defense against police brutality. When Huey P. BPP showed up on the scene of a police situation they recite law relevant to situation. Police harassing citizens, brutality and murder quickly recited. The police department is a white oppressor occupying force in our communities. They historically have killed Blacks with no repercussions befalling them. When Huey P. set up neighborhood patrols recited case in which citizens had a right to observe police officers carrying out their duties. Police were not even allowed to pull out their gun unless it was for self defense and the BPP had ~~proof~~ case files to prove it in the court of law if they had to. The BPP used the law for protection. We in the 3rd Kingdom must use the law ~~for~~ to serve the people.

Huey used the gun to get Black people attention and to show the legality of self defense. The only difference between the police and the people they oppress is the gun. The BPP having guns became the great equalizer. Huey set the example of not to fear the police in our communities for they bleed like us.

On April 1 1967 in New Richmond, Denzil Dowell was killed by police for stealing a car. This is the first killing by cop the BPP took up. The BPP went and spoke with the victim family and investigated the crime scene. The evidence was confusing and contradictory in the case made that way by a police cover up. When the BPP went to speak with the police who did the shooting he said police have the right to kill take it up with the legislature. Huey indicted the police for murder using a street trial. Huey told his Panthers that they must be willing to put their life on the line from the first day they join the party. Examples were set to destroy fear and ~~confront~~ confront the enemy or police. Have no fear of death or police with allegations. To be a Panther you had to put words into action.