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AMERICA'S COMMERCIAL CONCENTRATION CAMPS

ACCORDING TO THE ' TEACHINGS ' OF
LA CIN QUE ACHIM ILAS RODGERS, I.

Your prisons, your imprisonments are Universities for crimin from

which they graduate. So once a man goes to jail, he comes out having learned ma ings

~~from~~ ^{OTHER} old criminals who he has been with. And all that he learns from your b or is

that to commit the crime is not the crime, but to be caught is the crime. So he ns not

to be caught. You have to change the track of his mind which moves into crimina And that

can be done, Biochemistry can be of much help, medicine can be of much help, ps try can

be of much help. Now we have every resource to make that man a dignified human . Enslave-

ment is not needed, service, a sharing of your consciousness - your knowledge, being,

your respect.

Whenever we punish a person, the rationalization may be what r we like

but the reason is different; and remember the distinction between reason and ra lization.

Rationalization is a very cunning device-it hides the real reason and gives a f thing to

you, but looks absolutely okay on the surface.

Criminals? Society cannot tolerate, it will punish you. But it also rationalizes says just to put you right, it punishes you for your own good. And nobody ever bothers, ^T TO ~~8~~ ^{WE WHETHER GOOD IS EVER ACHIEVED}. We have been punishing criminals since thousands of s, but nobody bothers whether those criminals are ever transformed through our punishment not. Criminals go on increasing: as prisons increase, prisoners increase; more laws, n criminals; more courts, more punishment. The results is absolutely absurd; more crimina

What is the problem? The criminal can also feel that this is rationalization, that he isn't ng punished for the wrong-he is punished because he has been caught. It is also his rat ization: so next time he has to be more cunning and clever, that's all. This time he has caught because he was not alert, not because he has done wrong. The society proved more r than him, next time he will see-he is going to prove himself more cunning, clever, inte nt, than he will not be caught. A prisoner, a criminal who is punished always thinks that punished, not for the things he has committed, but because he has been caught. So the only he is going to learn from the punishment is not to be caught again.

So whenever a prisoner comes out of prison he now is a better criminal ^{THAN} than ever. He ed with experienced people inside the prison(to include prison officials), with much ad i adeptness who knew much, who have been punished much and who have suffered

long-who have been caught-and who have been deceiving in many ways; who are ver-
anced on
the path of crime. Living with other criminals, he learns; he learns through ex-
nce that
next time he is not to be caught. Than he is a better criminal. NOBODY IS STOPP PUNISHMENT,
but the society goes on thinking that it is because the wrong has to stopped we sh.
Both are wrong. The society has some other reason: it takes revenge; and the cr l, he
also understands-because egos understand each other's language very easily, how unconscious.
The criminal also think, okay, I will take revenge when my time comes. I will s hen a
conflict exist exist between the criminal's ego and society's ego.

Something is basically wrong somewhere. What is being done i related
to the problem. The person who is committing a crime is not a criminal, he is a person.
He needs not to be thrown into a jail and tortured, he has to be put into a psy ric
hospital and served there, medically, respectfully. It is not his fault .

You must know there was a time when mad people were thought criminals
and they were thrown into prison, and there they were beaten. It was only just adred years
ago that it occurred to anyone that these people are not criminals, they are su ng from
a certain disease.

Criminals? Beating them you cannot beat the disease out. You are simply being idiotic. They need treatment, humane treatment and you are mistreating them. Because I don't see a criminal as a born criminal.

The way in which he is brought up, the society in which he is brought up, makes him a criminal. And once his mind starts becoming criminal, then you have to change the whole way of his mind. It is no use oppressing, abusing, chaining him, throwing him in jail, starving him, beating him-it does nothing. It is simply reinforcing in him that when he comes out, he will be a confirmed criminal, a graduate criminal.

COMMENTARY Just watch people-what they are doing, what kind of things they are doing. And whatsoever they are doing they are doing with the feeling that this is the right, the only thing to do. That this is the most intelligent thing to do. Acting as if they know as if they have the secret or the path to truth and that truth is theirs and the "truth" is they do not, nor does anyone else. If sooner or later everything will be transformed or reformed, can the word/s/ "right or wrong" ultimately ^{ROBENT} mean anything as we now know it to be? I think not. In the final analysis according to what is Universally Known it really doesn't matter. Nor will it make a difference.

COMMENTARY Religion; the world's greatest invented hypocrisy; all these in all this time up to now have not helped humanity in solving a single problem. Just look at what I am saying: have they solved a single problem?-and they have been doing this service business for ^{THOUSAND} millions of years.

The poor are all poor, and go on growing more poorer. The sick are there, old age is there, all kinds of diseases are there, all kinds of crimes are there-and they go on increasing.

Simply put, the facade called religion has failed in ALL this time to solve one or suffering of mankind. The corrupt are still corrupt, the evil are still evil - in thousand years, nothing has changed. Every year there are more ^{HEAVEN, DESPICABLE} crimes in the world than the last year. Strange ... prisons go on increasing, courts goes on increasing-they think that they have stopped the crime, and with them the crime goes on increasing.

COMMENTARY(3): Zooprison; Enslavement of humans Behind the Iron Curtains: This is not the way to transform a person, this is the way to deform his/her humanity.

COMMENTARY(4): Sex; Sexual Deprivation? Depriving a healthy human being of their natural-function, sexual-intimacy with their biological-counterpart is a Human Rights violation of unparalleled-proportion and simply put, simply cannot be justified as a means of punishment for his/her purported, societal-classed " objectional-Conduct ". Humans have two basic instincts. Food and sex. Food is needed for YOUR survival and sex is needed for the SURVIVAL of the human race. Both are basically needed for survival. While it would be unthinkable to deprive a human being of food, likewise, it would be just as incongruous to deprive a human being of sex, simply because he was being held in a prison. Sex and food are deeply joined: Food keeps the individual alive and sex keeps the race alive. That is their similarity: Sex is food for the race and food is sex for the individual. Hence, there is one more point to be remembered: If you suppress sex you will start eating more food, because you will have to compensate. Without food and sex humanity will disappear. Knowing this: those who support fasting have made people food-obsessed. And those who have supported forced celibacy is bound to create sex-obsession among their victims. To deprive a human being of one half of his natural instinctive functioning, such as his biological-counterpart is life-negative. And the moment a person becomes life-negative, he becomes weak. And it is easy to exploit the weak, to enslave the weak. It is easy to dominate the weak, to destroy the weak. And when you are taught and live under life-negative circumstance you become afraid of talking about things FRANKLY, authentically. You do not like to talk about sex, because what will people think about you? You want to hide it. You try to create a facade

as if sex is
of sex twent
at least onc

xistent in your life. But deep down you are boiling. Deep down, you are think-^{ING}
r hours a day. Modern psychological survey say that each man thinks about sex
ry three minutes. Women think about sex once every seven minutes.

Pornography
is a sex-rep
statutes, mo
there is som

t a natural phenomenon - you have to be reminded of that ^{TIME AND TIME} again and ~~again~~ - it
on-phenomenon. Hence the tremendous interest in the women's body. Pictures,
- basically, they are all either directly or indirectly pornographic. Unless
g of sex in it you are not interested.

Sex and murc
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of the womer
body. He wil
MASTURBATION
a women ther
NO possibili

why are they connected? They ARE connected: if you repress too much you become
t, murdering somebody is a perverted act of sex. Man wants to enter the body
he is not allowed to, he will start finding any possible way to enter the other's
age in deviate-perverse sexual-fantasies, generally degrading to the female.
ng a source of relief. If not? He will become homosexual; if he cannot find
ill find a man. If he cannot find a man, he will find animals. And if there is
all, he becomes enraged. Sex energy repressed becomes anger, it becomes

murderous; i
by others. I
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RARELY
kills anothe
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ssed. Never.

ple's sex is repressed they can easily be made to kill others and be killed
past three thousand years we have fought five thousand wars. It seems absol-
if we are living here ONLY to kill each other! What has gone wrong with man?
MAKES WAR ON RARELY
other member of its own species. ~~the~~ Lion kills another lion, . . . dogs
; ~~never~~. (Note: Unless engineered and orchestrated by man) It is only man who
millions upon millions
nkind killed his own kind? And not Animals-because animals are sexually-repre-

Repressed se
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a prison is bound to create troubles for all concerned. Mankind is the only
nimal on the face of the earth. All kinds of perversions . . . Sexual-depri-
very cold about sex. And because you are cold about sex, you are cold about
Your very source of warmth disappears. If you repress sex you become cold; if
rou lose the orgasmic quality.

Sex is the source of life, it is how all life is created. It should be respected, worshipped,
It is sacred. Sex is the most sacred phenomenon in existence, because it is the source of all
life. If life is not sacred, then sex is not sacred. If life is sacred, then sex is sacred.

Destroy the dignity of man and he easily becomes an obedient slave. And the best way to destroy
his dignity is to make him fight against himself: he starts feeling guilty because he cannot
conquer.

Now, how can you conquer sex or food? If you fight with your sex you are dividing yourself into
two persons: you are becoming split-you are willingly entering into the world of the schizo-
phrenic - you are becoming ill and diseased. Just your own energies will be dissipated.
you will become weaker, as if your left hand was fighting with your right hand. WE WILL WIN AND
And a greater thing will happen, of long-range consequences: if you cannot win WILL ONLY DISSIPATE
you will start feeling so "guilty", so ugly, so condemned, so unworthy, that ENERGIES
will be will-

ing to bow down to any stupid person. Anybody who is a good pretender, a hypocrite, this is
how cunning people have dominated humanity. And they found out very early on that if you want to
dominate humanity, make it weak, make it feel guilty, make it unworthy. Destroy its dignity,
take all glory away from it, humiliate it. Imagine if you will be forced to get into
autoerotism as your only REASONABLE means of obtaining sexual-food while being a prisoner:
by a cruel, ^{VILE} and barbaric state. And they have found such subtle ways of humiliating you that they
don't come in the picture at all. They leave it to you to humiliate yourself, to destroy your-
self. They have taught prisoners a form of "Psychological-Genocide", a kind of slow suicide.

Yes, there is a possibility of transcending sex, but that is not done by repression. Sex can
be transcended, and it is a great experience to transcend sex, but it cannot be done if you
are against it. It can be done only if you befriend the energy, if you absorb the energy, if
you find out what is the secret of sexual longing, if you find the key.

Why are people so interested in sex? It is not just a question of biology, it is also a question
of spirituality.

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that people are interested in sex because that is the only naturally-given
ence, a natural gift. In deep orgasmic state when lovers meet, ~~and~~ merge, ~~and~~
r into each other for a single moment, time disappears, minds disappears, ego
e has a taste of MEDITATION, of superconsciousness. That taste will give you
to ' real ' orgasmic-ecstasy. Those who have experienced and penetrated the
have known timelessness, egolessness and mindlessness.

COMMENTARY
ELEMENTARY(5)

seems strange that in a white country-all the criminals are black.