

Hello Again:

Here I am e xposed before the world! So get a good look at what a true Revolutionary looks like.

I hope this flic persuades someone out there to make contact with me.

I don't want to stand alone in the struggle!

This includes you too comrade "Ice", comrade "Loaner", comrade "Stranger".  
Let's communicate! Here the lines of communication remain open.

P.S. Please excuse the wording herein that appear to make my expressions sound egotistical. I don't mean it that way. My ego isn't quite that large. It's just hard for me to make political rhetoric sound otherwise.

Let me hear from supporter of the cause. 100% Political Prisoner. Eternaly!

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Corkey Ogle B-35475  
M.C.S.P. A- 1 bld. #109  
P.O. Box 409020  
Ione, C.A. 95640

SAC, Los Angeles

Director, FBI

REC-135

CORREY DENNIS OGLE

12/4/73

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Reurlet 11/19/73.

Your attention is directed to Section 102 G,  
Item 4, part B, "6, page 29, Manual of Instructions.  
Review of referenced letter indicates Ogle might be  
potentially dangerous because of his background and  
apparent emotional instability;

Furnish same locally to Secret Service by FD-376 and to  
Bureau for appropriate dissemination.

United States Secret Service has a continuing  
interest in receiving information pertaining to individuals  
evidencing imbalance who may be potentially dangerous.  
It is believed subject, in admitting commission of a robbery  
in order to flee the country and escape military service,  
has evidenced sufficient degree of instability to  
warrant bringing him to the attention of the United States  
Secret Service.

Classified by SP8 BTJ/ag  
Declassify on: OADR 5-11-88

MAILED 4  
DEC 3 - 1973

FBI

~~SECRET~~

NOTE:

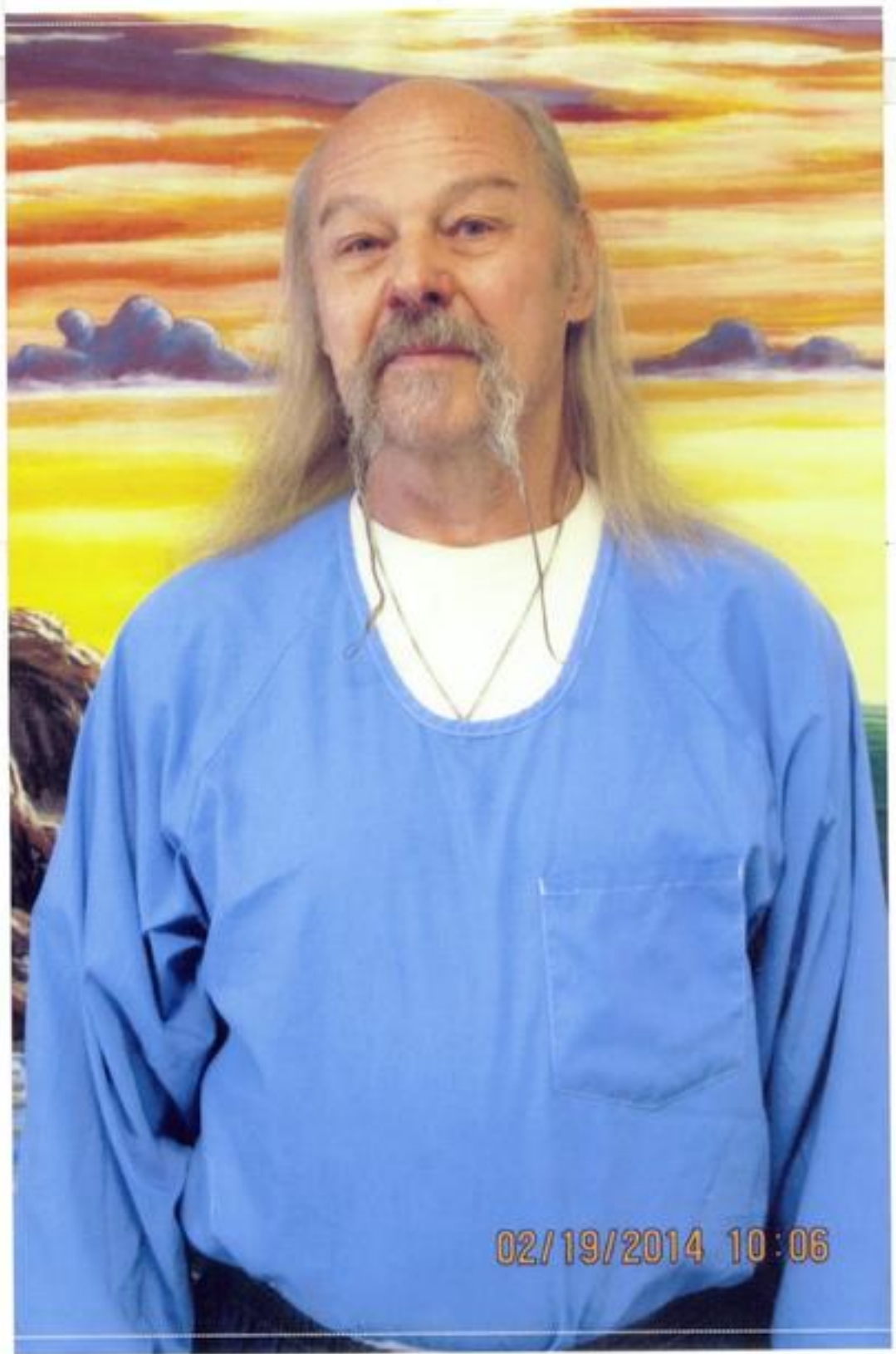
Investigation disclosed that subject is an  
inmate at the California Men's Colony (CMC), East Facility,  
San Luis Obispo, California. Ogle,

NOTE CONTINUED PAGE TWO

Assoc. Dir. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

MAIL ROOM ☒ TELETYPE UNIT ☐





02/19/2014 10:06