

Heroes of the Faith- St. Maximilian Kolbe - Feast Day August

St. Maximilian Kolbe was born as Raymond Kolbe to poor parent Poland on January 7, 1894. Early in life he showed an intense devotion to the Blessed Virgin Mary, yet still was a rebellious and unruly child. Following one such outburst, after his mother questioned what was to become of him, the future Saint prayed to the Virgin, "Mother, what will become of me?" In a supernatural experience, the Blessed Virgin appeared to him, cradling two crowns, one red (signifying martyrdom) and the other white (signifying purity), asking Raymond which one he wanted to possess. "I choose both", responded the child. Nodding her approval, Blessed Mary left. So began the Spiritual life of St. Maximilian.

While still in his teens, Raymond entered a seminary of the Canonical Franciscan Friars, studying for the priesthood. He wrestled with his will for his life, unsure if God desired him to fight spiritual battles as a priest, or physical battles as a soldier; after much prayer and he was ordained to the priesthood, taking the name of Maximilian.

In 1917, while Divine events were occurring on the other side of the Atlantic at Fatima, Portugal, and Maximilian was studying at a seminary in Poland, the infamous Freemasons launched a well executed demonstration in the proximity of the Vatican. Unfurling a large banner which read "Satanic rule in the Vatican", they came within the very eyesight of the Holy See.

Filled with righteous indignation and a desire to defend Holy Church from the attacks of Her enemies, Maximilian, along with 6 fellow Franciscans established the Militia Immaculata (M.I.) to spread devotion to the Blessed Virgin Mary throughout the world, encourage the personal sanctification of individual M.I. members, and combat the efforts of Satanic Freemasons.

Despite a lack of money, an affliction of tuberculosis, and seemingly endless obstacles, Maximilian was a man with a mission. He began the publication of a 16 page magazine entitled the "Knight of the Immaculate" that soon expanded to include 800 fellow friars and students collaborating on it and similar publications with a circulation that exceeded 700,000. With every obstacle came the supernatural aid from heaven to overcome hindrance. His missionary outreach soon led to the establishment of the "Militia Immaculata" in Poland, followed by another in Japan, then in the United States.

Arrested twice by the Nazis in 1941 during their occupation of Poland in WW II, Maximilian repeatedly refused to purchase his freedom by collaborating with the Nazis. Nor would he pretend to be a German upon the suggestion of SS officers seeking to thereby help him escape detention. He chose to suffer rather than renounce his national identity or his faith. He proclaimed the Truth of the Faith even at great personal cost to himself.

Eventually, he found himself at the infamous Auschwitz concentration camp. He continued to be a model prisoner, showing care and concern for his brother prisoners and tormentors alike as he witnessed the love of God in them in a very real, personal way that they all could see and understand. He opened not his mouth to complain as he was subjected to the cruelties of torments.

After an escape of a prisoner, the guards selected ten men to starve to death to discourage future escape attempts. The inmates were made to stand at attention as a Commandant Fritzsch selected the ten victims to die. One of the ten, a Sergeant Francis Gajowniczek, cried out, "What will happen to my poor family?" Moved with compassion, Maximilian Brochocki petitioned the Commandant to take the condemned man's place in the starvation bunker. Astounded, Commandant Fritzsch rebuffed, "Petition is not allowed," he barked.

Led away to the bunker, St. Maximilian ministered to his fellow prisoners, offering the Eucharist and praying for their souls. Daily prayers were said for the ten men, recognizing death of starvation. Daily prayers were said for the ten men, recognizing death of starvation.

as typical when an individual encounters new, or unknown phenomena. The response is unique.

This is but a brief overview of the psychological impact of the modes of apprehension that are invoked when an individual encounters something in the real world. This can better be understood as the total of thoughts, feelings, and unconscious reactions that spontaneously occur when we encounter something tangible with basic sense perception. What feelings and thoughts come to mind, for example, when we see a snake flip us off, or when we encounter certain symbols, such as a swastika or a six-pointed star, or when we smell smoke or hear gunshots?

Over the course of an individual's life, the human brain, whether consciously or unconsciously, is establishing connections between events. In philosophical terminology, this is known as 'Aestimatio'—a higher region of the mind whereby causal connections are perceived between (or more) apparently unrelated phenomena. If every time I see a man with a ski mask, I'm beaten and robbed, eventually a connection will be made and, immediately, upon encountering a man with a ski mask, the body unconsciously (automatically) begins preparing to deal with the threat, even before I consciously become aware of the threat, by releasing (fight or flight hormones) into the bloodstream, producing motivational systems such as feelings of anxiety, fear, or anger, or in other ways preparing the person to meet the threat that is coming even before it has arrived. Some may refer to this phenomena as 'intuition'.

That is an extremely simplified example. Yet the same principle is true in less extreme instances as well. If every time we encounter an individual with certain characteristics we experience conflict or trouble, we will unconsciously begin to associate other people who have the same or similar characteristics with trouble. If every time we encounter an individual with other characteristics we experience laughter, joy, or security or any other number of experiences, when we encounter people in the future with these attributes, we will unconsciously expect the same. The more often such patterns occur, the more deeply ingrained will become our expectations.

If authority figures or other men of power are clothed with certain attributes, acts, gestures, or methods of behavior, that too will unconsciously become associated with how we would react to them. The same holds true for our expectations of 'mothers', 'children', or other roles in life that people occupy. Such is the power of the 'Archetype', which is a normal psychological survival mechanism built into our very being.

What is interesting and extraordinary, is not that such connections exist that were formulated within an individual's lifetime, but that some archetypes, such as the 'snake archetype' mentioned above, are acquired before birth from our parents. Some archetypes, again, like the 'snake archetype', are shared universally by all of humanity. Other modes of apprehension and causal connections may be unique to more general, though less universal, segments of humanity that share a common, unified, ancestral or cultural history. Further down the line, other archetypes may be specifically unique to individual races, nations, or even families. A man, for instance, may have had a horrible experience with water, or fire, for instance, that developed into a phobia. His child may experience a mild aversion to fire or water as a result of this. He also could have a disaster associated with fire or water. In turn his offspring may experience a more pronounced aversion to the perception of fire than his father did...ad infinitum.

So incorporated into the collective psyches of various peoples throughout the world is a combined total of archetypical experiences. People do not share a unique cultural history, like the Japhetic peoples of the

repeatedly been subject to the attack, capture, and enslavement by corsairs and pirates pillaging the coasts of Europe may share common reactions when experiencing individuals with Arab or Islamic manners. The men and the strong may view them with hostility, as a threat to families and seek to attack and kill the invader, while the weak and women and small children, having been repeatedly warned of the threat of abduction, rape, and enslavement, may feel an instinctual urge to hide from the menace.

Archetypes will also affect what we consider to be our ideals and what we aspire to emulate to fulfill certain roles in life. Our concept of a leader, for instance, may comprise attributes such as 'strong', 'just', or 'principled'. An African's concept of a leader, however, having been governed by savage, self-serving dictators for thousands of years, may not comprise 'principled' or 'just' at all, but they may be drawn to a savage, brutal dominant individual to lead them. Also, a Japhetic individual with the former archetypes was thrust into a leadership position, he may hold himself to the former set of standards that he feels a leader should act like or become, while an African individual may conduct himself in a totally different manner as he feels different standards are required of a leader.

Archetypes are the 'ideal' way a people views things, not the way we or those around us, may always act, of course. The more our surroundings deviate from what we hold to be the 'ideal', the more disgruntled and disillusioned we may feel. The more our own actions deviate from the 'ideal', the more we experience feelings of guilt or shame.

We, the White, Japhetic, Catholic peoples of Christendom have shared ways we view leadership, civil society, marriage, loyalty, and the general conduct of various vocations from a King to a Soldier and every vocation in between. Other peoples hold opposing views and feelings of apprehension from us. We will never be content or comfortable under the tyrannical dictatorship of a bloodthirsty African King. We will never be able to reconcile our concept of warfare to the marauding armies that rape, pillage, and enslave the most defenseless and weakest children and women, among an enemy people. Yet these feelings of disillusionment are exactly what we can expect to experience in a multi-cultural society where certain elements and segments aspire to, even glory in, very actions that we find detestable in people in these positions of power, whether that be the power of a General over an army, or of a wife and mother over her family.

Racial differences are real, identifiable, and distinct. The indoctrinating from Washington and politically indoctrinated in the 'Department of Education' controlled U.S. educational system would have you believe otherwise. This Truth is widely unpopular and also violently opposed. However, the validity of Truth should never be based upon its popularity. Since the days of Jesus Christ, pure Truth, the Truth has been opposed and attacked. Our Lord explicitly told us that the world did not know the Truth because it loved the darkness, because its deeds were dark. We should embrace the Truth and defend the Truth even when, especially if, it is unpopular. To do otherwise is cowardly. And cowards will all burn in Hell for eternity (REV 21:8). That has been one of the principle marks of Christian character since the Holy Spirit descended upon the Apostles after the days of Pentecost: He stands for Truth, even if he must suffer and die for doing so.

came to remove the bodies of the recently deceased. Finally, after weeks, with Maximilian still resiliently clinging on to life, he ended his earthly existence with a lethal dose of carbolic acid on 14, 1941. Thus Maximilian earned the red and white crowns of martyr purity that were reserved for him as a child.

RELATED NEWS APRIL 2014

4/1- Michael Savage reported on AM radio - The nation of Israel pushing for the release of US/Israeli spy Jonathon Pollard who disclosed more than 360 cubic feet of highly sensitive intelligence documenting to American intelligence agencies to the Israelis. Israel offered concessions on the latest round of Israeli/Palestinian negotiation neither side seems willing to respect.

This is yet another example of the folly of dual citizenship for Israeli nationals especially. They are not loyal to this country or our people. Time and again, experience has shown that they are primarily loyal to their racial Jewish kindred in Israel and will betray us whenever their and our interests collide. It is extremely foolish to live in a nation such as this where our leaders refuse to acknowledge this simple truth and repeatedly put us at risk by allowing enemy disloyal groups to infiltrate and/or subvert our interests in favor of the interests of other nations. This is why 'Sons of Japheth' advocate a nation exclusively dedicated to the preservation of our own people.

4/4- Rush Limbaugh on AM radio- Brandon Eich, founder and CEO of Mozilla (which runs the Firefox browser) was discovered to have donated \$1,000 to California's Proposition 8, which defined marriage as between a man and a woman. Gay rights activists waged a vicious campaign against him, accusing him of bigotry and a hate filled extremist. He was forced to resign.

This is reminiscent of the Paula Deen case where in a completely unrelated civil case, it came out under examination that she used the word 'nigger' years previously, in the privacy of her own home, she had used the politically incorrect term 'Nigger'. She was kicked off the Food Network Channel after similar attacks by left wing activists. She also lost her contracts with Wal-Mart and other stores that, under pressure from activist groups, announced they would no longer market her widely distributed Home cooking videos.

We are in a psychological war, whether we choose to recognize the fact or not. Anyone who expresses Catholic beliefs or values or a pride in or solidarity with our ancestral European identity will be vilified, demonized and attacked. It is time that we begin a concentrated counter attack to defend ourselves before we are exterminated. Our enemies are active and relentless and will not stop until we are destroyed. They use such psychological attacks to discourage anyone at all from siding with us in our struggle. Stripped of allies and support, their attacks become more overt.

4/10 SRN News- Jewish groups in Budapest protest a monument built to commemorate Hungarian casualties suffered at the hands of the Nazis during WWII. Jews say that it covers up their complicity in WWII with the Nazis.

Another example of foreign Jewish interest trumping the national interests of a whole nation of Japhetic people. Jews recognize the value of browbeating a people with a continual reminder of past guilt. They realize it encourages self hatred and demoralization in a people. It is as inciting attacks from other foreigners living in their midst who view them as guilty and deserving of punishment. This brings to mind

the huge Jewish outcry over Mel Gibson's 'The Passion of the Christ' - the Traditionalist Catholic reaction of the 'Passion of the Christ'. They claimed that it was not based on

Political Strategy

Propaganda is a necessary component of any political power structure. Some sinister groups, such as the Communists and the Liberals, use propaganda to inflame and incite the target groups they seek to mobilize into action. This is, and has always been, the chief instrument of the enemies of God and man, the Great Deceiver and his minions. We at 'Sons of Japheth' reject any such use of deception to mobilize our people to recover their liberty lost. We prefer to use the plain, pure Truth to help our people to once again become free from all those who hate us so that we may worship the Lord our God in freedom and Truth.

The Truth is the most effective use of propaganda. Our propaganda must consist, not in deceiving our brethren, but in bringing certainty and information into the focus of our people that has been deliberately shielded from their eyes and ears by the current power structure so that they may pursue their agenda without opposition. We must, through verbal and printed media, begin to turn the attention of our people from non-essentials to the essentials.

Every injustice the U.S. government commits against our people, the appeasement of other religious and racial groups at our expense, every accusation and slander our leaders tell about us, every unequal penalty they impose upon us must be hammered into the minds of our people. Our enemies succeed chiefly in our ignorance of their activities. As peace-loving people, we are unaccustomed to noticing the subtle advances of our enemies. We must awaken our people to these dangers through the utilization of propaganda designed for this explicit purpose. Only then can we hope to mobilize enough forces necessary to counter the political plans of our enemies.

Resources

St. Josephs National Prison Ministry Prison Ministry P.O. Box 133 Watkins, CO 80137	Catholic Family News MPO Box 742 Niagara Falls, NY 14302	The Catholic Counter-Revolution in the XX Maison Sa 225; Chemi Reserve Shawinigan -G9N 6T6 C -another g Trad. cath contact fo
- excellent Traditional Cath. prison ministry-free	-Great Tradit. Cath. newspaper, write for subscription price	

Donations

At this time, 'Sons of Japheth' is still in the process of formation and, as such, is not legally set up to accept tax deductible donations as a non-profit organization under IRS Code 501 (c)(3). Therefore, any contributions must be freely made. However, such donations are needed and encouraged as they will greatly expedite the process of formation of a non-profit entity under the current tax code as well as further 'Sons of Japheth' related interests and agendas. Any donations must be made to www.Jpay.com, inmate name Chris Hall TDCJ# 1565195. Be advised that the state withdraws 10% for court fees and costs, but any and all extra will be used for 'Sons of Japheth' related activities. In the future, a list of donations received, as well as expenses paid, will be listed in this section of the newsletter.