

NEW AFRIKAN

(Basic Study Guide)



* Pursuant to (In re James Crawford, 206 Cal. App. 4th 1259; 142 Cal. Rptr. 3d 388; 2012 Cal. App. LEXIS 691); the terms NEW AFRIKA and NEW AFRIKAN; did NOT originate from an alleged prison gang, but with a POLITICAL MOVEMENT. Thus, FEAR NOT to embrace with pride and duty OUR NATIVE IDEOLOGY.

By:s/n Joe L. Valentine

"Just because a cat was born in an oven,
doesn't make it a biscuit."

-Malcolm X

INTRODUCTION

It ought to be very plain for the politically conscious and perceptive, historically speaking, that WE AS A COLLECTIVE BODY, here in the so-called "Land of the Free," actually are a DOMINATED PEOPLE, i.e., in the most literal sense our people constitute a COLONIZED NATION.

Yes, our lives are in the hands of another people (Whites = Settler-Colonial North Amerikans), who'll NEVER, and indeed based on the inner-workings of their SYSTEMS--WHITE SUPREMACY and CAPITALISM-IMPERIALISM--CANNOT and thus WON'T, promote and secure OUR BASIC HUMAN RIGHTS and nor DEVELOPMENTAL IMPERATIVES. To think otherwise, shall operate to only continue to, shamefully and irresponsibly, place ourselves in harmsway.

No, this isn't merely hyperbole and nor some form of what some liken to "Black Supremacy," since in fact our NEW AFRIKAN NATION is an historically evolved, and thus scientifically verifiable...REALITY! Yes, as a distinct people (i.e. CULTURAL GROUP) we represent OUR OWN PECULIAR NATIONAL IDENTITY, one which is truly SEPERATE and TOTALLY DISTINCT, that of the Amerikan-White National Identity, even as the consistent brutal rejection and oppression of our folks should WAKE US UP TO. Indeed, just as the Palestinians and Kurdish peoples are a real NATIONAL IDENTITY, so too, is our national identity...REAL.

In 1968, the term "New Afrikan" was coined or formulated by political (nationalists) theoreticians for purposes of scientifically basing and defining the actual NATIONAL IDENTITY of our people, who comprise a SUBJUGATED NATION. During this conference our most dedicated and principled leaders declared to the world, our natural and human right of SELF-DETERMINATION, INDEPENDENCE and TERRITORIAL STATE POWER, i.e., our DUTY to struggle for the FREEDOM violently taken from and denied our ancestors.

Integration or assimilation into the Amerikan identity--which brilliant figures such as W.E.B. DuBois repudiated--was

Why? For the same reason that there are "New Afrikans"--it's because it denotes that a process has operated to transform conditions to whence a unique phenomena has hit the historical scene or been established as fact. Each of these "New" phenomena were the result of the brutal destruction of Native Amerikans and the genocidal imposition of ALIEN FORCES as far as the illegal and immoral SETTLER-COLONIAL DOMINATION of what was/is Natives peoples HOMELANDS.

The same brutal destruction and genocidal imposition as regards our folks is also a reality since WE, TOO, are under COLONIAL DOMINATION in Amerika.

" On Jan. 16, Sherman issued his famous 'Special Field Order No. 15': It read in part that whenever three heads of families of FREED SLAVES 'SHALL DESIRE TO SETTLE ON LAND ... THE INSPECTOR OF SETTLEMENTS AND PLANTATIONS WILL HIMSELF ... GIVE THEM A LICENSE TO SETTLE SUCH ISLAND OR DISTRICT AND AFFORD THEM ASSISTANCE TO ESTABLISH A PEACEABLE AGRICULTURAL SETTLEMENT. ..."

Ibid.

"The freed African Americans established SELF-GOVERNING communities that were to be, according to Order No. 15, GOVERNED ENTIRELY BY BLACK PEOPLE THEMSELVES. THE LANDS INCLUDED THE SEA ISLANDS OFF THE COAST OF SOUTH CAROLINA, GEORGIA AND FLORIDA, DOWN TO JACKSONVILLE AND ABANDONED RICE PLANTATIONS 30 MILES INLAND. Inspector General Rufus Saxton told the FREED SLAVES that 'the faith of the government was SOLEMNLY PLEDGED to maintain them in possession'" (James Allen, "Black Reconstruction," International Publishers, 1937)

As the above quotes thus make quite clear WE ARE ENTITLED LANDS IN WHICH TO EXERCISE OUR HUMAN RIGHT OF SELF-GOVERNANCE SINCE WE IN FACT CONSTITUTE OUR OWN HISTORICALLY EVOLVED DISTINCT NATIONAL ENTITY--NEW AFRIKA.

"COLONIALISM IS THE ABSOLUTE REDUCTION OF AN ENTIRE PEOPLE TO THE STATUS OF SLAVES."

-Frantz Fanon

"Do It Strong!"

A'Jene Zephania Nkrumah ("Okera")

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Millions of our people shackled in dungeons on Ellis Island to later be traded for guns and rum. Our ancestors (e.g., people from the Ifa, Ibo, Ashanti, et al ethnic groups/tribes) were now suddenly defined and perceived based upon the "color of their skin." Their value only measured by the FREE back-breaking labor which they could bring to the "New World." Our ancestors, once free and existing on the basis of their own communal modes of economic production, were abruptly displaced and thrown together to be auctioned off and branded by HOT IRON as they were SPLIT APART from those of blood-relation and so dear to their hearts.

WHO OF US CAN TRULY SAY THAT WE'RE NOT ACTUALLY RELATED FROM CUBA, HAITI, JAMAICA, MEXICO, BRAZIL, COLOMBIA, UNITED STATES TO PUERTO RICO?

Under such inhumane circumstances it was natural that the diverse ethnic groups--former strangers--would establish necessitated affinities and profound collective trust among themselves when confronted by the demands of what involved their literal...SURVIVAL.

The moment that these diverse tribal groups were forced together for the brutal trip aboard slaveships across the Atlantic ocean the process of the BIRTH and EVOLUTION of a "NEW PEOPLE" was initiated. It is the birth of this new people who have come to be scientifically confirmed and thus historically defined as the NATION or NATIONALITY of..."NEW AFRIKA" or "NEW AFRIKANS." Yes, from the "old" (i.e., historically prior and fundamentally distinct on the level of cultural traditions, languages/dialects, ideologies, customs, etc.) a qualitative transformation occurred to whereby a plurality of ethnicities developed overtime into a coherent whole--ONE NATIONAL IDENTITY HERE IN WHAT IS THE STOLEN AND OCCUPIED TERRITORY OF THE NATIVE FOLKS OR NATIONS.

No, in the case of our people here in the United States there doesn't in truth exist different "tribes" among us as those brothaz and sistaz whom are under the deadly and ruinous spell of the gang(ster) mentality--e.g., Crips, Bloods, Vice Lords, Black Gangster Disciples, Black P. Stone Nation, etc.--tend to define and perceive of themselves as the reality IS we are...ONE TRIBE = "NEW AFRIKANS." Ask yourself this question: WHY IS THERE A "NEW YORK," "NEW JERSEY," "NEW ENGLAND," "NEW ORLEANS," "NEW HAMPSHIRE," ETC.?

and until this time, 2016, rejected and thus a Movement for National Liberation was demanded by all participants. However, so that the historical record of our people is straight let us understand and ever realize that in fact from the moment that our ancestors deriving from varied tribes were viciously enslaved; our fight to REGAIN OUR HUMAN RIGHT TO FREEDOM BEGAN and persisted via dignified figures such as Nat Turner, Den Mark Vessy, Gabriel Prosser, Harriet Tubman, Martin Delany, Maria Steward, Marcus Garvey, Queen Mother-Moore, etc., etc.

TRUE FREEDOM

"Self-Rule or No Rule is Our Clarion"

"Those who define reality...have the POWER!" It is said and taught, to this time, that the "Amerikan Civil War" was about and resulted in the "emancipation" of our people, as ordered by Ole Abe Lincoln in his cunning "Proclamation." With this in mind, the crucial question to give serious reflection to is:

WHAT IS FREEDOM AND WERE OUR PEOPLE TRULY FREED?

Also, another crucial question in which we have the responsible duty to consider and answer is:

ARE WE TRULY A FREE PEOPLE TODAY?

Naturally, to simply take for granted that since "emancipation" was proclaimed during the Civil War; that, then, this status did/does prevail would be totally absurd and quite indicative of a people whom suffer from the devastating psychological and immobilising effects of paternalism (many do seem to have a CHILD-LIKE inordinate dependence on white people from their worldview, belief systems, culture, jobs, economy, laws, interests, military, et al) as such would logically mean that, in profound deference we accept and trust the "DECLARATIONS" of those whom NEVER meant us any damn good!

Like slaves, so many submit, unquestionably, to our exploiters and colonizers schemes of our sustained domination--in

AMERIKKANIZATION. No doubt, the rulers have effectively "AMERIKANZIED" our hearts and minds to such a degree that, we refuse to and indeed are vainly fearful of EVER identifying ourselves as anything but, "Black" or "African-Americans" since the notion of being anything else conjures images of "goin' back to Afrika," where most would prefer to commit suicide before doing anything that "insane." To accept that we're so-called "Amerikans," is to SURRENDER our basic human rights to

a NATION (Amerika) which CHAINED, MURDERED/MURDERS, DECEIVED/DECEIVES and DENIED/DENIES our ancestors/us justice, ever since being FORCED to this STOLEN LAND.

In other words, merely because "THEY," and even those of "Black skin," say we're "free," certainly doesn't make it so. Only those of dependent minds would, in total incompetency, take the words of their "mammies" and "pappies" on face-value or without bringing critical analysis of those political and socio-economical realities which they are made subjected. As a Black man (New Afrikan) whom does not suffer from the "delusions of illusions" formulated and launched by the Amerikan-Settler ruling class, whose calculative aim is to poison and hence CONTROL OUR PSYCHES by inducing deep confusion--i.e., "IDENTITY CRISIS"--as to the crucial matter, this literally goes towards the qualitative SURVIVAL and healthy development of our people, I'll here state in bold and most clear terms: WE ARE ABSOLUTELY NOT A FREE PEOPLE.

Now, I hope that this BASIC FACT doesn't scare the hell outta too many out there whom realize, perceptively, the very serious implications involved as far as our NOT at all being a truly "free" people, as in the case of the Palestinians. What, you might ask, is the "very serious implications involved?" If we're thinking clearly, one important implication is that as a dignified people...WE MUST STRUGGLE TO REGAIN WHAT WAS TAKEN--OUR RIGHT OF SELF-RULE!

There is, inescapably, the price of GREAT SACRIFICE which must be paid, proudly and bravely, for our required FREEDOM. On a fundamental level, FREEDOM IS THE HUMAN RIGHT OF A PEOPLE OR DISTINCT NATION TO SELF-DETERMINATION AND POLITICAL, SOCIO-ECONOMIC INDEPENDENCE, I.E., TO CONTROL OUR OWN DESTINY IN CONFORMITY WITH OUR BASIC DEVELOPMENTAL-SECURITY IMPERATIVES. It is the political, social, economical, cultural, military and psychological state of a people--i.e., NATIONALISM--as their DUTY of SELF-RULE and STATE POWER over their OWN LIVES. To be true of freedom or free, means as a human principle that those belonging to an historically evolved group, as WE SURELY ARE, embodying a COMMON LANGUAGE, MENTAL-STATE, EXPERIENCES, TRADITIONS, SOCIO-ECONOMIC, CULTURAL and POLITICAL reality have a right to exercise NATION-STATE SOVEREIGNTY.

This is exactly WHAT Malcolm X was referring to and had in mind when he told us that our fight must go beyond mere "Civil Rights," and instead understand the vital importance of pursuing our struggle on the basis of legal and moral HUMAN RIGHTS, i.e., the recognition that WE are a NATION entitled to SELF-

dynamic aspects which operate(d) to cause a particular phenomena, say, for example, the development or even the destruction of a NATION, etc., etc. In other words, if the desire is to truly and completely (i.e., scientifically) understand TODAY'S society/world in terms of, say, HOW WE GOT TO AND IN TIME EVOLVED IN AMERIKA (i.e., those set of unique circumstances which existed in Afrika that led to our ancestors being enslaved and forced to this land), WHO WE NOW ARE AS A PEOPLE IN AMERIKA, HOW AMERIKA CAME TO BE CREATED, WHAT AMERIKA IS OR WHO THE ACTUAL AMERIKANS ARE, ETC., it is crucial that we venture BACK IN TIME and SPACE to explore those events or developments transpiring to gather a total and factual grasp of matters.

Let us thus begin our fact-finding trip by tracing the rhythms of yesterday; which shall lead to and are related with TODAY; in order for us to understand in clear terms certain important realities which impacted and continue to impact our lives.

WHO ARE WE ?

This isn't some rhetorical question and nor small matter as to my mind, it is extremely important that WE arrive at some

degree of clear understanding as to "WHO WE ARE," since for us to persist in failing to resolve this question literally involves whether or not we remain perpetually underdeveloped and deeply dependent upon our oppressors or exercise control over our own destiny. The truth be told, reality holds of a story that is both glorious and replete of gory. A story that involves resistance in joy and horrendous pain. A story of magnificent achievements in civilization, and yet, a story of craft and devastation.

Indeed, there came a time when the "sun seemed not to rise" and nor shine on Mother-Afrika as evil forces (e.g., Chiefs, warriors, merchants from foreign lands, etc.) collaborated to subject MILLIONS of diverse Afrikan ethnic groups to the barbaric system of CHATTEL SLAVERY. Whole social orders or Kingdoms were violently uprooted or severely disrupted as fear and distrust--STILL WITH US AND UNDERMINING OUR PEOPLE TO THIS DAY--reigned supreme in the hearts of those targeted for the brutal months long forced voyage abroad on slave ships. Ancient family-ties, social relations, customs, traditions, cultural practices, languages/dialects, loyalties, economic bases, etc., etc. DISINTEGRATED.

slavery EXPECTED LAND. from the victorious Northerners. ... On Jan. 16, 1865, Sherman and Secretary of War Edwin Stanton held an unprecedented meeting in a church in Savannah, Ga., with 20 leaders from the Black community and asked them what they wanted. THE UNIVERSAL DEMAND WAS FOR LAND." (Henry Louis Gates, 'The Truth Behind 'Forty Acres and a Mule,' 'theroot.com)

-Fred Goldstein

(Workers World, pg. 5, Jan. 8, 2015)

By our defining and perceiving ourselves as so-called "African-Americans," it not only conceals and denies or disowns our true national identity as New Afrikans, but also, what's most important and shameful is that it works to inevitably lend "legitimacy" to the North Amerikan Colonial-Settler regime, i.e., it functions to concede that the exploitive white supremacist State, did have and does have the legal, moral and historical right to control our people. Thus, by this thinking it is to irresponsibly SURRENDER OUR HUMAN RIGHT and DUTY TO FIGHT TO BE TRULY A FREE PEOPLE.

SELF-RULE IS THE RIGHT RULE OF ALL
N A T I O N S

To completely misidentify ourselves as supposedly being "African-American," is naturally to connect ourselves (loyalty and all) to a nation which is NOT our nation and to in effect slavishly permit our oppressors to force their self-serving definition of "reality" and/or in a real sense--ULTIMATELY THEIR CONSCIOUSNESS, on our people. Yes, as Malcolm X so aptly and instructively put the crucial political matter: "YOU'VE BEEN BAMBOOZLED."

HISTORICAL MATERIALISM

By "Historical Materialism," I have in mind the important necessity for us to approach and grasp events of OUR PAST (e.g., social, political, economical, religio-cultural, military, scientific, technological, et al developments) based upon a thorough analysis of concrete conditions so as to accurately approximate certain realities or experiences affecting and indeed shaping our universe across space and time.

It is to use a scientific method of synthesis or a logical (factual based) approach to identify those related elements or

DETERMINATION or SELF-RULE and TRUE LIBERATION from the United States. To fail to pursue and grasp our struggle from this correct and theoretically, politically; advanced position is to both deny our nation's existence and to in fact be ideologically complicit with the North Amerikan Settler-Government in our COLONIAL SUBJUGATION.

Such thinking, the "William Armstrong Syndrome," can be said to be and defined as a "neo-colonial outlook," i.e., integrationist agents of imperialism-colonialism. If, as in our case, independence and state power on sovereign land ("LAND IS THE BASIS OF POWER!") does not prevail upon a people who've supposedly been "freed" or "emancipated"; then the reality is that people REMAIN dominated. When I state that "integration" for our folks is equivalent or synonymous to "neo-colonialism," I am saying that not ^{only} are we NOT truly free, but also, that there are Blacks whom consciously enter arrangements with the White Amerikan ruling class/State to deny us and undermine our struggle for national liberation in return for positions of privilege, money, political positions, influence, etc.

The House Negroes claim that we are "free," is nothing more than hallow rhetoric and deep deception in betrayal of our human rights.

"In the United States today a program of domestic neo-colonialism is rapidly advancing. It was designed to counter the potentially revolutionary thrust of the recent black rebellions in major cities across the country. This program was formulated by America's corporate elite--the major owners, managers and directors of the great corporations, banks and foundations which increasingly dominate the economy and society as a whole--because they believe that the urban revolts pose a serious threat to economic and social stability, [and they are] attempting with considerable success to co-opt the black power movement. Their strategy is to equate black power with black capitalism."

-Robert Allen

"Black Awakening in Capitalist America"

"The new black elite announced that it supported black power. Undoubtly, many of its members were sincere in this declaration, but the fact is that they spoke for themselves as a CLASS, not the vast majority of black people who are not middle

class. In effect, this new elite told the POWER STRUCTURE: 'Give us a piece of the action and we will run the black communities and KEEP THEM QUIET FOR YOU. Recognizing that the old 'Negro leaders' had become irrelevant in this new age of black militancy and black revolt, the WHITE CORPORATISTS accepted this implicit invitation and encouraged the development of 'constructive' black power. They endorsed the new black elite as THEIR TACIT AGENTS in the black community, and black self-determination has come to mean control of the black community by a 'native' elite which is BEHOLDEN TO THE WHITE POWER STRUCTURE. Thus, while it is true that blacks have been granted formal political equality, the prospect is--BARRING ANY RADICAL CHANGES--that BLACK AMERIKA will continue to be a SIMI-COLONY of WHITE AMERICA, although the COLONIAL RELATIONSHIP will take a NEW FORM."

Ibid.

It is a shrewd and criminal ploy in favor of our being dominated due to their FEAR of severing the umbilical cord of capitalist and white supremacist parasites to our collective peril. My people, the truth is for us "Lady Liberty" symbolizes the subjugation of many nations and this is true no matter how much money or bling "Oprah," "Puff Daddy," "Michael Jordan," et al possess as we're not a "free" people.

To be a colonized people (i.e., "SIMI-COLONY") or nation, is to be under the forced CONTROL of other people, and since this control can be--is, in our specific case--via those "WHO LOOK LIKE" those dominated, this is where (NEO)COLONIALISM comes into effect, feel me? The neo-colonialism in which we endure is under INTERNAL conditions since the form imposed on our people is a DOMESTIC, as opposed to FOREIGN, type of colonialization.

The second declaration is an expert opinion from James T. Campbell, a professor at Stanford University whose research focuses on African-American history. From reading a copy of the confiscated letter, Campbell concludes petitioner "IS ROOTED IN A POLITICAL TRADITION WITH DEEP ROOTS IN AFRICAN-AMERICAN INTELLECTUAL AND POLITICAL HISTORY." And the language he "USES TO COMMUNICATE HIS IDEAS REFLECTS A THOROUGH IMMERSION IN AND UNDERSTANDING OF THIS HISTORY AND IDEOLOGICAL

to live under the White North Amerikan Colonial-Settler's illegal authority?

- 12). Self-Determination means the following:
 - a) The political right of historically evolved nations to choose to be exploited and dominated by an alien force?
 - b) The political right of a distinctly evolved people to determine their own affairs on land which they exercise sovereign power?
 - c) The political right of the United States' to decide what's best for the entire world population?
 - d) The political right of a people with the same history, cultural traditions, language, psychology, ect. to determine the affairs of their nation?
- 13). If a human being/people has no identity, what is s/he?
- 14). Long before "Emancipation," what had our ancestors--i.e., the varied merged Afrikan ethnic groups--became as far as developments rooted in COMMON HISTORICAL EXPERIENCES? :

- a) Slaves?
- b) Negroes?
- c) New Afrikans?
- d) Amerikans?

PART THREE

" The capitalists have shut the door on economic equality, going back to the Civil War 150 years ago. After the Northern armies defeated the slavocracy, they occupied millions of acres of confiscated land. Some 394 million acres of land had belonged to 70,000 former slave owners. (W.E.B. Du Bois, 'Black Reconstruction in America,' Meridian Books, 1935) Four million freed slaves were largely landless with no means of support. Former slaves had deserted their Southern masters by the hundreds of thousands and taken up arms in the war. Black people began cultivating lands that THEIR FORMER MASTERS HAD FLED. Those freed from

it is to also identify ourselves with the very North Amerikan Colonial-Settler nation which to this time--2016--has their FOOT ON OUR NECKS.

It is completely INSANE and PATHETICALLY DESPERATE for there to be this inordinate sense of respect and desire for acceptance which so many of our folks have for the PROVEN ENEMIES OF OUR INTERESTS.

LESSON TWO

- 1). What is meant by "collective consciousness?"
- 2). Where does a people's UNITY come from?
- 3). Are WE a distinct NATION(ALITY)?
- 4). Was our ancestors legal or naturalized citizens of Amerika while enslaved?
- 5). Does the Fourth of July represent the independence of OUR PEOPLE?
- 6). What is Self-Determination and Independence in terms of a nation's human rights?
- 7). Is there a difference between a people and that of a nation(ality)?
- 8). Do you and your loved ones celebrate the Fourth of July?
- 9). Which of the following are legal:
 - a) A government or alien nation has the right to force another people to live under its authority?
 - b) A people forced to live under the authority of another government or alien nation has the right to struggle for liberation, land and State power?
 - c) What is meant by "State power?"
 - d) Were our people promised "40 Acres & a Mule"?
 - e) The white male supremacist ruling class has the right to control our people since it has the military and economic might to do so?
- 10). Were Black/New Afrikan leaders present when the United States Constitution and Bill of Rights were written?
- 11). Did Black/New Afrikan leaders take part in political discussions regarding our people being forced

TRADITION." In re Crawford, supra.

A good analogy here would be to think of a prison. In the U.S. prison system there what are designated as the "SHU" (Security Housing Unit), where CONTROL and REPRESSION are of a more intense and brutal form since there, one is denied certain privileges, relative latitude, regular sun-light, contact visitations, etc. Yet, as in the case of "General Population" or the "Mainline," the SHU is under the control of the Warden, prison guards, Directors and thus is subjected to the same rules and regulations, i.e., Administrative procedures and authority. In other words, "freedom" doesn't exist nor prevail in neither case--one remains and is a prisoner be s/he on the Mainline or in the SHU.

Thus, when an individual is released from the SHU to the Mainline/"GP," the reality s/he hasn't been "FREED;" but only "LET LOOSE" to another less restrictive part of the prison. Now, when we loosely apply this same logic and approach towards understanding our status as a people in this country, where our ancestors were supposedly "freed" from slavery, what we discern--in terms of comparative analysis--is that the "PLANTATION", which we'll call the "SHU," was an area of the Mainline/GP, which we'll call "GENERAL SOCIETY" or "MAIN-STREAM AMERIKA," that was intensely more repressive and blatantly exploitative. What each of these have in common is that neither of these, in our historical and political context, involve genuine forms of "FREEDOM," i.e., both the plantation and that of the general White Settler-Colonial nation or country, constitute and represent for us TWO FORMS (= "NEO") OF IMPRISONMENT and/or SUBJECTION by ALIEN PEOPLES.

Yes, our ancestors were never truly "freed," but only "let loose" in order to roam the Amerikan society where they encountered constant WHITE TERRORISM and SUPER-EXPLOITATION without mercy. We've never been allowed to BUILD a TRUE HOME of FREEDOM of OUR OWN. Like a leech which feeds off its victim's body-blood, Amerika is attached to OUR COLLECTIVE BODY and FEEDS OFF (EXPLOITS) OUR BODY--I.E., TALENTS, BRAIN-POWER, INVENTIONS, LABOR, BLOOD & DEATH BY WARS, A MARKET FOR CHEAP COMMODITIES, SUB-PRIME LOANS CON-GAMES, JOBS FOR POLICE, TEACHERS, LAWYERS, SOCIAL WORKERS, PSYCHOLOGISTS, PRISON GUARDS/PRISON OFFICIALS, TAXES, ET AL..

Amerika, the "leech" drains our (i.e., the distinct nation in which we are) VITAL LIFE-BLOOD for its own development while our collective body suffers emaciation--the actual "emancipation"--or profound and perpetual UNDERDEVELOPMENT, i.e., urban and rural unemployment, poverty, lack of quality health-care, quality foods/food deserts, dilapidated housing and schools, etc.

This neo-colonial status leaves most of our people, yes, even that of the Black middle class, in a constant state of desperation.

LESSON ONE

- 1). Provide an example of exactly what is meant by "Those who define reality have the POWER!"?
- 2). What is the crucial question for so-called "African-Americans" to give serious reflection to? :
 - a) Were we made Negroes?
 - b) Were we as a people in fact freed?
 - c) Was the "Emancipation Proclamation" signed by our people?
 - d) Were our people loved by Ole Abe?
- 3). What are the other equally important questions which consideration must be given?
- 4). Why would it be totally absurd for us to take for granted the "declarations" of the Amerikan rulers?
- 5). What type of mind does those who take the words of their "mammies" and "pappies" have?
- 6). What is the actual political status of our people today?
- 7). What about our ancestors political status while on the plantations? :
 - a) We ruled our own lives on slave plantations?
 - b) We are a protectorate of the United States?
 - c) We have our own State?
 - d) We are not and we're'n't truly free(d)?
- 8). What are some of the very serious implications of our not being truly free?
- 9). On a fundamental level, what is "freedom?"
- 10). Do we have and exercise Self-Rule and Independence as a Sovereign nation?
- 11). Why did Malcolm X say that our real struggle must go beyond mere "Civil Rights"? :
 - a) Because he wanted us to look to the Semitic enslavers Allah, for help?
 - b) Because he believed that loving our oppressors would cause them to care for us and treat us equally?
 - c) Because he understood that by going beyond Civil Rights, we'd place our struggle on the level of Human Rights?

SENSIBILITIES, ETC.? If we merely limit our sense of oneness to skin color, does this really work to DEFINE our common identity, i.e., tell us WHO WE ARE? For instance, if you saw a Black person walking down the street and before you heard that person speak, what would be your first thought? Yep, that's exactly right! You'd first think that this person is from OUR COMMUNITY since s/he has the SAME BLACK SKIN and is from the United States--or so you believed.

However, upon this person speaking, say, Spanish, wouldn't that initial perception which you had suddenly vanish? Not that you no longer saw that person as being our folks, but by hearing the Spanish language, you now automatically associated that person NOT WITH US, but instead, with another people, i.e., some other nation(ality). Later, you learned that the reason the person spoke Spanish, was because s/he was from Cuba or was a Cuban. Indeed, by skin color that person, again, is our people since "skin color" does relate to our COMMON HISTORICAL CIVILIZATION, but skin color alone only tells us that we're "Black," i.e., originate in Afrika. Yet, can we say that BLACK SKIN actually tells us exactly WHAT NATION/ETHNIC GROUP one is from?

The fact is, that individual which you had assumed was from the so-called "African-American" community could have been from any number of countries since our people have been or were forcibly spread across the world by the "slave-trade." So, we recognize that a person's "skin color" alone does NOT inform us WHAT their actual NATIONAL IDENTITY is. The person you saw and had assumed to be "African-American," merely due having black skin, turned out to have his/her OWN...IDENTITY, i.e., in the sense of being Cuban.

This person KNEW who s/he was or exactly WHAT her/his NATION or PEOPLE are. It is the Cuban nation which gives Cuban people their COLLECTIVE CONSCIOUSNESS and hence SENSE OF PEOPLEHOOD = UNITY.

WHO ARE WE???

Are we merely Black people in Amerika? is it our skin color which defines our group identity? I mean, is our collective consciousness and hence identity to be found in our "Blackness" or hue? What did the person from Cuba "Blackness" tell us as regards whom s/he actually was or was from? An accurate study of OUR HISTORY--HISTORICAL DEVELOPMENT BEGINNING FROM AFRIKA--WILL PROVE THAT OUR NATIONAL(ITY) IDENTITY IS NOT AMERIKAN, BUT ACTUALLY THAT OF...NEW AFRIKAN. Yes, this is absolutely TRUE no matter what our captors and content Negroes train us to believe since the fact is, to identify ourselves as "African-American," is not only to MISIDENTIFY...WHO WE ARE; but

thing in which we should take to heart? I mean, for y'all who are sincere by your use of these terms let those whom you know or sense aren't sincere know that THEY'RE AN AMERIKANIZED CREATION TO OUR HARM IN DISUNITY.

The truth is, when we use words like folks, peeps, blood, cuzz, relative, etc., to an extent this points to the fact that our people, on some level, KNOW and FEEL that WE'RE ACTUALLY ONE PEOPLE, I.E., A COLLECTIVE BODY/UNIQUE NATIONAL IDENTITY. This is so, no matter how unconscious of this historically evolved reality most may be. This, in fact, shows that a certain degree of NATIONAL CONSCIOUSNESS does exist among our people. We recognize and indeed feel this national consciousness in terms of how we're inclined to identity with the pain of those Blacks/New Afrikans brutalized and murdered by the police and prison guards.

We recognize and feel this national consciousness via how we have a COMMON IDENTIFICATION with the same types of music, foods, dances, movies, slang, religious expressions, dress-styles, reading materials, comedy, history, cultural holidays, et al. So YES, we are definitely ONE NATION or people, though deeply divided by Amerikan minds and twisted hearts, i.e., a quite pernicious confusion rooted in ignorance of... "WHO WE ARE."

"An often-hidden HISTORICAL FACT brought out is that MORE AFRICANS FOUGHT ALONGSIDE THE BRITISH DURING THE COLONIAL WAR THAN WITH THE FUTURE RULERS OF THE UNITED STATES. ... Honne challenges the official narrative of the 'War of Independence,' suggesting, rather: 'The so-called Revolutionary War was in large part a COUNTERREVOLUTION, A CONSERVATIVE MOVEMENT THAT THE FOUNDING FATHERS FOUGHT IN ORDER TO PRESERVE THEIR LIBERTY TO ENSLAVE OTHERS--and which today takes the form of a RACIALIZED CONSERVATISM and a persistent RACISM TARGETING THE DESCENDANTS OF THE ENSLAVED. The Counter-Revolution of 1776 drives us to a radical

new understanding of the traditional heroic creation MYTH of the United States."

-Abayomi Azikiwe

Editor, Pan-African News Wire, (2015)

Other than SKIN COLOR, what is it that makes us identify ourselves as the same people? Could it be a COMMON CULTURE, VALUES, LANGUAGE/EBONICS, HISTORY, WORLDVIEW, TRADITIONS,

d) Because he believed that Communists at the point of production would destroy Jim Crow?

- 12). Why do we both deny our nation's existence and are complicit, ideologically and politically, with the Amerikan Settler-Colonial State by failing to pursue and grasp our struggle from the standpoint of Human Rights?
- 13) What is the ultimate outlook of an "integrationist agent"?
- 14) Why do I state that for our people, "integration" is a form of INTERNAL "neo-colonialism"?
- 15) What does "Lady Liberty" symbolize for our people?
 - a) A symbol of Amerikan freedom?
 - b) A symbol of our collective domination?
 - c) A symbol of integration?
 - d) A symbol of justice?
- 16). What is a "colonized" nation?
- 17). What were our ancestors--"truly freed" or "let loose" from plantations to roam Amerika only to be subjected to white terrorism and super-exploitation?
- 18). Name some of the ways we're TODAY being oppressed, exploited and dominated, i.e., our development being undermined by the North Amerikan Colonial-Settler leech?
- 19). Is it insane or quite natural for a people to do whatever necessary to free themselves from a blood-sucking leech?
- 20). Was Malcolm X correct when he stated that, as a people we must free ourselves..."BY ANY MEANS NECESSARY"?
- 21). Do YOU feel it is YOUR DUTY to struggle to help FREE OUR NEW AFRIKAN NATION ("NEW AFRIKA") from the illegal subjugation of the United States?

PART TWO

"Collective consciousness precedes UNITY."

-Molefi Asante

As a PEOPLE..."WHO ARE WE?"
Are we OUR OWN DISTINCT NATION which has historically evolved with its roots in Afrika? What is a "NATION?" Were our ances-

estors considered and treated as "citizens" of Amerika while enslaved? Who determined for our people that, suddenly and allegedly, we've now become "citizens" of Amerika? What Black leaders met with and discussed with the so-called "Founding Fathers" of Amerika, to help determine that our people would become citizens of Amerika?

If you believe that it's not legal for another people to force their government or authority over another people, wouldn't that, then, logically mean that those doing so, are engaged in the POLITICAL DICTATION of another people?

Do I have the right to invade your home and force you to survive in my home while I prosper off of your "BLOOD, SWEAT & TEARS," and then force you to accept my home as your own, i.e., that you must live by my rules in terms of ever being made subjected to what I DETERMINE on the plane of laws, economics, education, wars, culture, traditions, jobs, neighborhoods, etc.? When did WE ENMASS DETERMINE TO BECOME PART OF A HOME DEVELOPED AND SUSTAINED BY OUR FREE LABOR?

How can we sanely claim to be truly free, when it wasn't US who made the decision to be so-called "Amerikans?" Where is the basic human and moral rights to be found with regards to SELF-DETERMINATION; when in truth, another people FORCED their government/State power on our people? Where is there genuine integrity and self-respect to be found by our meekly accepting the damn IMPOSITION of another people's CONTROL over our lives or destiny? Like Whoopi Goldberg, the majority of us do view and accept ourselves as being "Amerikan."

Yet, as has previously been stated and irrefutably established the reality IS, our thinking of ourselves as being "Amerikan," had absolutely nothing at all to do with our so-called "acceptance" of Amerika, but was/is actually the definite result of her being FROCED UPON US. We're aware of this fact as it relates to "slave names," which were forced on us--although most of us in our refusal to REPAIR the PSYCHIC and CULTURAL DAMAGE hang-on tightly to the SLAVE MASTERS' BRANDS--yet, we play ignorant of the reality of force when it comes to drawing the same logical and correct conclusion as to "Amerika" having also been IMPOSED ON OUR COLLECTIVE BODY.

I mean, isn't it obvious that in both cases our reality (WHO WE ARE TRULY) has been dictated and arbitrarily defined by ALIEN FORCES, I.E., MASTERS OVER OUR IDENTITY AND THUS DESTINY? Now, if we accept this logic wouldn't it, thus, be correct to conclude that Black people such as Whoopi Goldberg, whom passionately see themselves or identify as "Amerikan," are in effect saying that they accept as "legitimate" the white male racist ruling

isn't the inevitable reality and natural outcome that a people who are essentially LOST as to their CORRECT SENSE OF SELF, in terms of representing a UNIQUE COLLECTIVE BODY, won't, then, be in a position to produce the STRONG FOUNDATION OF SUSTAINED AND INHERENT UNITY in which they need?

In other words, if one or you define yourself as being "Black American" or "African-American," then in practical terms YOUR/THEIR UNITY (I.E., LOYALTY, COMMITMENT, SENSE OF SELF, PERCEIVED INTERESTS, ETC.) is really with the Amerikan nation and NOT with New Afrikans since WE REJECT Amerika as somehow being our historically evolved and legally birthing nation(ality). Yes, we sanely and intelligently REJECT an IDENTITY which history proves was IMPOSED on our people. What has to be recognized is that if you accept that you're an Amerikan, then in truth, that automatically places you in...IDEOLOGICAL DISUNITY as far as folks who reject Amerikanism and instead identify themselves as New Afrikans.

Why? Well, since you've declared that your loyalty, commitment and trust and indeed sense of obligation goes to the white male power structures or Colonial-Settler Amerika. Since those involved in the New Afrikan Independence Movement (NAIM) understand Amerika (i.e., the government/ruling class) to in fact be our political and geo-strategic foes or the main sources of our oppression, exploitation, poverty, underdevelopment, inordinate high infant mortality and incarceration rates, the racist and police violence and murder which we constantly endure, etc., etc.

YOU'RE IN FACT TELLING US THAT THE
SIDE YOU'VE CHOSEN IS THE SIDE OF
OUR POLITICAL ADVERSARIES

Also, notice that when I refer to us, that I say--"PEOPLE." The reason I do so, is because by definition this term implies and conceptually relates to the BELONGING TO THE SAME GROUP. Yet, too many of y'all's loyalty and alligance isn't with US, but in a sad and treacherous way it is with the White North Amerikan Colonial-Settler Nation. Oh, you KNOW that it's totally true when I stress "White North Amerikan Colonial Settler Nation," since you know in your heart WHAT PEOPLE RULE and OWN THIS COUNTRY, don't you? I state "people," since isn't this how we often refer to and identify ourselves (e.g., folks, sista, brotha, peeps, relative, cuzzin', blood, etc.)?

Do we not actually mean or genuinely embrace these terms and are these words of recognized COMMON AFFINITY really some-

WE ARE NO MORE AMERIKAN, THAN A STRAY
CAT CAUGHT IN DOG ALLEY IS A DOG. NOW,
WHAT CAT IN THIER RIGHT MIND WANT TO
BE CAUGHT IN DOG ALLEY?

Since our peoples forced arrival to this stolen land isn't it a fact that we've been ever viewed and treated not as "Amerikans," but as worthless sub-humans to be super-exploited, oppressed and dominated? Hasn't Amerika conveyed to our folks for hundreds of years that, "NO, you're nigger race of inferior beast of burden are not welcomed?"

So, WHY would you/we feel grateful and proud of being identified as "Amerikans," even as the reality is, it has ALWAYS been OUR PEOPLE who've given their time, energy, love, blood, leadership and death in the protection and promotion of our interests--rights, development, security, community, et al--and NEVER that of the Colonial-Settler Amerikan nation, i.e., white supremacist and capitalist-imperialist...EMPIRE?

All praise be to and goes to our ANCESTORS and those who've paved the way for our literal survival and NEVER should this go towards Amerika, a country which has all but exterminated US! No, we don't owe Amerika a damn thing as in fact the debt is her's to our people. Do you believe that our folks have the intellectual, technical, scientific and organizational capacity to govern over our own lives as all other nations have the right to do?

"Consciousness...precedes unity."

So-called "African-Americans," are forever hollering about how much we need "UNITY" to protect and promote our collective interests; yet, how can we be said to be truly "one people," when we're NOT even clear as to the crucial question of WHO WE ARE? Doesn't make much sense when you think about it from this correct standpoint, huh? Cubans/Palestinians KNOW, and thus act accordingly; WHO THEY ARE as a collective body or people, but we are DANGEROUSLY UNAWARE and DEEPLY MISINFORMED as to the crucial political matter as to WHO WE ARE.

Yet, we have the nerve to cry aloud as to WHY we don't have and fail to exercise lasting and effective UNITY? Again, "Collective consciousness precedes...unity." By not being ROOTED, mind and spirit, in our OWN HISTORICALLY EVOLVED "COLLECTIVE CONSCIOUSNESS"--e.g., ideologies, worldviews, traditions, customs, values/ethics, etc.--the unity which we desire and indeed desperately require CANNOT be our's as a SOURCE OF POWER, I.E., "IDENTITY POLITICS." I mean, just consider matters for a moment

class or their mastery over our lives? DO YOU?

Again, I ask where is there really found the sense of self-respect and a sense of duty to be truly free in adopting Whoopi's illogical stance? If our killing and dying in Amerika's criminal wars (e.g., wars against the Native Amerikans, World War I & II, Korean War, Vietnam War, Wars in Iraq, etc.), being oppressed by Jim Crow's brutality--PURE FASCISM--our Movements and leaders being targeted, police repression (e.g., Watts and Detroit Rebellions, 1992 L.A. Rebellion, 2015 Black Lives Matters struggle, etc.), constant economic deprivation and deep poverty in the inner-cities and rural slums, inordinate mass incarceration rate, etc., etc., is not seen as DANGEROUS to our lives, then something is terribly WRONG with us.

To believe otherwise, is certain proof of an entire people being...PSYCHOLOGICALLY and SPIRITUALLY BROKEN.

According to Campbell, "the terms 'New Afrika' and 'New Afrikan' are consistent with the movement in the 1960s and 1970s to allow African-Americans the RIGHT OF SELF-DETERMINATION to DECIDE whether to form a REPUBLIC OF NEW AFRIKA in the South. The Republic of New Afrika was one of the movements that popularized the usage of Afrika with a 'k.' In Campbell's opinion the letter reflects POLITICAL rhetoric: "[a]s is characteristic of BLACK NATIONALIST THOUGHT IN AMERICAN HISTORY, Mr. Crawford's letter does NOT appear to trace back to a single source but rather reflects a synthesis of a range of IDEOLOGIES and MOVEMENTS stretching over the ENTIRETY OF AMERICAN HISTORY, with particular emphasis on the Black Nationalist movements of the 1960s and 1970s." In *Re Crawford, supra*.

So that it is most clear as to the reason for citing the above CASE LAW (i.e., a State Court's ruling), let me stress that as Blacks/New Afrikans experience with regards to CDCr--e.g., IGI, SSU, ISU, et al--has been for DECADES one of white folks arrogantly, RACISTLY; supposedly DEFINING OUR REALITY/HISTORY ON THE BASIS OF ASSERTING THAT THOSE OF US WHOM USE AND IDENTIFY OURSELVES BY THE POLITICAL TERMS NEW AFRIKAN/NEW AFRIKA, are somehow either members or associates of a "prison gang," i.e., that these terms involve and promote "gang activity."

That, in-and-of-itself, is a definite expression of WHITE SUPREMACY employed for purposes of SUPPRESSING and ATTACKING our legitimate political movement and/or political rights/beliefs in which we're allegedly entitled to practice.

Of course, their motive was/is rooted in POWER DYNAMICS in the sense of the White male authoritarian prison system, naturally and on a reactionary level, NOT DESIRING TO EVER SEE AND NOR OUR REALIZING BLACK NATIONALIST (REVOLUTIONARY) CONSCIOUSNESS, SINCE IN THEIR GUILT-RIDDEN MINDS AND RACISTS HEARTS, TO PERMIT THE SPREAD OF SUCH POLITICAL CONSCIOUSNESS = A THREAT TO THEIR SYSTEM OF REPRESSIVE NEPOTISM AT OUR EXPENSE AS IS THE CASE WITH ALL OTHER LAW ENFORCEMENT AGENCIES.

Reflect on this for a moment...

AS IN FACT, OUR ANCESTORS WERE NOT AMERIKANS, AS THE COUNTRY OF AMERIKA HAD NOT YET BEEN ESTABLISHED, PRIOR TO BEING FORCED TO THIS STOLEN LAND AND WHILE ON SLAVE PLANTATIONS, WHO WERE THEY IN TERMS OF IDENTITY?

I mean, was our ancestors only slaves without an human/social or ethnic identity? Did they have and live according to their own cultural traditions and social customs? Did they have and practice their (OUR) own languages, religions, worldviews, ideologies, economic systems, etc.? Did they have THEIR (OUR) OWN UNIQUE HISTORIES? Of course, the correct answer to this entirely rhetorical question is YES, they had and practiced all of these and it's these various human elements which in the final analysis represent what are defined and recognized as--IDENTITY.

It's a basic fact that to be "human"--i.e., a social being--necessarily or by definition involves an identity, i.e., a COLLECTIVE ESSENCE and SENSE OF SELF. We don't accept that our ancestors had no identity simply because they were enslaved and nor do we accept that somehow we became "Amerikan" upon our being "let loose" from plantations. To not have an identity, is to be in effect a NON-PERSON.

Who we were and who we in time became, LONG BEFORE Ole Abe's fraudulent or politically expidient "Emancipation Proclamation" and subsequent FORCED Amerikanization, are--NEW AFRIKANS. Can a NATION exist without people? Is it only a landbase or territory and structures of a country which operates to define and constitute a NATIONAL ENTITY? What if a people were removed--as in fact the Palestinians were from land they occupied for hundreds of years by the brutal war strategies of conquering Zoinists--from the territory where such structures are built, would their nation still exist? Where?

Doesn't a person who is Cuban (Black, White or Native) KNOW s/he is part of and embody a nation(ality)? What gives Cubans their awareness in terms of constituting a nation(ality)? Could

it be, that since Cuban and Palestinian peoples are deeply aware that they form their own unique nation(ality) by virtue of sharing in a common history, language, psychology, cultural traditions, etc., that this is the reason for and where it is found their SENSE OF COLLECTIVE IDENTITY?

WHO ARE WE? Isn't it the Cuban and Palestinian peoples sense of COLLECTIVE IDENTITY which inspires them to struggle for the human rights in which they're due such as for example, self-determination, territory, independence and State power? So, WHY do you think our folks here in Amerika struggle on a COLLECTIVE BASIS, WELL, AT LEAST THOSE OF US IN OUR RIGHT MINDS, I.E., AS FAR AS BEING DEEPLY ROOTED IN AND HISTORICALLY AWARE OF OUR GENUINE NATIONAL IDENTITY?

Why do you think the majority of our folks here in the so-called "Land of the Free," don't realize or know that we actually constitute our own nation(ality)? Is it the result of our minds being whitewashed in the sense of being conditioned to view and think of ourselves on the basis of being "Amerikan"? Isn't this exactly the process of PSYCHOLOGICAL and EMOTIONAL ENSLAVEMENT in which "Kunta Kinti," in the movie "Roots," was stubbornly resisting since he understood that to permit the slavemaster to "define his reality"--to impose a name on him so as to identify him as other than his own and true identity--meant that he'd surrender to the slaveowner's POWER or TOTAL CONTROL over his humanity?

In like manner, by our failing to resist the slavemasters' (i.e., Amerika's white supremacist ruling class) imposed definition of our supposedly being "Amerikan," simply because their system of government was/has been forced on our people, is to in effect give our enemies the power to define and hence control and determine our reality, i.e., POLITICAL and LEGAL STATUS.

This is confirming for us, that in truth, OUR DESTINY is not in our own hands since our human right of self-determination, in which Kunta Kinte bravely fought to defend and maintain, has literally been stripped just as our natural cultural-based personal names were stripped by the force of the whip on our minds and collective body, DO YOU NOW SEE? To be denied one's own personal as well as collective IDENTITY, is to be left psychologically vulnerable to your/our enslavers/colonizers or deeply lost in a reality determined and shaped for you/us, so as to exercise power over our lives, i.e., for the interests of our national oppressors of Colonial-Settler Amerika.

Who are we? Are we "Amerikan" by force of arms, legal deception, political conniving during and after the Civil War? Do YOU feel a sense of "patriotic duty" to Amerika?