

24 August 16

Hi Heather

The following research was produced for your mom to look into, but I'm certain that you'll also recognize the value of this publication (free to Family and Loved Ones of currently incarcerated people) in your volunteer work. View chapters on line or order free book from:

ROADMAP TO REENTRY - A CALIFORNIA LEGAL GUIDE 2016, from: ROOT and REBOUND
1730 Franklin St., Suite 300. Oakland, CA 94612 (510) 279-4662 www.rootandrebound.org/roadmap
Chapter 5 - Employment pg. 595: BEEF UP YOUR RESUME, pg. 604. ADDITIONAL JOB INTERVIEW RESOURCES, pg. 609. APPENDIX B, pg. 677 - LIST OF WORKFORCE DEVELOPMENT PROGRAMS. HOW TO PRESENT YOUR BEST SELF p. 681. Chapter 6 - Court Ordered Debt, pg. 717. DEBT COLLECTION/OTHER POSSIBLE CONSEQUENCES pg. 730. IMPORTANT INFO ABOUT PAYING YOUR COURT ORDERED DEBT pg. 754. Chapter 7 - Family & Children pg. 784. MANAGING & NAVIGATING SPOUSAL & CHILD SUPPORT pg. 859. CHANGING OR LOWERING YOUR PAST, OVERDUE CHILD SUPPORT DEBT (ARREARS) pg. 868. APPENDIX K pg. 914 - JUDICIAL REVIEW OF LICENSE DENIAL-RESTORATION. GUIDE APPENDIX A: LEGAL AID PROVIDERS pg. 1180 - 1187.

Thinking about David - in jail? Again, some resources you may find helpful in your volunteer capacity. www.able.org (Assoc. for Better Living & Education), is responsible for managing www.appliedscholastics.org, www.criminon.org, www.narconon.org, www.thewaytohappiness.org, all of which, as you'll see - offer easy to understand - common sense material which helps to re-assess the way we see the world. Sometimes Heather, all we need do to help others to reclaim their responsibility to effect conditions - rather than being the effect of them, is simply have them actually just consider what the conditions are... and then provide available tools to help them take control of their lives. Hopefully the above sites have material you can print-out and send to David. Oh, and here are some chapter titles you may find interesting, and which definitely make you better equipped in helping families and friends:

CH. 7 - ANSWER TO DRUGS

CH. 8 - HOW TO RESOLVE CONFLICTS

CH. 11 - THE CAUSE OF SUPPRESSION: Ease of Handling / Antisocial - Social Personality.

CH. 12 - SOLUTIONS FOR A DANGEROUS ENVIRONMENT: Ways to Lesson Threat / The Real World.

CH. 13 - Marriage: Communication / Maintaining a marriage / Assists for a Fighting Spouse.

CH. 14 - CHILDREN: Creating Tomorrows Society / Handling a Childs Upsets and Mishaps.

CH. 15 - TOOLS FOR THE WORKPLACE: Handling Confusion / Handling Exhaustion.

And much more at: www.scientologyhandbook.org. Its common sense Science well worth considering before you invalidate it Heather. You will definitely be surprised at how simple - and helpful it is. Sometimes all we need do to help... is simply make people aware of available tools.

And now I shall return to pacing my 6x10 Tomb, trying not to think of 20 years exiled and prohibited from "Helping" you all more out there. As you'll see with the following 24 pages of PR I need to put into cyberspace - I do keep wrestling with Powers that Be in order to Help other peoples kids.

Still wondering if there are pictures of August reunion to share with me. Also wondering why Progeny arent commenting here on my site. Has 20 yrs away nullified any possible relationship - or? Please convey all my best.

Be Blessed



Credentials Of Ministry

This is to certify that the bearer hereof was ordained
this date: July 21, 1998

Name William Goehler
Address P.O.W. 409020 #K77832
City Ione, CA 95640



Lida G. Hensley
Lida G. Hensley, D.D., President

20 August 16

Between the Bars
COPY

To: MCSP Administration.
In re: A-Facility Scientology Group.

I want to thank the Administration here at MCSP, for permitting me the opportunity to introduce additional rehabilitation tools available from Scientology to the population on A-Facility.

A number of Testimonials from inmates who've developed appreciation for the rehabilitative value of Scientology material they've studied is attached herein for your consideration. Many more Testimonials (W/N's) have been sent to our Scientology Sponsor, Mr. Joe Riley (jriley@bridgpub.com), who will be very happy to answer any questions you may have.

Once again, Thank You, and the Staff at MCSP, for this opportunity to flourish and prosper.

Sincerely,
William Goehler
K77832, A1-124

PS. BetweenTheBars
22 Pages enclosed. for you all to see me doing what I do to arouse
INTEREST.

Being there and Communicating, LRH said, gets us into trouble. And ironically, its the only thing which will resolve problems just as well.
How Thrilling!

KRC is the Supreme Test of ARC. Indeed!

Cosmogonically Yours,
WG

SECTION A: INMATE/PAROLEE REQUEST

NAME (Print): (LAST NAME) GOEHLER	(FIRST NAME) WILLIAM	CDC NUMBER: K-77832	SIGNATURE: <i>[Signature]</i>
HOUSING/ID NUMBER: A1-124	ASSIGNMENT: LANDSCAPING	HOURS FROM 2 TO 19	TOPIC (I.E. MAIL, CONDITION OF CONFINEMENT/PAROLE, ETC.): Scientology DMS

CLEARLY STATE THE SERVICE OR ITEM REQUESTED OR REASON FOR INTERVIEW:
 PER OUR DISCUSSION 8/16/16, THANK YOU FOR ACKNOWLEDGING MY RESPONSIBILITY TO MAINTAIN OUR RELIGIOUS STUDY TIME - AWAITING OUTSIDE MINISTERS TO TAKE OVER OUR GROUP. THE FOLLOWING PEOPLE WOULD LIKE TO BE ADDED TO OUR DMS TO ATTEND TUESDAY SERVICES: RITTER #AR1647 - 1-102/NICK BEWS #AP-1155 - 1-102/SIMOS #AG 5768 - 1-110/THORNBERY #AF-4405, 4-108/RAMSDEN #T-28163, 5-212/BRANHAM #P-73987, 5-212/WOODSELL #J-87850, 3-233/MOORE #AM-1855, 3-124.

METHOD OF DELIVERY (CHECK APPROPRIATE BOX) **NO RECEIPT WILL BE PROVIDED IF REQUEST IS MAILED**
 SENT THROUGH MAIL: ADDRESSED TO: _____ DATE MAILED: ____/____/____
 DELIVERED TO STAFF (STAFF TO COMPLETE BOX BELOW AND GIVE GOLDENROD COPY TO INMATE/PAROLEE):

RECEIVED BY: PRINT STAFF NAME <i>[Signature]</i>	DATE: 08/17/16	SIGNATURE: <i>[Signature]</i>	FORWARDED TO ANOTHER STAFF? (CIRCLE ONE) YES <input checked="" type="radio"/> NO <input type="radio"/>
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IF FORWARDED - TO WHOM: CHAPLAIN YOUNIS	DATE DELIVERED/MAILED:	METHOD OF DELIVERY: (CIRCLE ONE) IN PERSON <input type="radio"/> BY US MAIL <input checked="" type="radio"/>
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SECTION B: STAFF RESPONSE

RESPONDING STAFF NAME: Muhammad Younis	DATE: 8/19/16	SIGNATURE: <i>[Signature]</i>	DATE RETURNED: 8/19/16
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Mr. Goehler, NO acknowledgments were made for any responsibilities during our discussion on 8/16/16. There was no mention of outside ministers conducting groups. You are being advised to only state FACTS when documenting conversations on a 22 form. The chapel is open to all inmates to attend services. They will have to come in personally to be added on to my service.

SECTION C: REQUEST FOR SUPERVISOR REVIEW

PROVIDE REASON WHY YOU DISAGREE WITH STAFF RESPONSE AND FORWARD TO RESPONDENT'S SUPERVISOR IN PERSON OR BY US MAIL. KEEP FINAL CANARY COPY.

MR YOUNIS ACTUALLY REQUESTED THAT I SUBSTANTIATE OUR DISCUSSION ON A FORM 22 WHEN I EXTENDED AN OLIVE BRANCH, PROPOSING WE BECOME ALLIES RATHER THAN OPPONENTS. I WROTE TO HIM ON A 7-POINT SCIENTOLOGY PRISON OUTREACH OUTLINE OF OUR ACTIVITIES TITLED "TO SUBVERT - SUBMISSIVE PARADISE" (ATTACHED); A COPY OF "THE CREDO", AND A "4M WIN".
 Mr. Escobar, Sir. From December 2014 to August 2015 our Scientology grp. was supervised by Chaplain Max with no paperwork. Please reassign our group time to Chaplain Max supervision. ATTACHING "CREDO", 11 4m Attesters Validating Scientology Group influence. 8/19/16

SECTION D: SUPERVISOR'S REVIEW

RECEIVED BY SUPERVISOR (NAME):	DATE:	SIGNATURE:	DATE RETURNED:
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TO: SUBVERT THE DOMINANT SUBMISSIVE PARADIGM!

(Assume Responsibility)

- 2014 WG developed Scientology - Publishing Dept. asset. Obtained Religious Locker to maintain Chapel Space.
- 2015 Religious Service Time established; Chaplain Max supervision Dec. 2014 - Aug. 2015.
 Apr. 2015, Three Scientologists visit our group.
 June - July 2015 Scientologist Ben Instructs Classes.
 Aug. 2015 Monday group rescheduled to Tuesday - from Max to Younis supervision.
- 2016 May 2016 - Aug. 2016 B maintained Chapel Space-Time.

This is a brief chronology of our SPO existence here at Mule Creek State Prison. Thank You for your interest, and desire, to assume some responsibility to maintain this groups Chapel time while we await Scientology Volunteer Ministers. I'd like to posit a few suggestions to help you in your new post, if I may. Order verses disorder is paramount, in which everything is in its proper place and performs its proper function. I will introduce you to Chaplain Max on Monday, to permit you the courtesy access into the classroom locker Monday afternoons. And I will acknowledge your responsibility to maintain Tuesday afternoons with Chaplain Younis. I fully intend to maintain my responsibility as the Senior Executive, regarding the direction of our group, until the time Scientology Ministers convince me otherwise.

So... Our "Strategic Administrative Scale" is the objective of our SPO.

- #1 - Diligently Keep a LOG; sign everyone in and record group activities, include checked-out Scientology material from Students, Floor-time WIN demonstrations, etc.
- #2 - Display Scientology magazines/xeroxed articles; hang-up SPO shingles; prepare Dry-Erase Board, writing out technical titles for consideration, e.g. On top of Board, write out SCIENTOLOGY (every time) to help everyone locate there with that collective purpose. Always help define Scientology = Science + Reason, i.e. science = having knowledge plus Ology, from Logos = Reason, computation, explanation. Ergo, SCIENTOLOGY is Knowledge Explained, or Knowing how to Know. I always include under the heading, "WHAT IS" - listing more technical words for the class to consider, such as; "WHAT IS" - a "Group", a "Student", "ARC", "KRC", "8-Dynamics", "Confusion", "Games", "Stupidity", and what ever other tech. words you will be/have been studying. The idea here is to produce rudimentary "Knowledge" of Scientology terms to prepare the group for visiting Scientology Ministers.
- #3 - CCH everything, establishing Reality agreement. Encourage taking Notes, e.g. when you are watching DVD's, establish Why and what is expected to learn. The first obstacle of learning relates to Desire + ability. If there is any disinterest, apply HCC 1, the Deadly Quartet.
- #4 - Establish agreement re. importance of Applied Knowledge, and propose a Quid pro quo policy of producing WIN REPORTS as a "currency" students pay for their opportunity to learn about Scientology's Spiritual Technology.

- #5- Scientology literature is checked-out per proper gradient. Hard Cover books are reserved for merit, e.g. Gradient: if magazine is returned, then lend CD. Once the Visiting Public determines TO BE a Student in our group, offer them the Basic Study Manual, or a Learning Skills For Life course, encouraging their WIN REPORTS. This is the prerequisite which qualifies them to pursue self-determined interests of study, while adding to group function.
- #6a)- Group Structure: Not everyone is a "Student", nor is everyone a "Member" of this SPD group. Anyone is welcome to come in and watch DVD's with us, and check-out some of our material. Their level of interest in the group - will determine our CD & Book Policy, for them. Our SPD Locker is not an open library for the general population here.
- #6b)- Student WIN presentations are the most important time in "our" group. Do not be so structured in DVD viewing, etc., as to miss any opportunities for Students to deliver floor-time demonstrations of "Knowledge" Applications.
- #7- WG will Inspect and Instruct class, once per month, establishing WHAT IS/ has been the group study - in order to further develop aptitude there, and to introduce the next gradient, developing a forward momentum for the group.

All you have to do in order to be good boys is just dont use your entheia facsimilies.

Mr Younis

16 August 16

The above was written for the benefit of any of our Scientology Group members willing to assume responsibility. I am sharing this with you in order to provide a better understanding of our groups Purpose.

I sincerely appreciate your patience in permitting me my Struggle to establish this Scientology Grp here. You of course understand why, if I considered it "my struggle", that put you in the position of being my opponent, and hence - My Teacher. Thank You.

As such, I'd like to re-establish my intention TO BE an Ally instead of an Opponent. And in that capacity I'd like to provide you PR reports regarding our Scientology Group progress from time to time - since you are in fact IN-CHARGE of Religious groups here on A-Facility.

Sincerely
W. Goehler

ARC = WIN 5/20

My whole life I have been at odds with authority figures. Feeling they whom ever they were at different times in my life parents, teachers or officers ect. were just trying to show their dominance over me. I ended up always locked up and hating my whole life away finally turning to drug abuse thus further ruining my life. I really felt everyone was out to get me.


But since I wandered into a Scientology study room I found The ARC and at this time I was having a hard time with a specific officer here in the prison so I decided to use the ARC method on him. First I opened the lines of communication with him asking about some of my confiscated property. Then I found a reality with him in the fact that I had had a bad attitude with him, thus finding he was not really a bad guy so I was able to have an affinity with him. And you know what? In a matter of 3 days he is starting to slowly give me my property back.

Thank you so much The ARC has given me an understanding that I have always lacked. That is Life is a two way street. Not just what people can do for me. I now have an affinity for other people and not just myself.

Eugene Ritter ^{AR-1647}
8-9-2016

This product based upon reading "The Components Of Understanding",
Scientology Handbook-let.

Authorization to duplicate and disseminate this is hereby granted.

date 08-09, 2016 signature 

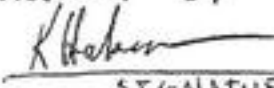
GROWTH WIN

I have not been with the scientology group here at MCSP for a long time and my studies have been few. However, I have already seen and experienced the great potential in growth not only for an individual but those around the person(s) in practice as well. Since I have joined, I have obtained some very valuable tools that I have been able to use to both learn and teach; namely the "Barriers of Study." My studies have shown me how paced observation and understanding can propel an individual through a subject of struggle. This has been very helpful in my tutoring.

In other participants too, have I noticed the benefits of studies in scientology. I will listen to their stories of an instance where they had applied the practice of "ARC", or of how they will ^{use} insight to evaluate themselves in interest/attitude using the "emotional tone scale" and am always impressed. Some of them I have only known for a few short months, but have already come to see how they have benefited. I now believe this is what had attracted me to continue coming back.

I am not really sure of what I had expected from scientology. What with all the criticism I have heard over the course of my life, I can say that it was not a very positive outlook. Now, however, I am very thankful since I had begun to attend. I have become productive. Additionally, I can only think of positive experiences and lessons to share with all those who are willing to listen. I look forward, and feel I have value now, in a way I never have before, to what may lay ahead of me.

- Kevin Helser #AW-9930
8-14-2016

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DATE SIGNATURE

ARC - Affinity, Reality, Communication. A technique used to converse and understand one another.

Emotional Tone Scale - A way for an individual to rate their attitude. This scale is rated:
Serenity - Enthusiasm - Conservatism - Boredom - Antagonism - Anger - Covert Hostility - Fear - Grief - Apathy - Death

Reverend Darrell W. Logan, H05214
PO Box 409020, A1-2391
Ione, CA 9540-9020

I have completed the following courses offered by Criminon:

- Overcoming Addiction
- Learning Improvement
- Personal Integrity
- Way to Happiness
- Communication Skills

It is my professional opinion that these courses-- in conjunction with all the offered courses-- will greatly assist the incarcerated and will prove to lower violence levels inside the prison environment as well as lower recidivism.

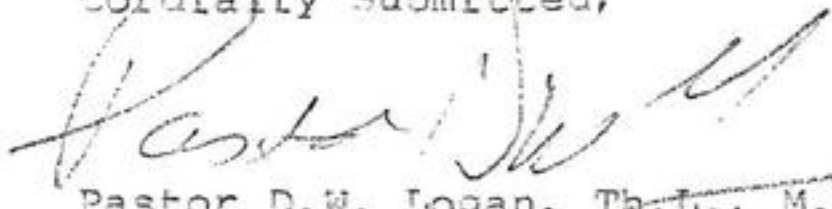
Those who take the courses gain great insight into effectively dealing with their addictions, emotional problems, poor communication skills, learning deficiencies, and apathetic dealing with others. Furthermore, these courses greatly assist in gaining self-actualization which is lacking greatly among the incarcerated. In addition, these courses provide skills for becoming pro-social and pro-active human beings.

If these courses were offered and completed in a group setting, I believe it would prove to further enhance the social skills of those who participate, which will undoubtedly promote peaceful co-existence among whatever societal setting those who participate may reside in.

In closing, I give my authorization for this attestation to be duplicated and disseminated as seen fit by the holder in due course.

Cordially Submitted,

Dated: 08.17.16



Pastor D.W. Logan, Th.L., M.Div.

8/20

RECENTLY, I WAS GIVEN THE CHANCE TO READ A PAMPHLET CALLED "HOW TO RESOLVE CONFLICTS" FROM THE SCIENTOLOGY HANDBOOK. ALTHOUGH THIS WAS MY FIRST EXPERIENCE WITH THE WORKS OF RON L. HUBBARD I AM OPTIMISTIC ABOUT READING MORE OF HIS WORK IN THE FUTURE. DUE TO HOW HELPFUL, YET SIMPLISTIC "HOW TO RESOLVE CONFLICTS" IS.

JUST TO FURTHER PROVE HOW WIDESPREAD THAT INFORMATION IS, THINK ABOUT THIS: I AM A 37 YR. OLD MALE SERVING LIFE IN STATE PRISON. AND I'M SURE I WAS NOT THE DEMOGRAPHIC INITIALLY IN MIND. YET WHEN I READ IT I FOUND AN IMMEDIATE USE FOR THE INFORMATION THE PRISON POPULATION HAS ALOT OF SPARE TIME ON THEIR HANDS, AND THEREFORE ALOT OF "BOSSIP" GOES ON. AFTER READING THE FIRST CHAPTER "THE THIRD PARTY LAW", I THOUGHT BACK TO A FEW RECENT INCIDENTS, IN WHICH A DISAGREEMENT OCCURRED. SURPRISINGLY A VAST MAJORITY OF THOSE, I IMMEDIATELY DISCOVERED WERE CAUSED BY A THIRD PARTY.

NOW "ARMED" WITH THIS NEW INFORMATION I AM MORE CONFIDENT THAT I CAN SUCCESSFULLY SOLVE CONFLICTS IN MY LIFE PEACEFULLY. AFTER ALL YOU MUST FIRST BE ABLE TO IDENTIFY WHERE THE CONFLICT ACTUALLY IS. BEFORE YOU CAN SOLVE IT.

SON RAMSDEN # T-2816
8-17-16

AUTHORIZATION TO DISTRIBUTE THIS WIN IS HEREBY GRANT
Jon Ramsden
8-17-16

Criminon Self-help Courses

My name is James B. Elrod (H-25268) and I've been in prison now for over 25 years. I admittedly lived a life of criminality, violence and selfishness. And I chose this path for many years before changing the course of my life for the better.

Part of this change came through the opportunity to take free Scientology courses via Criminon West. A friend of mine who was likeminded in changing his own life for the better gave me the information to begin these correspondence courses. I've now completed *The Way To Happiness* (A Common Sense Guide To Better Living), *Learning Skills For Life* (teaching the Barriers to Learning), and *Communications* (Understanding and Mastering Communication).

All of these courses have been directly applied to every area of my daily life. *The Way To Happiness* not only helped to reground me in decency and morality but also showed me the depth of my own responsibility to myself and my community. *Learning Skills For Life* has been directly applicable to all of my self-help groups and in particular to the college classes I have been taking in Coastline Community College. It really empowered my study habits and gave me the confidence to pursue higher learning. And lastly the course on *Communications* has definitely changed how I interact with everyone I communicate with on this yard (prisoners, correctional officers, free staff and medical personnel) now being very aware of completing each communication cycle.

It is my genuine hope that this testimony and other like testimonies will show the impact and positive change that Scientology and Criminon West has brought to 'A' yard in Mule Creek State Prison. And it is in this hope that I lend my voice with

others in our call for supporting and expanding this program to reach beyond the few to the whole of this yard. We need these types of programs as they are proven to be impactful and life changing. We ask you to please help us as we continue to improve ourselves and the overall culture of failure that so many are trapped in here.

I give my consent for this brief testimony to be used or reproduced as seen fit in this effort.

James Bryan Elrod 8-18-16

James B. Elrod H-25268

MCSB AI-250 U

P.O. Box 409020

Ione, CA 95140

From: Daniel Thornberry #AF 4405, A-4-113

I would like to take this opportunity to express my appreciation for the inclusion of the Scientology faith as a regular offering at the Chapel.

The Weekly meetings are an opportunity for me to explore a part of myself that I normally do not consider and I look forward to attending more.

In addition, I am beginning to understand alternate ways of looking at decisions that I have made in the past that I believe will enable me to succeed in the Community once I am released.

The Scientology handbook How to resolve conflicts has offered a new understanding of the effect of the third party on interpersonal relationships between people.

I hope you allow this faith to be offered on a regular basis continually in order for me and others here on facility A to benefit from the principles taught in it.

Thank you for reading my testimonial.

yours truly,

Daniel Thornberry

Authorization to duplicate and distribute this is granted

Daniel Thornberry 8/18/16

12/20

Me At My Best

08-19-2016

I have been a participant of the scientology group going on two months now. The lessons covered in said group here at Mule Creek State Prison have been very helpful in aspects ranging from learning or teaching to communication and coexistence. I have attended many groups whos basis was founded on either religion or self-help, and none of them have been more of a contributor to my well being than that which scientology has.


I enjoy, and look forward to, attending each week. Scientology has been helping me learn how to surpass the many barriers I have struggled with my entire life. For example, I have learned techniques to resolve quarrelsome or even violent interactions between myself or others with only the use of my words; by asking the right questions and using the appropriate aspects of understanding, ANY issue between parties can be resolved. Another barrier I have been able to overcome is one of learning. The scientology courses I have completed have shown me how to comprehend a topic when I feel lost or overwhelmed or simply dont understand.

I am very thankful for the course to be made available to me. I never would have expected such complete assimilation from scientology before I had begun attending. However, now I am thoroughly pleased that ~~it~~^I took those first steps and cannot wait to see what may lie ahead; especially when more resources are made available. Thank you so much for allowing me the time to share my growth with you.

Kevin Helser AW-9930

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08-19-2016
DATE


SIGNATURE

8-19-16

To those concerned,

About a year and a half ago I was first introduced to Scientology by inmate Goehler. He invited me to join the weekly Scientology group here at M.C.S.P.. At first I was skeptical, but as I studied the material and discussed the tenets of Scientology with the other group members, I began to see the potential in the group and the benefit of Scientology to my life. Scientology teaches us how to find productive solutions to any kind of problem imaginable, to set ~~pro~~ priorities and goals in life, and to be helpful and kind to everyone we encounter. Most appealing to me, however, ~~was~~ ^{were} the benefits to my mental health I hoped ~~to~~ ^{to} achieve through examining my memories through a process called auditing.

As good as all this was, it suddenly got even better when we added a new member to our group. Ben, a trained Scientologist Auditor, began to visit the prison weekly to lead our group. With Ben's support the group began to soar! Our numbers doubled and tripled and we all were finding real hope in the solutions that Scientology offered. I worked hard at my study of Scientology. First by completing the Basic Study Manual, then working through the following booklets: Integrity and Honesty, Ethics and Conditions, ~~Answers~~ Answers to drugs, Solutions For a Dangerous Environment, and The Emotional Tone Scale. ~~I~~ also studied the Book Dianetics and listened to the two disk CD lecture: Scientology, its general

14/20

background. As a group we watched and discussed the following DVDs: Scientology Handbook, The Problems of Work, The Way to Happiness, Fundamentals of Thought, Intro to Scientology, and How to use Dianetics. In addition to studying and discussing the material, Ben was going to begin to give the group members individual auditing sessions. All was going so well...

Until suddenly we were under attack! Our group time was suddenly moved to tuesday which made it impossible to have Ben attend. We were only allowed one hour when we used to have three, and group members were suddenly and spontaneously threatened to be removed from scientology if they had any other religious commitments on the D.M.S.. Our group was decimated, Ben was gone, our numbers dwindled, and hope began to fade. What had happened? Why had free staff and officers suddenly tried to destroy us? Perhaps as retaliation to one of inmate Goethless 602's, I am still bewildered from this experience; we had such a beautiful thing going - why would anyone want to hurt us?

Please bring Scientology back to Mule Creek!

* Authorization to distribute is granted.



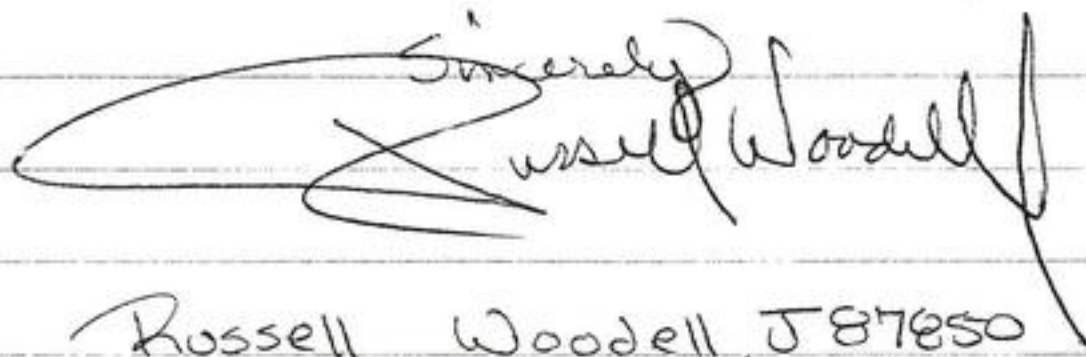
Anthony Ukele / G14060

On 8/16/16 I attended my first ever Scientology class,
taught by I/m Goehler.

Mr Goehler answered all questions in a manner
in which all could understand and explained the
third party law extremely well.

I believe many inmates can benefit from the
teaching of Scientology and is something the
prison has needed for sometime.

I personally exercise on a daily basis, but felt
something else was needed, I now feel certain
the teachings in "the way to happiness" are the key
ingredient to learning to live in a productive
manner.

Sincerely
 Russell Woodell

Russell Woodell, J87850

A3-233

8/19/16

16/20

WHEN WE WERE YOUNGER, OUR FAMILY
TOUGHT US OUR MORALS, ETHICS, + INTEGRITY
OR SO ITS SAID, WE REFLECT ON THOSE
MEMORIES WHEN DECIDING A MOMENT
OF ONE OF THE ABOVE.

L Ron. HUBBARD
AND HIS BOOK REMINDS YOU OF THESE
SIMPLE 'SIMPLER' TIMES AND HOW FAR
WE'VE STRAYED FROM THESE SIMPLE IDEALS
SOMEHOW OVER THE YEARS OF MATURING
WE HAVE GAINED SOME CONTORTED VIEW OF
HOW THINGS SHOULD BE THIS BOOK PUTS
THINGS BACK INTO THAT PAST SIMPLER
PERSPECTIVE THAT WAS SOMEHOW FORGOTTEN.

EASY READING

PERMISSION TO REPRINT IS GRANTED
Richard Myself 8-20-16

RICHARD MYSELS

Since a Scientology class was offered at the beginning of 2013 I've benefitted greatly by it. This was a very eye opening course which offered materials which helped me understand how to cope w/ my environment, the others in my environment & also to effectively problem solve many struggles I've faced due to this prison lifestyle, internally & externally. I've learned specific techniques, not offered elsewhere, which greatly aid me in an understanding of my needs, the needs of others & how to help take care of those needs in the most positive & constructive manner. Not only do I now understand how I can effect my surroundings, I also understand how to make those effects positive & to make the best decisions that wouldn't only benefit myself but my immediate surroundings to greater surroundings.

Since learning to do these things offered by these classes I've been told by numerous people & visiting family members that a marked positive change is apparent & easily noticeable. Because of the support given to this class I've increased in confidence in my ability to lead a healthy & positive lifestyle & to help others do the same. The information & help I've received is absolutely invaluable & I really wish I could have understood it in my youth. This would've prevented any crime I've committed & I could have been a positive force in my community & surrounding instead of a negative one.

The teachings were clear & concise & can definitely & easily apply to the prison lifestyle. In the course I learned to identify potential trouble sources & many manner of things which I now understand to be detrimental to me & my surroundings. These things were not as clear to me previously & could have saved me & others from a much grief. I understand how the processes of thought behind many common behaviors & how to change these into positive actions. I understand this in a very complete & minute way so that even from the inception of the underlying thought of an action is understood.

These classes helped me to understand fundamentally how to positively communicate w/ others even my environment & society, even objects! I now fully comprehend why doing these things in a positive manner is beneficial to me & thus others. In my opinion this knowledge can & should be applied to others in my same predicament & those others would also find it to be the most valuable piece of technology they will come across.

After easily developing a comprehension of this material →

I instantly craved more knowledge & wanted to know how else I could improve other aspects of my life. Once began it became a self-motivated improvement. Of course I was only able to use the resources available so when resources were cut off I could only go so far. I really wish more support for this group was available. This is a virtual goldmine for a person living the prison lifestyle & I wish others knew how desperately people here need this information.

B. Tapia

Authorization to Duplicate & Distribute
is granted [Signature]

8-20-16

THE CREDO OF A TRUE GROUP MEMBER ¹⁹⁷²⁰ HOWE 9 Jan 51

1. The successful participant of a group is that participant who closely approximates, in his own activities, the ideal, ethic and rationale of the overall group.
2. The responsibility of the individual for the group as a whole should not be less than the responsibility of the group for the individual.
3. The group member has, as part of his responsibility, the smooth operation of the entire group.
4. A group member must exert and insist upon his rights and prerogatives as a group member and insist upon the rights and prerogatives of the group as a group and let not these rights be diminished in any way or degree for any excuse or claimed expeditiousness.
5. The member of a true group must exert and practice his right to contribute to the group. And he must insist upon the right of the group to contribute to him. He should recognize that a myriad of group failures will result when either of these contributions is denied as a right.
6. Enturbulence of the affairs of the group by sudden shifts of plans unjustified by circumstances, breakdown of recognized channels or cessation of useful operations in a group must be refused and blocked by the member of a group. He should take care not to enturbulate a manager and thus lower ARC.
7. Failure in planning or failure to recognize goals must be corrected by the group member, for the group, by calling the matter to conference or acting upon his own initiative.
8. A group member must coordinate his initiative with the goals and rationale of the entire group and with other individual members, well publishing his activities and intentions so that all conflicts may be brought forth in advance.
9. A group member must insist upon his right to have initiative.
10. A group member must study and understand and work with the goals, rationale and executions of the group.
11. A group member must work toward becoming as expert as possible in his specialized technology and skill in the group and must assist other individuals of the group to an understanding of that technology and skill and its place in the organizational necessities of the group.
12. A group member should have a working knowledge of all technologies and skills in the group in order to understand them and their place in the organizational necessities of the group.
13. On the group member depends the height of the ARC of the group. He must insist upon high-level communication lines and clarity in affinity and reality and know the consequence of not having such conditions. And he must work continually and actively to maintain high ARC in the org.
14. A group member has the right of pride in his tasks and a right of judgement and handling in those tasks.

15. A group member must recognize that he is, himself, a manager of some section of the group and/or its task and that he himself must have both the knowledge and right of management in that sphere for which he is responsible.
16. The group member should not permit laws to be passed which limit or proscribe the activities of all the members of the group because of the failure of some of the members of the group.
17. The group member should insist on flexible planning and unerring execution of plans.
18. The performance of duty at optimum by every member of the group should be understood by the group member to be the best safeguard of his own and the group survival. It is the pertinent business of any member of the group that optimum performance be achieved by any other member of the group, whether chain of command or similarity of activity sphere warrants such supervision or not.

(Science) + (Logic)

A R C

SCIENTOLOGY
(Knowledge + Explained)

K R C

All things are complex when they are poorly understood,
The evolution of knowledge is toward simplicity.

Some of the things we will be learning (to apply) in this Scientology Prison Outreach, are:

- The Components Of Understanding
- The Beingness Of Man (Survive)
- The Theta-MEST Theory
- The Emotional Tone Scale
- The Third Party Law - Resolving Conflicts (Problems)
- The Anatomy of Control - Start Change Stop
- The Cycle of Action - Create Survive Destroy
- The Conditions of Existence - BE DO HAVE
- The Game Conditions - Freedoms Barriers Purpose
- The Eight Dynamics / Exchange By Dynamics

and much more.

The goals, purposes and principles of the Scientology religion are to work toward: world without war, drugs, crime and illiteracy. The Church is a strong advocate of the interfaith approach on issues important to religions - and Scientologist practitioners are an eclectic conglomeration who adhere to traditional religious decorum.

PS 1/4

STATE OF CALIFORNIA
INMATE/PAROLEE REQUEST FOR INTERVIEW, ITEM OR SERVICE
CDCR 22 (10/09)

SECTION A: INMATE/PAROLEE REQUEST

NAME (Print): (LAST NAME) (FIRST NAME) GOSULER William		CDC NUMBER: KT1832	SIGNATURE: <i>[Signature]</i>
HOUSING/BED NUMBER: A1-124	ASSIGNMENT: PM 4:00 PM	HOURS FROM _____ TO _____	TOPIC (I.E. MAIL, CONDITION OF CONFINEMENT/PAROLE, ETC.): RTR c/o TILLARY re CD

CLEARLY STATE THE SERVICE OR ITEM REQUESTED OR REASON FOR INTERVIEW:

On 5-24-16 Imam Yousif delivered 2 Scientology CD lectures donated to AFA Chapel by Lt Bush on 5-24-16. Our first donation after resolving this same issue with RTR preventing Scientology CDs on 6-22-14 ultimately initiating Appeal # 5-01150. Mr. Yousif informed me he watched you engrave "A-CHANGE" upon the CD itself, thus willfully and maliciously destroying State (Religious) Property. Please let me know how we can remedy this. **THANK YOU**

METHOD OF DELIVERY (CHECK APPROPRIATE BOX) **NO RECEIPT WILL BE PROVIDED IF REQUEST IS MAILED ** DATE MAILED: / /

SENT THROUGH MAIL: ADDRESSED TO: _____

DELIVERED TO STAFF (STAFF TO COMPLETE BOX BELOW AND GIVE GOLDENROD COPY TO INMATE/PAROLEE):

RECEIVED BY: PRINT STAFF NAME: A. O'BOYLE	DATE: 5/28/16	SIGNATURE: <i>[Signature]</i>	FORWARDED TO ANOTHER STAFF? (CIRCLE ONE) <input checked="" type="radio"/> YES <input type="radio"/> NO
IF FORWARDED - TO WHOM: c/o TILLARY R+R	DATE DELIVERED/MAILED: 5-28-16	METHOD OF DELIVERY: (CIRCLE ONE) <input type="radio"/> IN PERSON <input checked="" type="radio"/> BY US MAIL	

SECTION B: STAFF RESPONSE

RESPONDING STAFF NAME:	DATE:	SIGNATURE:	DATE RETURNED:
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SECTION C: REQUEST FOR SUPERVISOR REVIEW

PROVIDE REASON WHY YOU DISAGREE WITH STAFF RESPONSE AND FORWARD TO RESPONDENT'S SUPERVISOR IN PERSON OR BY US MAIL. KEEP FINAL CANARY COPY.

SIGNATURE:	DATE SUBMITTED:
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SECTION D: SUPERVISOR'S REVIEW

RECEIVED BY SUPERVISOR (NAME):	DATE:	SIGNATURE:	DATE RETURNED:
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PS 2/4

SECTION A: INMATE/PAROLEE REQUEST

NAME (Print): (LAST NAME) GISHLER		(FIRST NAME) WILLIAM	CDC NUMBER: K.77832	SIGNATURE: <i>[Signature]</i>
HOUSING/BED NUMBER: MESP 1-124	ASSIGNMENT: PM Vaca Camp		HOURS FROM _____ TO _____	TOPIC (IE, MAIL, CONDITION OF CONFINEMENT/PAROLE, ETC.): Scientology Religion

CLEARLY STATE THE SERVICE OR ITEM REQUESTED OR REASON FOR INTERVIEW:

Okay, you win! I no longer feel comfortable in the Chapel following your 3rd (THIRD) TRIP of proposed allegations which will get me transferred - and since the 3rd involved my relationship with Bridge Publications shipping material to CREM Escobar for our group - I'm no longer part of the group nor communicating with Bridge Pub. Also, % Tillyard processes countless CD at R+R without engraving them as was done to the donated CD you said you "watched" Tillyard engrave. How do you propose we remedy this willful and malicious destruction of State (Religious) Property? CCR 15 § 3026 (f) (4) (A) (B) (C) (D)

METHOD OF DELIVERY (CHECK APPROPRIATE BOX) **NO RECEIPT WILL BE PROVIDED IF REQUEST IS MAILED **

- SENT THROUGH MAIL: ADDRESSED TO: _____ DATE MAILED: / /
 DELIVERED TO STAFF (STAFF TO COMPLETE BOX BELOW AND GIVE GOLDENROD COPY TO INMATE/PAROLEE):

RECEIVED BY: PRINT STAFF NAME: A Romero	DATE: 5/30/16	SIGNATURE: <i>[Signature]</i>	FORWARDED TO ANOTHER STAFF? (CIRCLE ONE) <input checked="" type="radio"/> YES <input type="radio"/> NO
IF FORWARDED - TO WHOM: Iman Younis		DATE DELIVERED/MAILED:	METHOD OF DELIVERY: (CIRCLE ONE) <input type="radio"/> IN PERSON <input checked="" type="radio"/> BY US MAIL

SECTION B: STAFF RESPONSE

RESPONDING STAFF NAME:	DATE:	SIGNATURE:	DATE RETURNED:
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SECTION C: REQUEST FOR SUPERVISOR REVIEW

PROVIDE REASON WHY YOU DISAGREE WITH STAFF RESPONSE AND FORWARD TO RESPONDENT'S SUPERVISOR IN PERSON OR BY US MAIL. KEEP FINAL CANARY COPY.

SIGNATURE:	DATE SUBMITTED:
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SECTION D: SUPERVISOR'S REVIEW

RECEIVED BY SUPERVISOR (NAME):	DATE:	SIGNATURE:	DATE RETURNED:
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THE WRONG THING TO DO IS NOTHING!

IAB USE ONLY

PS 3/14

Institution/Parole Region: Log #: Category:

FOR STAFF USE ONLY

You may appeal any California Department of Corrections and Rehabilitation (CDCR) decision, action, condition, policy or regulation that has a material adverse effect upon your welfare and for which there is no other prescribed method of departmental review/remedy available. See California Code of Regulations, Title 15, Section (CCR) 3084.1. You must send this appeal and any supporting documents to the Appeals Coordinator (AC) within 30 calendar days of the event that lead to the filing of this appeal. If additional space is needed, only one CDCR Form 602-A will be accepted. Refer to CCR 3084 for further guidance with the appeal process. No reprisals will be taken for using the appeal process.

Appeal is subject to rejection if one row of text per line is exceeded.

WRITE, PRINT, or TYPE CLEARLY in black or blue ink.

Name (Last, First): GOEHLER, WILLIAM	CDC Number: K-77832	Unit/Cell Number: A1-124	Assignment: Lang SCADIN
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State briefly the subject of your appeal (Example: damaged TV, job removal, etc.): **GROUP APPEAL - STAFF COMPLAINT: Systemic & ongoing malfeasance of Religious Dept. Officials.**

A. Explain your issue (If you need more space, use Section A of the CDCR 602-A): **On 5-24-16 Chaplain Younus implied that my co-operation with Scientology's BRIDGE PUBLICATION, sending our Scientology Group study material to CRM Escobar's office, could be considered a breach of security and overfamiliarization which could result in my emergency**

B. Action requested (If you need more space, use Section B of the CDCR 602-A): **In accord with the SAFE STREETS ACT - 42 USC § 3789 d (c) (2000); RLUIPA - 42 USC § 2000 cc - 1 (b), 2, 3 (c) (g); 1st & 14th Amend. U.S. Const.; CCR 15 § 3084.1 (a)(d); 3086, 3210 (a)(d), 3212 3391 (e); DOM Article 6 and Article 22: Investigate these allegations thoroughly**

Supporting Documents: Refer to CCR 3084.3.
 Yes, I have attached supporting documents. **CDCR 1858 Rights & Responsibility**
List supporting documents attached (e.g., CDC 1083, Inmate Property Inventory; CDC 128-G, Classification Chrono):

CDCR 22 To: Younus 1-8-16 / 5-30-16
CDCR 22 To: Escobar 5-28-16
CDCR 22 To: %Tillary 5-28-16
CDCR 22 To: Media Center 4-18-16
APPEAL 15-01950 catalog of documentation
DECLARATION(s) "A" through "

No, I have not attached any supporting documents. Reason: _____

STAFF USE ONLY

Inmate/Parolee Signature: _____ Date Submitted: _____

By placing my initials in this box, I waive my right to receive an interview.

Staff - Check One: Is CDCR 602-A Attached? Yes No

C. First Level - Staff Use Only
This appeal has been:
 Bypassed at the First Level of Review. Go to Section E.
 Rejected (See attached letter for instruction) Date: _____ Date: _____ Date: _____
 Cancelled (See attached letter) Date: _____
 Accepted at the First Level of Review.
Assigned to: _____ Title: _____ Date Assigned: _____ Date Due: _____

First Level Responder: Complete a First Level response. Include Interviewer's name, title, interview date, location, and complete the section below.
Date of Interview: _____ Interview Location: _____

Your appeal issue is: Granted Granted in Part Denied Other: _____
See attached letter. If dissatisfied with First Level response, complete Section D.
Interviewer: _____ Title: _____ Signature: _____ Date completed: _____
Reviewer: _____ Title: _____ Signature: _____
Date received by AC: _____

AC Use Only
Date mailed/delivered to appellant ___/___/___

STATE OF CALIFORNIA
INMATE/PAROLEE APPEAL FORM ATTACHMENT
CDCR 602-A (08/09)

PS 4/4

IAB USE ONLY	Institution/Parole Region:	Log #:	Category:
	FOR STAFF USE ONLY		

Attach this form to the CDCR 602, only if more space is needed. Only one CDCR 602-A may be used.

Appeal is subject to rejection if one row of text per line is exceeded.

WRITE, PRINT, or TYPE CLEARLY in black or blue ink.

Name (Last, First): GOEMLER WILLIAM	CDC Number: K77832	Unit/Cell Number: A1-124	Assignment: LANDSCAPING
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A. Continuation of CDCR 602, Section A only (Explain your issue): transfer. This implied Threat follows the revocation of our Scientology Volunteer Minister gate pass for both Ben Walker and Joe Riley, six months earlier (Nov-Dec 2015). Between Then and Now Chaplain Younus has implied threats of transfer on two other occasions as a means of (playful?) intimidation discouraging Appellant(s) from continuing CDCR 22 documentation, further exacerbated by negligently leaving the Scientology locker open and material unsecured following what Younus claimed was the fault of a security search, or more recently the malicious destruction of Scientology CD's Chaplain Younus claims is the fault of R&R staff. As a result of the above, I've determined it prudent to resign myself from any Tuesday Chapel interaction with Chaplain Younus present, and document these most recent incidents on CDCR 22 forms. I have yet to receive any reply on. These frustrations are typical standard procedure by the Religious Dept. disregarding actual Policy - as was made clear in the group appeal (MCSP 15-01450) documenting efforts to co-operate from 4-30-14 to 12-4-15, as well as is substantiated by the attached DECLARATIONS of the Prisoner population, CCR 15 § 3210 (a)(d), and DOM Article 6 indicates there is law to: "provide for the Religious and Spiritual welfare of all interested inmates", yet by the evidence of the number of CDCR 602 Appeals, and the fact MCSP has abolished the RRC right of redress, as well as by these attached DECLARATIONS, it is apparent that such is not the case here and now.

STAFF USE ONLY

Inmate/Parolee Signature: [Signature] Date Submitted: 6-14-16

B. Continuation of CDCR 602, Section B only (Action requested): including, but not limited to: Interviewing each and everyone of the group appeal signers, as well as each of the DECLARANTS; Consult the Personnel File of Chaplain Younus and CRM Escobar to establish Aggravating Factors to consider Determine who initiated - and by what 'Cause' - were Scientology Volunteer Ministers discourag by revoking their gate pass; Hold to account and resolve the willful and malicious destructio of alienated Scientology CD's; Post current Religious Schedule upon Chapel window per DOM, and also upon MCSP Institutional Information Channel; Establish and maintain a full-time Chaplain presence on A-Facility Chapel per DOM; Process and deliver Religious Study Mater delivered to CRM Escobar, in a timely manner; Remedy any Abuse by Authority by address systemic Unprofessional Conduct; Rotate Chaplains post "In-Charge" of each Facility

Inmate/Parolee Signature: [Signature] Date Submitted: 6-14-16