

To: Mr. Joe Riley
 From: SIG
 In re: "To Whom it May Concern"

14 July ↑

Dear Mr. Riley,

Thank you for your very considerate contribution to ward early parole considerations. I am posting a copy of your March 10th and June 14th acknowledgements, in order for me to clarify a critical point per my landscaping efforts: My entire "Purpose" has been to Open The Prison Doors! I'd never expected they may open to release me some day. My sole purpose has been to open the way for Scientology to deliver rehab opportunities for prisoners - as an alternative to the burgeoning psych. industry usurping authority within our nations Dept. Of Corrections.

I am attaching 20 pages here which demonstrate the merit of this purpose, with these attestations from only a few convicts who've been introduced to Scientology here. I merely intend to reveal the wholesome influence our Scientology Prison Outreach (SPO) has been toward increased self awareness producing a better understanding of our capacity TO BE responsible for our conditions of existence, and our relationship with others.

It is my sincerest wish to see this SPO paradigm flourish and prosper throughout the USA - and the World, to ward producing many more such:
 To Whom It May Concern.

On behalf of all posterity, I extend the most heartfelt Thank You!

Be blessed,
 William Goehler
 - SIG -

To Whom It May Concern:

14 June 17

I have known Mr. William Robert Goehler (CDCR# K-77832) since October 2013. I have met with him personally at Mule Creek State Prison in the course of doing some volunteer work there. I have corresponded with him and have spoken with him many times over the phone.

Although sentenced to life in prison, I recently became aware that Mr. Goehler was being considered in some fashion for parole. I thought that I should write something about him for his case-file.

I chose to represent my knowledge of Mr. Goehler in terms of his search in the field of religion, as that has been the main subject of my association with Mr. Goehler. Before you dismiss this as irrelevant; please hear me out.

It is my contention, and one which has been well established in the annals of human nature; that Mr. Goehler's search for self-awareness in terms of religion has everything to do with his improvement and consequently his propensity to commit crime again, or not; and his "dangerousness" to the environment around him or not.

The relationship I've developed with Mr. Goehler was very connected to the religion of Scientology. The word Scientology means KNOWING ABOUT KNOWING, or SCIENCE OF KNOWLEDGE. Our programs in the area of criminal rehabilitation have reduced recidivism from 70-80% in some countries to zero or very small numbers.

At the present writing, religion is perhaps not seen by some as being relative to the subject of criminal rehabilitation; however, I beg to make a point here. If we define religion as below, then it has a great deal to do with whether a criminal could be considered to be changed and worthy of parole:

"In a few words, religion can be defined as belief in spiritual beings. More broadly, religion can be defined as a system of beliefs and practices by means of which a group of people struggles with the ultimate problems of human life. The quality of being religious implies two things: first, a belief that evil, pain, bewilderment and injustice are fundamental facts of existence; second, a set of practices and related sanctified beliefs that express a conviction that man can ultimately be saved from those facts."

Furthermore:

"When religion is not influential in a society or has ceased to be, the state inherits the entire burden of public morality, crime and intolerance. It then must use punishment and police. Yet this is unsuccessful as morality, integrity and self-respect not already inherent in the individual, cannot be enforced with any great success. Only by a spiritual awareness and inculcation of the spiritual value of these attributes can they come about. There must be more reason and more emotional motivation to be moral, etc., than threat of human discipline."

I am certain in my evaluation that Mr. Goehler has been genuine in his search for real answers to the questions he has been facing in his life and how he wound up incarcerated. I am also very certain about what I have done to help Mr. Goehler in this regard and how he has manifested the desire to help others using this knowledge; and how he desires to continue improving himself and continue to help others should he be paroled. To my personal knowledge he has helped several inmates to be able to study things they were trying to learn so as to improve themselves. He has also helped other inmates with trying to understand themselves and where they went wrong. The ability to help is most certainly a

test of sanity of one type or another. Several inmates who participated in these studies had gotten out and reportedly continued those studies. One such individual (Joe Bush CDCR# J98680) was released (Currently transitioning in a half-way house) relatively recently and I have been in communication with him almost daily. Mr. Bush was incarcerated for 22 years before his parole (12 years early) and is now doing very well in readapting to life in the community. Mr. Bush continues with his affiliation and study of Scientology and continues to help people in the community. Mr. Goehler had introduced Mr. Bush to these studies while at Mule Creek State prison. In addition, Mr. Goehler had been active several years ago to get dozens of other inmates to study and improve themselves. Some of this study includes the knowledge of how to study anything, the nature of man, ethics and moral codes and how to abide by them.

There is no false representation herein or by Mr. Goehler to myself. I am aware of his faults, but nevertheless do not feel he is a danger to anyone; especially now that he has a purpose to help others and better the society around him. I am not naive in these opinions of the possibility that something could go wrong; but I am willing to help Mr. Goehler as much as possible should he be paroled and certainly he seems to deserve the chance to redeem himself. I will continue to assist him in any way that I can regardless.

Yours Truly,

Joe Riley
Church of Scientology
Western United States
5600 E. Olympic Blvd.
Commerce, Ca. 90022
323-953-3300
joeriley@mailpac.net

TO: Ethics Section

10 March 2017

FROM: Joe Riley, Sea Org member Pacifica Base

HIGHLY COMMENDED
Mr. William Goehler

I have personal knowledge of the following:

Through his actions to help others; Mr. William Goehler, currently residing at Mule Creek State Prison, has helped dozens of inmates to improve their lives through the study and use of the technologies of Dianetics and Scientology. In the past, he was responsible for getting dozens of inmates onto extension courses of Dianetics and Scientology, and thus changing their lives. In the present, he has formed a group and has been getting inmates Dianetics and Scientology; including The Way To Happiness. This has resulted in dozens of success stories and changed lives. Recently, one such individual was released from a California State Prison after being in prison for 22 years and credits Scientology and Mr. Goehler with helping him change his life, get off drugs, get others off drugs and to be released from prison and start to lead a productive life and is currently on lines at an Ideal Organization of the Church of Scientology. Mr. Goehler was responsible for this and started this individual studying Scientology about two years ago.

Another person from Mr. Goehler's group, had been released over a year ago and the first thing he did was to visit a Church of Scientology and was reportedly still doing well.

Mr. Goehler helped to found a Scientology study group in prison which is called Scientology Prison Outreach (SPO); which continues to grow at Mule Creek State Prison.

This is true,

Joe Riley
Sea Organization

SECTION A: INMATE/PAROLEE REQUEST

NAME (Print): (LAST NAME) GOEHLER	(FIRST NAME) WILLIAM	CDC NUMBER: K-77832	SIGNATURE: <i>W. Goehler</i>
HOUSING/BED NUMBER: 2-233	ASSIGNMENT: LAND SCAPING	HOURS FROM _____ TO _____	TOPIC (I.E. MAIL, CONDITION OF CONFINEMENT/PAROLE, ETC.): Scientology Service

CLEARLY STATE THE SERVICE OR ITEM REQUESTED OR REASON FOR INTERVIEW:

CHAPLAIN STANOV, IT HAS BEEN A COUPLE MONTHS SINCE WE'VE BEEN RESCHEDULED TO MONDAY'S TIME SLOT UNDER YOUR SUPERVISION — YET OUR SCIENTOLOGY GROUP HAS BEEN UNABLE TO OCCUPY THE CHAPEL CLASSROOM IN YOUR ABSENCE. ARE YOU EXPECTED TO RETURN SOON, OR WILL YOU PLEASE APPOINT OTHER SUPERVISION FOR OUR GROUP STUDY TIME ON MONDAY 1230 TO 1430. HOPE TO SEE YOU AGAIN SOON. THANK YOU SIR. 7/7/17

METHOD OF DELIVERY (CHECK APPROPRIATE BOX) ****NO RECEIPT WILL BE PROVIDED IF REQUEST IS MAILED****

SENT THROUGH MAIL: ADDRESSED TO: **CHAPLAIN [REDACTED]** DATE MAILED: **7.7.17**
 DELIVERED TO STAFF (STAFF TO COMPLETE BOX BELOW AND GIVE GOLDENROD COPY TO INMATE/PAROLEE):

RECEIVED BY: PRINT STAFF NAME:	DATE:	SIGNATURE:	FORWARDED TO ANOTHER STAFF? (CIRCLE ONE) YES NO
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IF FORWARDED - TO WHOM:	DATE DELIVERED/MAILED:	METHOD OF DELIVERY: (CIRCLE ONE) IN PERSON BY US MAIL
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SECTION B: STAFF RESPONSE

RESPONDING STAFF NAME:	DATE:	SIGNATURE:	DATE RETURNED:
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SECTION C: REQUEST FOR SUPERVISOR REVIEW

PROVIDE REASON WHY YOU DISAGREE WITH STAFF RESPONSE AND FORWARD TO RESPONDENT'S SUPERVISOR IN PERSON OR BY US MAIL. KEEP FINAL CANARY COPY.

SIGNATURE:	DATE SUBMITTED:
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SECTION D: SUPERVISOR'S REVIEW

RECEIVED BY SUPERVISOR (NAME):	DATE:	SIGNATURE:	DATE RETURNED:
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1/20

SECTION A: INMATE/PAROLEE REQUEST

NAME (Print): (LAST NAME) GOEHLER	(FIRST NAME) WILLIAM	COC NUMBER: K-77832	SIGNATURE: <i>[Signature]</i>
HOUSING/BED NUMBER: A1-124	ASSIGNMENT: LANDSCAPING	HOURS FROM 2 TO 19	TOPIC (I.E. MAIL, CONDITION OF CONFINEMENT/PAROLE, ETC.): Scientology DMS

CLEARLY STATE THE SERVICE OR ITEM REQUESTED OR REASON FOR INTERVIEW:
 PER OUR DISCUSSION 8/16/16, THANK YOU FOR ACKNOWLEDGING MY RESPONSIBILITY TO MAINTAIN OUR RELIGIOUS STUDY TIME - AWAITING OUTSIDE MINISTERS TO TAKE OVER OUR GROUP. THE FOLLOWING PEOPLE WOULD LIKE TO BE ADDED TO OUR DMS TO ATTEND TUESDAY SERVICES: RITTER #AR1647 - 1-102 / NICK BELL #AP-1155 - 1-102 / SIMOS #AG 5768 - 1-110 / THORBERRY #AF-4405, 4-108 / RAMSDEN #T-28163, 5-212 / BRANHAM #P-73987, 5-212 / WOODSELL #J-87850, 3-233 / MOORE #AM-1855, 3-124.

METHOD OF DELIVERY (CHECK APPROPRIATE BOX) **NO RECEIPT WILL BE PROVIDED IF REQUEST IS MAILED**

SENT THROUGH MAIL: ADDRESSED TO: _____ DATE MAILED: ___/___/___

DELIVERED TO STAFF (STAFF TO COMPLETE BOX BELOW AND GIVE GOLDENROD COPY TO INMATE/PAROLEE):

RECEIVED BY: PRINT STAFF NAME: [Redacted]	DATE: 08/17/16	SIGNATURE: [Redacted]	FORWARDED TO ANOTHER STAFF? (CIRCLE ONE) YES <input checked="" type="radio"/> NO <input type="radio"/>
IF FORWARDED - TO WHOM: CHAPLAIN YOUNIS	DATE DELIVERED/MAILED:	METHOD OF DELIVERY: (CIRCLE ONE) IN PERSON <input type="radio"/> BY US MAIL <input checked="" type="radio"/>	

SECTION B: STAFF RESPONSE

RESPONDING STAFF NAME: [Redacted]	DATE: 8/19/16	SIGNATURE: [Redacted]	DATE RETURNED: 8/19/16
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Mr. Goehler, NO acknowledgments were made for any responsibilities during our discussion on 8/16/16. There was no mention of outside ministers conducting groups. You are being advised to only state FACTS when documenting conversations on a 22 form. The chapel is open to all inmates to attend services, they will have to come in personally to be added on to my service.

SECTION C: REQUEST FOR SUPERVISOR REVIEW

PROVIDE REASON WHY YOU DISAGREE WITH STAFF RESPONSE AND FORWARD TO RESPONDENT'S SUPERVISOR IN PERSON OR BY US MAIL. KEEP FINAL CANARY COPY. MR. [Redacted] ACTUALLY REQUESTED THAT I SUBSTANTIATE OUR DISCUSSION ON A FORM 22 WHEN I EXTENDED AN OLIVE BRANCH, PROPOSING WE BECOME ALLIES RATHER THAN OPPONENTS. I WROTE TO HIM ON A 7-POINT SCIENTOLOGY PRISON OUTREACH OUTLINE OF OUR ACTIVITIES TITLED "TO SUBVERT - SUBMISSIVE PARADISE" (ATTACHED); A COPY OF "THE CREDO", AND A "A WIN".

Mr. Escobar, Sir. From December 2014 to August 2015 our Scientology grp. was supervised by Chaplain Max with no paperwork. Please reassign our group time to Chaplain Max supervision.

SIGNATURE: *[Signature]* K77832 DATE SUBMITTED: **8/19/16**

ATTACHING "CREDO", 114m Attesters Validating Scientology Group influence. - 20 pg. -

SECTION D: SUPERVISOR'S REVIEW

RECEIVED BY SUPERVISOR (NAME): [Redacted]	DATE: 8/28/16	SIGNATURE: <i>[Signature]</i>	DATE RETURNED: 8/28/16
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MR. GOEHLER, AS YOU HAVE BEEN INFORMED BEFORE, PER POLICY EACH INMATE IS AFFORDED ONE PRIMARY SERVICE, WHICH HAS BEEN PROVIDED TO YOU. CHAPLAIN YOUNIS HAS BEEN DIRECTED TO SUPERVISE THE SCIENTOLOGY TIME AND GROUP. YOUR GROUP/RELIGIOUS SERVICE CAN BE FACILITATED AT YOUR DISCRETION AS POLICY ALLOWS. YOUR REQUEST IS NOTED, BUT DENIED.

TO: SUBVERT THE ~~DOMINANT~~ SUBMISSIVE PARADIGM!

(Assume Responsibility)

- 2014 WG developed Scientology - Publishing Dept. asset. Obtained Religious Locker to maintain Chapel Space.
- 2015 Religious Service Time established; Chaplain Max supervision Dec. 2014 - Aug. 2015
 Apr. 2015, Three Scientologists visit our group.
 June - July 2015 Scientologist Ben Instructs Classes.
 Aug. 2015 Monday group rescheduled to Tuesday - from Max to Youngs supervision.
- 2016 May 2016 - Aug. 2016 B maintained Chapel Space-Time.

This is a brief chronology of our SPO existence here at Mule Creek State Prison. Thank You for your interest, and desire, to assume some responsibility to maintain this groups Chapel time while we await Scientology Volunteer Ministers. I'd like to posit a few suggestions to help you in your new post, if I may. Order verses disorder is paramount, in which everything is in its proper place and performs its proper function. I will introduce you to Chaplain Max on Monday, to permit you the courtesy access into the classroom locker Monday afternoons. And I will acknowledge your responsibility to maintain Tuesday afternoons with Chaplain Youngs. I fully intend to maintain my responsibility as the Senior Executive, regarding the direction of our group, until the time Scientology Ministers convince me otherwise.

So... Our "Strategic Administrative Scale" is the objective of our SPO.

- #1- Diligently Keep a LOG; sign everyone in and record group activities, include checked-out Scientology material from Students, Floor-time WIN demonstrations, etc.
- #2- Display Scientology magazines/xeroxed articles; hang-up SPO shingles; prepare Dry-Erase Board, writing out technical titles for consideration, e.g. On top of Board, write out SCIENTOLOGY (every time) to help everyone locate there with that collective purpose. Always help define Scientology = Science + Reason, i.e. science = having knowledge plus Ology, from Logos = Reason, computation, explanation. Ergo, SCIENTOLOGY is Knowledge Explained, or Knowing how to Know. I always include under the heading, "WHAT IS" - listing more technical words for the class to consider, such as; WHAT IS - a "Group"; a "Student"; "ARC"; "KRC"; "8-Dynamics"; "Confusion"; "Games" "Stupidity", and what ever other tech. words you will be/have been studying. The idea here is to produce rudimentary "Knowledge" of Scientology terms to prepare the group for visiting Scientology Ministers.
- #3- CCM everything, establishing Reality agreement. Encourage taking Notes, e.g. when you are watching DVD, establish Why and what is expected to learn. The first obstacle of learning relates to Desire + ability. If there is any disinterest, apply HCC 1, the Deadly Quartet.
- #4- Establish agreement re. importance of Applied Knowledge, and propose a Quid pro quo policy of producing WIN REPORTS as a "currency" students pay for their opportunity to learn about Scientology's Spiritual Technology.

- #5- Scientology literature is checked-out per proper gradient. Hard Cover books are reserved for merit, e.g. Gradient: if magazine is returned, then lend CD. Once the Visiting Public determines TO BE a Student in our group, offer them the Basic Study Manual, or a Learning Skills For Life course, encouraging their WIN REPORTS. This is the prerequisite which qualifies them to pursue self-determined interests of study, while adding to group function.
- #6a)- Group Structure: Not everyone is a "Student", nor is everyone a "Member" of this SPD group. Anyone is welcome to come in and watch DVD's with us, and check-out some of our material. Their level of interest in the group will determine our CD & Book Policy, for them. Our SPD Locker is not an open library for the general population here.
- #6b)- Student WIN presentations are the most important time in "our" group. Do not be so structured in DVD viewing, etc., as to miss any opportunities for Students to deliver floor-time demonstrations of "Knowledge Applications."
- #7- WG will Inspect and Instruct class, once per month, establishing WHAT IS/ has been the group study - in order to further develop aptitude there, and to introduce the next gradient, developing a forward momentum for the group.

All you have to do in order to be good boys is just don't use your entheia facsimiles.

Mr Younis

16 August 16

The above was written for the benefit of any of our Scientology Group members willing to assume responsibility. I am sharing this with you in order to provide a better understanding of our groups Purpose.

I sincerely appreciate your patience in permitting me my Struggle to establish this Scientology Grp here. You of course understand why, if I considered it "my struggle", that put you in the position of being my opponent, and hence - my Teacher. Thank You.

As such, I'd like to re-establish my intention TO BE an Ally instead of an Opponent. And in that capacity I'd like to provide you PR reports regarding our Scientology Group progress from time to time - since you are in fact IN-CHARGE of Religious groups here on A-Facility.

Sincerely
W. Goehler

ARC = WIN 4/20

My whole life I have been at odds with authority figures. Feeling they whom ever they were at different times in my life parents, teachers or officers ect. were just trying to show their dominance over me. I ended up always locked up and hating my whole life away finally turning to drug abuse thus further ruining my life. I really felt everyone was out to get me.

But since I wandered into a Scientology study room I found The ARC and at this time I was having a hard time with a specific officer here in the prison so I decided to use the ARC method on him. First I opened the lines of communication with him asking about some of my confiscated property. Then I found a reality with him in the fact that I had had a bad attitude with him, thus finding he was not really a bad guy so I was able to have an affinity with him. And you know what? In a matter of 3 days he is starting to slowly give me my property back.


Thank you so much The ARC has given me an understanding that I have always lacked. That is Life is a two way street Not just what people can do for me. I now have an affinity for other people and not just myself.

Eugene Ritter AR-1647

8-9-2016

This product based upon reading "The Components Of Understanding",
Scientology Handbook-let.

Authorization to duplicate and disseminate this is hereby granted.

date 08-09-2016 signature 

GROWTH WIN

I have not been with the scientology group here at MCSB for a long time and my studies have been few. However, I have already seen and experienced the great potential in growth not only for an individual but those around the person(s) in practice as well. Since I have joined, I have obtained some very valuable tools that I have been able to use to both learn and teach; namely the "Barriers of Study." My studies have shown me how paced observation and understanding can propel an individual through a subject of struggle. This has been very helpful in my tutoring.

In other participants too, have I noticed the benefits of studies in scientology. I will listen to their stories of an instance where they had applied the practice of "ARC," or of how they will ^{use} insight to evaluate themselves in interest/attitude using the "emotional tone scale" and am always impressed. Some of them I have only known for a few short months, but have already come to see how they have benefited. I now believe this is what had attracted me to continue coming back.

I am not really sure of what I had expected from scientology. What with all the criticism I have heard over the course of my life, I can say that it was not a very positive outlook. Now, however, I am very thankful since I had begun to attend. I have become productive. Additionally, I can only think of positive experiences and lessons to share with all those who are willing to listen. I look forward, and feel I have value now, in a way I never have before, to what may lay ahead of me.

- Kevin Helser #AW-9930
8-14-2016

Authorization for duplication and dissemination of this attestation is hereby granted. 08-14-2016 Kevin Helser
DATE SIGNATURE

ARC - Affinity, Reality, Communication. A technique used to converse and understand one another.

Emotional Tone Scale - A way for an individual to rate their attitude. This scale is rated:
Serenity - Enthusiasm - Conservatism - Boredom - Antagonism - Anger - Covert Hostility - Fear - Grief - Apathy - Death

4/20

Reverend Darrell W. Logan, H05214
PO Box 409020, A1-2391
Ione, CA 9540-9020

I have completed the following courses offered by Criminon:

- Overcoming Addiction
- Learning Improvement
- Personal Integrity
- Way to Happiness
- Communication Skills

It is my professional opinion that these courses-- in conjunction with all the offered courses-- will greatly assist the incarcerated and will prove to lower violence levels inside the prison environment as well as lower recidivism.

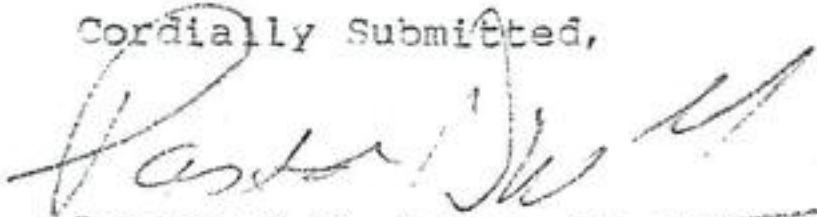
Those who take the courses gain great insight into effectively dealing with their addictions, emotional problems, poor communication skills, learning deficiencies, and apathetic dealing with others. Furthermore, these courses greatly assist in gaining self-actualization which is lacking greatly among the incarcerated. In addition, these courses provide skills for becoming pro-social and pro-active human beings.

If these courses were offered and completed in a group setting, I believe it would prove to further enhance the social skills of those who participate, which will undoubtedly promote peaceful co-existence among whatever societal setting those who participate may reside in.

In closing, I give my authorization for this attestation to be duplicated and disseminated as seen fit by the holder in due course.

Cordially Submitted,

Dated: 08.17.16



Pastor D.W. Logan, Th.L., M.Div.

RECENTLY, I WAS GIVEN THE CHANCE TO READ A PAMPHLET CALLED "HOW TO RESOLVE CONFLICTS" FROM THE SCIENTOLOGY HANDBOOK. ALTHOUGH THIS WAS MY FIRST EXPERIENCE WITH THE WORKS OF RON L. HUBBARD I AM OPTIMISTIC ABOUT READING MORE OF HIS WORK IN THE FUTURE. DUE TO HOW HELPFUL, YET SIMPLISTIC "HOW TO RESOLVE CONFLICTS" IS.

JUST TO FURTHER PROVE HOW WIDESPREAD THAT INFORMATION IS, THINK ABOUT THIS: I AM A 37 YR. OLD MALE SERVING LIFE IN STATE PRISON. AND I'M SURE I WAS NOT THE DEMOGRAPHIC INITIALLY IN MIND. YET WHEN I READ IT I FOUND AN IMMEDIATE USE FOR THE INFORMATION THE PRISON POPULATION HAS ALOT OF SPARE TIME ON THEIR HANDS, AND THEREFORE ALOT OF "BOSSIP" GOES ON. AFTER READING THE FIRST CHAPTER "THE THIRD PARTY LAW", I THOUGHT BACK TO A FEW RECENT INCIDENTS, IN WHICH A DISAGREEMENT OCCURRED. SURPRISINGLY A VAST MAJORITY OF THOSE, I IMMEDIATELY DISCOVERED WERE CAUSED BY A THIRD PARTY.

NOW "ARMED" WITH THIS NEW INFORMATION I AM MORE CONFIDENT THAT I CAN SUCCESSFULLY SOLVE CONFLICTS IN MY LIFE PEACEFULLY. AFTER ALL YOU MUST FIRST BE ABLE TO IDENTIFY WHERE THE CONFLICT ACTUALLY IS. BEFORE YOU CAN SOLVE IT.

Jon Ramsdorn # T-2816
8-17-16

AUTHORIZATION TO DISTRIBUTE THIS WIN IS HEREBY GRANT
Jon Ramsdorn
8-17-16

8/20

Criminon Self-help Courses

My name is James B. Elrod (H-25268) and I've been in prison now for over 25 years. I admittedly lived a life of criminality, violence and selfishness. And I chose this path for many years before changing the course of my life for the better.

Part of this change came through the opportunity to take free Scientology courses via Criminon West. A friend of mine who was likeminded in changing his own life for the better gave me the information to begin these correspondence courses. I've now completed The Way To Happiness (A Common Sense Guide To Better Living), Learning Skills For Life (teaching the Barriers to Learning), and Communications (Understanding and Mastering Communication).

All of these courses have been directly applied to every area of my daily life. The Way To Happiness not only helped to reground me in decency and morality but also showed me the depth of my own responsibility to myself and my community. Learning Skills For Life has been directly applicable to all of my self-help groups and in particular to the college classes I have been taking in Coastline Community College. It really empowered my study habits and gave me the confidence to pursue higher learning. And lastly the course on Communications has definitely changed how I interact with everyone I communicate with on this yard (prisoners, correctional officers, free staff and medical personnel) now being very aware of completing each communication cycle.

It is my genuine hope that this testimony and other like testimonies will show the impact and positive change that Scientology and Criminon West has brought to 'A' yard in Mule Creek State Prison. And it is in this hope that I lend my voice with

-9/20

others in our call for supporting and expanding this program to reach beyond the few to the whole of this yard. We need these types of programs as they are proven to be impactful and life changing. We ask you to please help us as we continue to improve ourselves and the overall culture of failure that so many are trapped in here.

I give my consent for this brief testimony to be used or reproduced as seen fit in this effort.

James Bryan Elrod 8-18-16

James B. Elrod H-25268

MCSB A1-250 U

P.O. Box 409020

Ione, CA 95640

10/20

From: Daniel Thornberry #AF 4405; A-4-113

I would like to take this opportunity to express my appreciation for the inclusion of the Scientology faith as a regular offering at the Chapel.

The Weekly meetings are an opportunity for me to explore a part of myself that I normally do not consider and I look forward to attending more.

In addition, I am beginning to understand alternate ways of looking at decisions that I have made in the past that I believe will enable me to succeed in the Community once I am released.

The Scientology handbook How to resolve conflicts has opened a new understanding of the effect of the third party on interpersonal relationships between people.

I hope you allow this faith to be offered on a regular basis continually in order for me and others here on facility A to benefit from the principles taught in it. ✓

Thank you for reading my testimonial.

Yours truly,

Daniel Thornberry

Authorization to duplicate and distribute this is granted

Daniel Thornberry 8/18/16

11/20

Me At My Best

08-19-2016

I have been a participant of the scientology group going on two months now. The lessons covered in said group here at Mule Creek State Prison have been very helpful in aspects ranging from learning or teaching to communication and coexistence. I have attended many groups whos basis was founded on either religion or self-help, and none of them have been more of a contributor to my well being than that which scientology has.

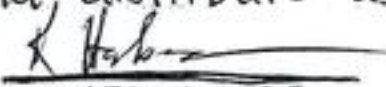
I enjoy, and look forward to, attending each week. Scientology has been helping me learn how to surpass the many barriers I have struggled with my entire life. For example, I have learned techniques to resolve quarrelsome or even violent interactions between myself or others with only the use of my words; by asking the right questions and using the appropriate aspects of understanding, ANY issue between parties can be resolved. Another barrier I have been able to overcome is one of learning. The scientology courses I have completed have shown me how to comprehend a topic when I feel lost or overwhelmed or simply dont understand.

I am very thankful for the course to be made available to me. I never would have expected such complete assimilation from scientology before I had begun attending. However, now I am thoroughly pleased that ~~I~~^I took those first steps and cannot wait to see what may lie ahead; especially when more resources are made available. Thank you so much for allowing me the time to share my growth with you.

Kevin Helser AW-9930

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08-19-2016
DATE


SIGNATURE

8-19-16

To those concerned,

About a year and a half ago I was first introduced to Scientology by inmate Goehler. He invited me to join the weekly Scientology group here at M.C.S.P. At first I was skeptical, but as I studied the material and discussed the tenets of Scientology with the other group members, I began to see the potential in the group and the benefit of Scientology to my life. Scientology teaches us how to find productive solutions to any kind of problem imaginable, to set ~~pro~~ priorities and goals in life, and to be helpful and kind to everyone we encounter. Most appealing to me, however, ~~was~~ ^{were} the benefits to my mental health I hoped ~~to~~ ~~to~~ achieve through examining my memories through a process called auditing.

As good as all this was, it suddenly got even better when we added a new member to our group. Ben, a trained Scientologist Auditor, began to visit the prison weekly to lead our group. With Ben's support the group began to soar! Our numbers doubled and tripled and we all were finding real hope in the solutions that Scientology offered. I worked hard at my study of Scientology. First by completing the Basic Study Manual, then working through the following booklets: Integrity and Honesty, Ethics and Conditions, ~~the~~ Answers to drugs, Solutions For a Dangerous Environment, and The Emotional Tone Scale. ~~I~~ also studied the Book Dianetics and listened to the two disk CD lecture: Scientology, its general

13/20

background. As a group we watched and discussed the following DVDs: Scientology Handbook, The Problems of Work, The Way to Happiness, Fundamentals of Thought, Intro to Scientology, and How to use Dianetics. In addition to studying and discussing the material, Ben was going to begin to give the group members individual auditing sessions. All was going so well...

Until suddenly we were under attack! Our group time was suddenly moved to tuesday which made it impossible to have Ben attend. We were only allowed one hour when we used to have three, and group members were suddenly and spontaneously threatened to be removed from Scientology if they had any other religious commitments on the D.M.S.. Our group was decimated, Ben was gone, our numbers dwindled, and hope began to fade. What had happened? Why had free staff and officers suddenly tried to destroy us? Perhaps as retaliation to one of inmate Goehles 602's, I am still bewildered from this experience; we had such a beautiful thing going - why would anyone want to hurt us?

Please bring Scientology back to Mule Creek!

* Authorization to distribute is granted.

Anthony Ukele

Anthony Ukele / G14060

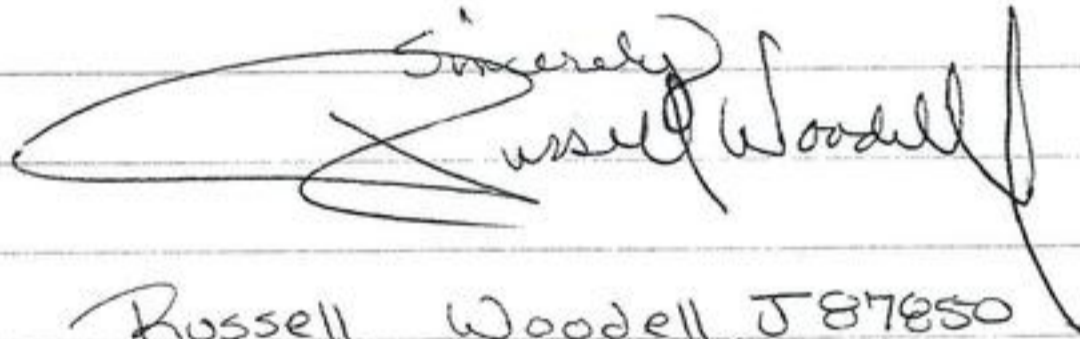
14/20

On 8/16/16 I attended my first ever Scientology class,
taught by Fr/m Goehler.

Mr Goehler answered all questions in a manner
in which all could understand and explained the
third party law extremely well.

I believe many inmates can benefit from the
teaching of Scientology and is something the
prison has needed for some time.

I personally exercise on a daily basis, but felt
something else was needed, I now feel certain
the teachings in "the way to happiness" are the key
ingredient to learning to live in a productive
manner.

Sincerely
 Russell Woodell

Russell Woodell, J87850

A3-233

8/19/16

15/20

WHEN WE WERE YOUNGER, OUR FAMILY
TAUGHT US OUR MORALS, ETHICS, + INTEGRITY
OR SO IT'S SAID, WE REFLECT ON THOSE
MEMORIES WHEN DECIDING A MOMENT
OF ONE OF THE ABOVE.

L Ron. HUBBARD
AND HIS BOOK REMINDS YOU OF THESE
SIMPLE 'SIMPLER' TIMES AND HOW FAR
WE'VE 'STRAYED' FROM THESE SIMPLE IDEALS
SOMEHOW OVER THE YEARS OF MATURING
WE HAVE GAINED SOME CONTORTED VIEW OF
HOW THINGS SHOULD BE. THIS BOOK PUTS
THINGS BACK INTO THAT PAST SIMPLER
PERSPECTIVE THAT WAS SOMEHOW FORGOTTEN.

EASY READING

PERMISSION TO REPRINT IS GRANTED
Richard Myself 8-20-16

RICHARD MYSELS

11/20

Since a Scientology class was offered at the beginning of 2015 I've benefited greatly by it. This was a very eye opening course which offered materials which helped me understand how to cope w/ my environment, the others in my environment & also to effectively problem solve many struggles I've faced due to this prison lifestyle, internally & externally. I've learned specific techniques, not offered elsewhere, which greatly aid me in an understanding of my needs, the needs of others & how to help take care of those needs in the most positive & constructive manner. Not only do I now understand how I can effect my surroundings, I also understand how to make those effects positive & to make the best decisions that wouldn't only benefit myself but my immediate surroundings to greater surroundings.

Since learning to do these things offered by these classes I've been told by numerous people & visiting family members that a marked positive change is apparent & easily noticeable. Because of the support given to this class I've increased in confidence in my ability to lead a healthy & positive lifestyle & to help others do the same. The information & help I've received is absolutely invaluable & I really wish I could have understood it in my youth. This would've prevented any crime I've committed & I could have been a positive force in my community & surrounding instead of a negative one.

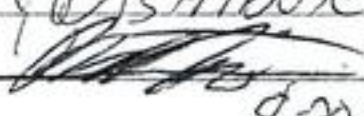
The teachings were clear & concise & can definitely & easily apply to the prison lifestyle. In the course I learned to identify potential trouble sources & many manner of things which I now understand to be detrimental to me & my surroundings. These things were not as clear to me previously & could have saved me & others from a much grief. I understand now the processes of thought behind many common behaviors & how to change these into positive actions. I understand this in a very complete & minute way so that even from the inception of the underlying thought of an action is understood.

Those classes helped me to understand fundamentally how to positively communicate w/ others even my environment & society, even objects! I now fully comprehend why doing these things in a positive manner is beneficial to me & thus others. In my opinion this knowledge can & should be applied to others in my same predicament & those others would also find it to be the most valuable piece of technology they will come across.

After easily developing a comprehension of this material →

I instantly craved more knowledge & wanted to know how else I could improve other aspects of my life. Once began it became a self-motivated improvement. Of course I was only able to use the resources available so when resources were cut off I could only go so far. I really wish more support for this group was available. This is a virtual goldmine for a person living the prison lifestyle & I wish others knew how desperately people here need this information.

B. Tapia

Authorization to Duplicate & Distribute
is granted. 
8-20-16

THE CREDO OF A TRUE ^{18/20} GROUP MEMBER

HWA 9 Jan 51

1. The successful participant of a group is that participant who closely approximates, in his own activities, the ideal, ethic and rationale of the overall group.
2. The responsibility of the individual for the group as a whole should not be less than the responsibility of the group for the individual.
3. The group member has, as part of his responsibility, the smooth operation of the entire group.
4. A group member must exert and insist upon his rights and prerogatives as a group member and insist upon the rights and prerogatives of the group as a group and let not these rights be diminished in any way or degree for any excuse or claimed expeditiousness.
5. The member of a true group must exert and practice his right to contribute to the group. And he must insist upon the right of the group to contribute to him. He should recognize that a myriad of group failures will result when either of these contributions is denied as a right.
6. Enturbulence of the affairs of the group by sudden shifts of plans unjustified by circumstances, breakdown of recognized channels or cessation of useful operations in a group must be refused and blocked by the member of a group. He should take care not to enturbulate a manager and thus lower ARC.
7. Failure in planning or failure to recognize goals must be corrected by the group member, for the group, by calling the matter to conference or acting upon his own initiative.
8. A group member must coordinate his initiative with the goals and rationale of the entire group and with other individual members, well publishing his activities and intentions so that all conflicts may be brought forth in advance.
9. A group member must insist upon his right to have initiative.
10. A group member must study and understand and work with the goals, rationale and executions of the group.
11. A group member must work toward becoming as expert as possible in his specialized technology and skill in the group and must assist other individuals of the group to an understanding of that technology and skill and its place in the organizational necessities of the group.
12. A group member should have a working knowledge of all technologies and skills in the group in order to understand them and their place in the organizational necessities of the group.
13. On the group member depends the height of the ARC of the group. He must insist upon high-level communication lines and clarity in affinity and reality and know the consequence of not having such conditions. And he must work continually and actively to maintain high ARC in the org.
14. A group member has the right of pride in his tasks and a right of judgement and handling in those tasks.

15. A group member must recognize that he is, himself, a manager of some section of the group and/or its task and that he himself must have both the knowledge and right of management in that sphere for which he is responsible.
16. The group member should not permit laws to be passed which limit or proscribe the activities of all the members of the group because of the failure of some of the members of the group.
17. The group member should insist on flexible planning and unerring execution of plans.
18. The performance of duty at optimum by every member of the group should be understood by the group member to be the best safeguard of his own and the group survival. It is the pertinent business of any member of the group that optimum performance be achieved by any other member of the group, whether chain of command or similarity of activity sphere warrants such supervision or not.

(Science) + (Logic)

ARC

SCIENTOLOGY
(Knowledge + Explained)

KRC

All things are complex when they are poorly understood,
The evolution of knowledge is toward simplicity.

Some of the things we will be learning (to apply) in this Scientology Prison Outreach,

- are:
- The Components Of Understanding
 - The Beingness Of Man (Survive)
 - The Theta-MST Theory
 - The Emotional Tone Scale
 - The Third Party Law - Resolving Conflicts (Problems)
 - The Anatomy of Control - Start Change Stop
 - The Cycle of Action - Create Survive Destroy
 - The Conditions of Existence - BE DO HAVE
 - The Game Conditions - Freedoms Barriers Purpose
 - The Eight Dynamics / Exchange By Dynamics

and much more.

The goals, purposes and principles of the Scientology religion are to work toward: world without war, drugs, crime and illiteracy. The Church is a strong advocate of the interfaith approach on issues important to religions - and Scientologist practitioners are an eclectic conglomeration who adhere to traditional religious decorum.

STRATEGIC ADMINISTRATIVE SCALE

GOALS: To establish SPO within DOC via RLUIPA, toward developing A-R-C + U of Scn. Tech.

PURPOSE: Duplicative SPO's: Develop curriculum and acquire materials, e.g. DVD's, CD's, Textbooks, and Handbooks with firm lend-return policy securing group material.

POLICY: K.S.W. (HCOPL 2765)

PLANS: Acknowledge Ability of Responsibility with floortime presentations, (WINS), demonstrations by any student/member at their respective gradient.

PROGRAMS: Develop group cohesion with gradient tech. beginning with prerequisite BSM/LSFL course Followed by Scn. Handbooklet by topic, "Practical Exercise", with or without corresponding textbook, (listed by gradient). TR pairing, PE course, LIC is, etc.; DVD viewing, Extension courses.

PROJECTS: 1-Understand what is expected in study material.

2-Demonstration's in group, i.e. floortime presentations.

3-WIN cognitions-applicability in life.

ORDERS: Nurture personal WIN'S per individual gradient in accord with KSW.

IDEAL SCENES: SPO group of self-determined students demonstrating ARC understanding of Scn. Tech. applications at each individuals gradient, producing WIN reports PR.

STATISTICS: Exponential growth in number of SPO students demonstrating practical knowledge, substantiated by WIN reports and in-group demo's, PE/LIC/Extention course completions.

VALUABEL FINAL PRODUCTS: Responsible, self-determined PT asset in Dynamic Exchange with optimum ARCU.

FREEDOM!!

DEPARTMENT OF CORRECTIONS ASSET PRODUCING REHABILITATION

10/7/16

Reverend Kevitt,

Hi, I'm writing in regards to your correspondence w/ Mr. N. Goehler here at Mule Creek State Prison in California. I've been here in this prison on A-yard for 13 years & have known Mr. Goehler for approx. 1/2 of that. WG gave me my 1st introduction to Scientology & the works of Ron Hubbard. Being on this yard & in the prison system as long as I have I've been acquainted w/ numerous 'self-help' groups & systems, their goals, methods, results & general level of success. There is a certain caste of inmates who use the groups for trophy awards but there are many who are seeking actual help & of those I frequently notice the ennuui that sets in when they discover the 'ideals' or methods of what they learned in these groups either not working or they should or not lasting. Despite this there are those who find success & happiness, but for the majority, searching in such a limited pool of offerings yields no results & tragically often hastens the sort of ennuui I mentioned.

I'm not an expert on self-help or happiness but I've seen first-hand this phenomenon over & over again. After WG 1st began the Scientology Prison Outreach program on the yard, I quickly seen the enormous difference in this program. It clearly stands apart & features information that I truly think is specifically vital to the prisoners with the "prisoner mentality" I'm so very familiar with. There is a very confrontational "us vs. them" attitude the most prisoners hold as a base system of existence, even those who seek help. And even whilst seeking this help & trying to self-improve they find it difficult to shake off. After participating in SPO it was very, very clear to me that this program is precisely ideal to truly cure this criminalistic thought process.

Prisons, as a condition of existence, foster & even teach this horrible thinking condition. Having the knowledge that I have now of Scientology I deem it necessary to cure this social injury. The prison system does not rehabilitate & in fact worsens any negative condition therefore the continuance of the prison system is also the continuance of the criminal mindset. If SPO were a standard of the prison system I really think society would benefit.

The outlets available currently for prisoners w/ much inturbulation are the groups I've mentioned & the mental health system which I am also well acquainted with. I can't speak in hyperbole as if I am an expert on every case that's utilized the mental health system but I'll say that one would be hard pressed to find someone who thinks their participation was a success, & of those, one who was actually successful. The common solution is to just prescribe psychotropic medication & make sure the subject is sedated enough to not push the boundaries of the prison's rules. Of course for the officers, this is perfect for prison security & thus encouraged! →

It's time for something that actually works & now I can see something that could do just that. It just needs to be introduced to them as I received the intro. I really know this can work & I'd say it would have to be introduced on other yards in other prisons by highlighting what the tech can do, what it is & how accessible understanding is. I say this because many attach a certain stigma to Scientology & anything w/ a sort of stigma as such, is overlooked by the prison mindset. WG knows how this is done.

Another obstacle is the staff, correctional & bureaucratic. In this pris we faced much opposition from both, so much so that just surviving as a group meant mostly spending energy & resources combatting the suppression coming from the staff. As much as we would like to think we have a just cause that will triumph w/ perseverance, a prisoner or prisoners facing suppression from staff almost always will lose. That's prisoners alone. Prison works hard to give us prisoners the illusion of voice but we're only ever heard when a free citizen mouth speaks our words. That's just the fact of this system.

Facing this was very telling on our SPO because we had such inconsistent outside assistance & overt/obvious suppression. Our members either couldn't find a foothold or got frustrated & eventually quit. The latter half who all took away much understanding, I've seen remarkable changes in their attitudes toward many of their dynamics, this is something I didn't see possible prior (knowing some of the individuals) & I think this is exactly the kind of improvement we as a whole desire & need & if the prison system only understood the value & benefit... well, this is the solution, in my opinion. All other options they give us are incapable of achieving this desired goal. Scientology & SPO can achieve this.

BT