

*To spread broadcast the teachings of Theosophy as recorded in the  
writings of H.P. Blavatsky and William Q. Judge*

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## THE UNITED LODGE OF THEOSOPHISTS

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### MOTIVE AND ITS POWER

There must be that in our natures which is peculiar to none, but common to all. In other words, we have all sprung from the same Source; we are all traveling toward the same Goal. The path differs only with the pilgrims. The causes that each one sets in motion determine the path that one must follow. This might be called “destiny,” if we understand that it is a destiny of our own creation. Being created by us, it can be sustained by us or changed by us. If we do not like the “destiny” that befalls us, the effects that surround us, the conditions that encompass us, all we have to do is to set in motion such causes as will produce other and more desirable effects. But *we* have to do it; no one else can do it for us. No one holds us back. No one propels us forward.

There is no difference in our powers. Each one of us has the same power to perceive, to experience, to learn. What we learn differs, our experiences differ, our perceptions differ, but that does not show a difference in our powers—it shows a difference only in the application of those powers. Each one of us contains within himself the same possibilities as exist anywhere and everywhere in the universe. The lines that we have hitherto taken have brought us to whatever pass, conditions or surroundings that may obtain at the present time. But we might have gone another way and produced an altogether different environment. We ought to see that even now, however hampered we may be as the result of mistaken actions in the past, we have not lost and can never lose our power to set other and better causes in motion. The path toward all knowledge lies before us: “All nature lies before you—take what you can.”

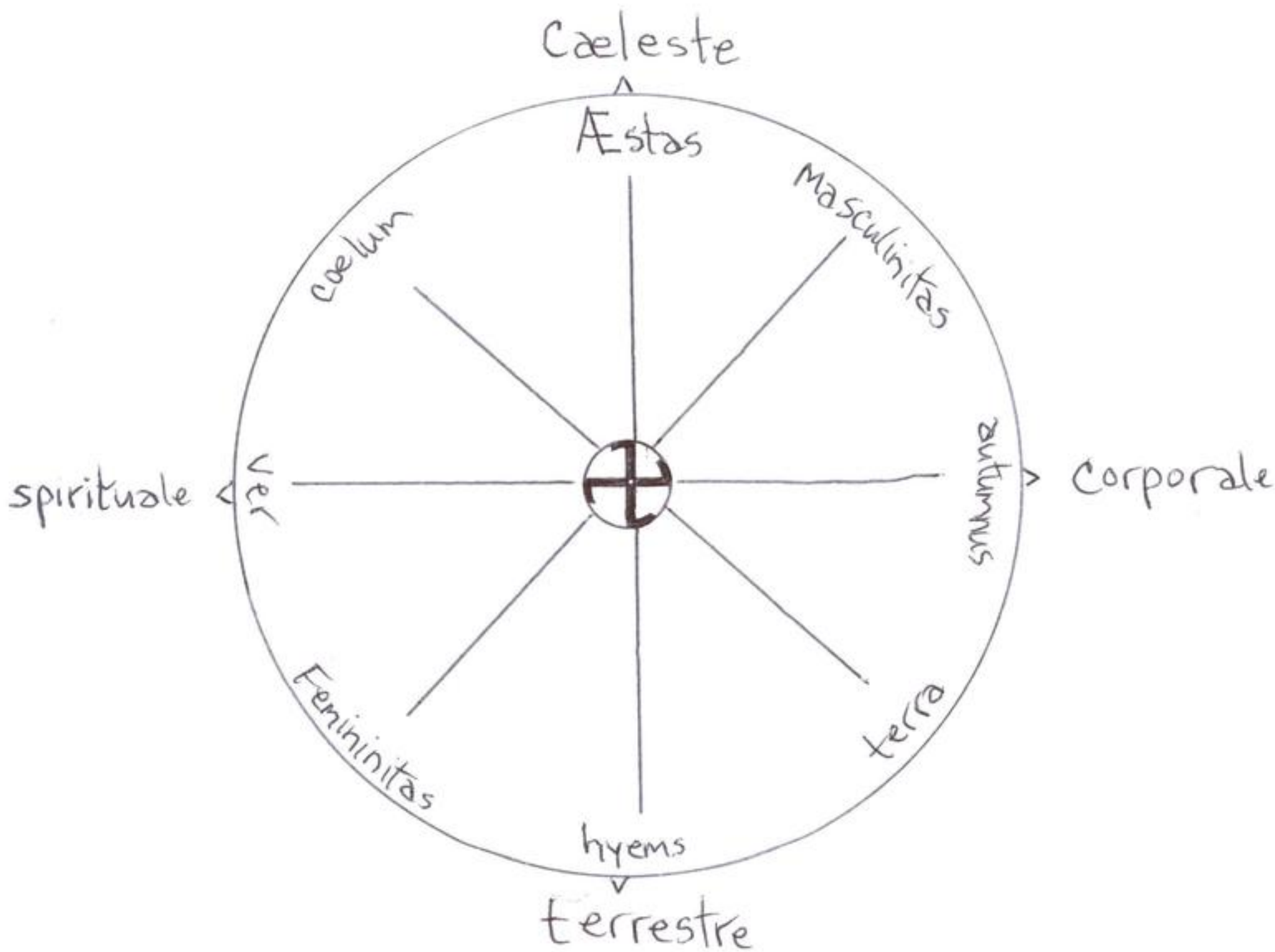
Robert Crosbie, *The Friendly Philosopher*, “The Recognition of Law”, p. 227

Reply: drre

14 August 18

in re: CONIUNCTIO

Consider the Double Quaternio = Totality. At once heavenly and earthly / spiritual or corporeal. That is to say, the unconscious (sic).



Every being is a  
 divinity in disguise,  
 a god playing  
 the fool.  
 Ralph Waldo  
 Emerson

