

GAY BLACK LIVES MATTER

1.

I submit this word, and works to all of my fellow LGBTQIA+ Incarcerated Family, that have been subjected to the abusive Mis-use of the Holy Bible by agents of dogmatic hatred, and those who create selective morality dispositions to demonize, degrade, and derace fellow Black People, so with love, I present this session.

When I was about 19 years old, My Bible Study teacher Mama Betty - Betty Lane Ministries in Pasadena California, mentioned a man named Tertullian, who was an authority in Theology, was the first to teach from the perspective of - Brotherly Love, One Body, etc and then I remember her making what I viewed as a snide comment when she said;

"I think he took Brotherly Love a bit too far".
I said, "What?", and she said "Well, if you knew what I mean, I'm sure you're no Eunuch!"

Now at that time I didn't know what a Eunuch was, and found Tertullian's teacher was named Irangas, and these names, like Irenias, a 16 year old boy who was taught by a man named Polycarp, who was killed by Lyons in Smyrna at 86 years old as a punishment, but something else stuck out at me.

2.

When I got to reading about 2 men named Quadratus, or 2 church in Rome, it sounded like he was saying that Polycarp was a student of John, Yes, John, the writer of not only the Gospels of John, but also the book of Revelation.

So at 19 years old, I'm realizing that people are implying that John the Revelator, may have, after the execution of Jesus, either become a Eunuch, OR started a pupilship line, that people viewed as unacceptable male on male sexual relationships.

But being the Nerd that I was at 19 years old, I imagined being taught that after one is Baptized, they change from what they are into a direction of so-called perfection?

So, I write the following from the perspective of, "AFTER," Both Jesus and John had been Baptized.

From the mind of a little Black Gay Boy from the hood, with love, I refute disrespect,
stop calling black gay kids ABOMINATIONS.

3.

Being Baptized doesn't changes what you are, as a skintone, color of hair and eyes, size of breast, penis, or testosterone or estrogen levels, or odd or subtract virility' levels.

Being dipped into a symbolic grave, and being cleansed by a symbolic resurrection, has absolutely nothing to do with ones sexual orientation.

The remission of sin can be applied to the misuse of anyones gender, as we as humans are well documented as misusing our sexualities, skillsets, opinions, education and influence.

Those who call LGBTQ people abominations sound exactly like the rest of the hetero/sexual parents that give birth to LGBTQ children, and should continue reading the list of abominations and sins to find themselves on that very same list, cowards.

By the evidence of my study, I find that Jesus of Nazareth and John the son of Zebedee, and the brother of James who the lord 'called "sons of Thunder", was in fact, a samesex married couple with Jesus officiating his own marriage while being executed at golgotha.

So everytime I see a protestor holding up a sign that says "God hates fags", I think about the book of John.

I showed you the Concordance layout to provide some clarity that there was others in the bible named John, and most times, the name is followed with some sort of distinction from the other Johns, like, John The Brother of James, the Son of Zebedee. Mind you, Jesus also had a brother named James and a cousin named John, so, it can get a bit confusing, so, it was a brilliant move of the writer's to make distinctions behind names.

However, one of the Johns distinct script was, "The one that Jesus loved", or "The disciple that Jesus loved".

Here's a few things, go to John 19:25 Jesus is on the cross appearing to officiate his own marriage at verse 26 "when he saw his mother and the disciple whom he loved standing by" Jesus, in his own words just made his mother, a mother in-law to the disciple whom he loved, and now the disciple whom he loved now, also had a brother in-law named James as well.

Go to Chapt. 20:2 Here Mary Magdalene ran after seeing Jesus tomb empty, and "She came to Simon Peter, and to the other disciple whom Jesus loved"

If I was one of the twelve
disciples at that time, by
now I either know that
we are all not loved equally
by Jesus, or I am aware
that Jesus and John share
a version of love worth
distinct mention, for example;

Back up to John 13:23
this was the story about
when Jesus was speaking about
the coming of betrayal by one
of his disciples, but here's the
narrative I want you to see

verse 23

Now there was leaning on Jesus'
bosom one of his disciples whom
Jesus loved.

So, obviously, there is no other
record of any other disciple
just all up on Jesus like that
in front of everybody, yeah, check
out the next verse;

verse 24

Simon Peter therefore motioned to
him to ask who it was of whom
he spoke

verse 25

Then leaning back on Jesus' breast,
he said to him, "Lord Who is it?"

When was the last time you saw a
pastor, in public, with another
man laying on his chest while
eating and fellowshipping?

Not one time do we see Jesus say, "Hey man, you better back up off me, I'm all up on me, my father hates fags, and this is hello gay!"

No, instead, Jesus goes on to answer the question, while the disciple whom he loved lay on his breast, which is both intimate and sensual, now, although we know of kisses going around Jesus and other disciples, here we see Jesus, comfortable with another 'Man' laying on His Breast in a conversation with multiple people.

And for what other reason do the writer of this book, whom we know as John himself, refer to himself, as the disciple whom Jesus loved?

At the end of The Book of John, it looks like Jesus ask Peter to, "Follow Me", and in, "Let's take a little walk";

And then Verse 20 happens, verse 20

Then Peter turned around, saw the disciple whom Jesus loved following who also had leaned on His breast at the supper, and said, "Lord who is the one who betrays You?"

verse 21

Peter seeing him said to Jesus,
"But Lord, what about this Man?"

verse 21 is like what we always
hear about those who other
people just can't figure out,
but check out Jesus' response:

verse 22

Jesus said to him,
"If I will that he remain
till I come what is it to you?
You follow me."

Wow, checkmate, in Yo face,
and still today, people just
can't mind their own business,
because instead of following
Jesus, they keep looking around
and trying to figure out
why others follow the same Jesus.

If nothing else was made clear,
the Book of John presented
love from Jesus to another
man in a way that is
distinctive from other versions
of Jesus' expression of love
for others.

Verse 24

This is the disciple who testifies of
these things, and wrote these things
and we know that his testimony
is true.

Ooooh, and now, because if God Hates
Fags, then idiots are saying God so
hated Jesus, and that's hot, true.

So Yes, John himself is saying that he wrote this Book, and it's true, and I take this Man at his word, not the word of people who write Gays. So, Now, What about this Man? we know for a fact, that he is the disciple that Jesus loved.

Reminds me of how much God loved Enoch, ooh, did I just write that?

God loved Enoch so much that God took Enoch for himself. Jesus loved John so much that while hanging on a cross, He came out to His mother and made his relationship to John official, the first Gay Marriage?

From the date of his birth, to the date of his execution, the only evidence in the Bible of Jesus being involved in an intimate physical loving relationship with another human being, was with another man, named John, the disciple that Jesus loved, in fact every moment described in the Bible between Jesus and John, took place after both Jesus and John was baptized, as evidence for those of us that are taught that baptism is supposed to change our sexual orientation identity.
Black Gay Lives Matter.