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SCIENTOLOGY PRISON OUTREACH Volunteer Minister

WILLIAM GOEHLER K77832 PO BOX 409040 MCSP IONE, CALIFORNIA 95640

SOMETHING CAN BE DONE ABOUT IT!

Recently, a problem developed regarding my use of the word "Scientology" in my long established Scientology Prison Outreach.
For the sake of understanding what gives me the right, I posit the following sermon by L. Ron Hubbard Himself, titled: THE MAN AND THE GOLDEN BALL. And I will also attach a number of pages (44) validating this right to improve conditions as a Scientologist / Volunteer Minister.

THE MANA THE GOLDEN BALL, by L. Ron Hubbard Ince upon a time there was a man, or perhaps he was not a man, who slept for a very long time. When he laid himself down to rest, the world was not too terrible. People were happy and their actions were productive and the green hills had flowers upon them. When he awakened, however, things had changed. He Stood outside his cave and looked at the world. Yes, somehow it had changed. The hills were ugly and brown. Near at hand two women were guarreling. Far away a red cloud rose and when he looked more closely he saw that it was a battle. And so he walked down through the fields and townstrying to find what had happened. Men glowered at him. Children did not play. And there was little food and the haggard faces of all showed that each staggered under some heavy burden of grief. And the man, or perhaps he was not a man, saw that the world had come into trying times. He wandered about, understanding that here he faced a black enchantment, thickly laid upon the Souls of men. Perhaps some sorcerer had done it to men, perhaps men had done it to themselves. But it did not matter. The world had gone mad. Somebody must do something. The man thought for many days. And then he made a golden ball and filled it with everything necessary to undo the black enchantment. It was a very pretty ball, on the end of an ivory stick. And it was very easy to use for one had but to hold it over the head of a human being and wish him well to break the thrail which held that being-And the man went forth and held it over the heads of dozens of people and did not tell then what it was and they suddenly smiled and became bright and the thrall was broken for them. And the man saw that this was good and so he showed many people how to use the golden boll and told them all that was necessary to break the black enchantment clear across the whole world. And some used it. But others said "Isn't pretty!" and began to play catch ith it. And some said "It isn't really gold". And some wanted to hide it

for tear it would be stolen. And some said, 'It's GOLD! and bought knives and pistals with it and fought. And some said cunningly, "With this POWER I can rule Earth." And others simply ran about and said it wasn't really a ball and that the man had stolen it from others and they clutched their black enchantment about then and whispered that the man had done it in the first place and that he planned to kill them all. But the man paid little heed. He tried to form companies to make the golden ball available to many. But the people in the companies said, It's mine!" " It's power!" " It's gold!" and "the man will kill us all!" and so they fought amongst themselves and threw dust over the golden ball and tried to dent it. And at last the man sat down in a clesert place and sent his word about that any body could use this ball that wanted it. And they sent officers and thieves and lawyers at him to say that hobody could use the ball. And they took the man's captain and said they would imprison him for saying the golden ball was owned by everybody. And they made the government put guards [BC] around the man in case anybody sent him money to help ship the golden ball to everyone. And the man looked at these people and not one of them who hated the golden ball had ever used this had ever used it in any way but only thrown dust on it and tried to dent it and he looked at the sly people who went up and down the roads saying," It is not really gold!" "The man really stoket!", and then he looked and saw beyond these haggard faces, the crippled children, the sarrowing women. And above all these he saw the red cloud of the battle. And the battle cloud grew taller. And it grew taller and taller as thought hung with fire up above an entire world. And the man, sitting in the dessert place, boked at the golden ball.

note: Today we have the golden ball, L. Ron Hubbard entrusted us with it and it is ours to use. It is the technology Li Ron Mulbbard developed for us. To learn more about it and exactly what you should do to avail yourself of it, read the book What Is Scientalogy. Every step you need to take is carefully explained and laid out in sequence. And all your

questions will be answered.

To the powers invested in maintaining status que please re-read the section Particularly p. 758 What You Can Do". As a Credentialed Minister of Universal Life Church. I've long understood Ordo ab Chao produces more Chao initially. The Key, as you will see in the attached (46) pages is; Persist with what you are olong to put in order..." It is important to you will succeed. "If you follow this basic rule and persist you will succeed." Thank you Ron, I intend to "Certified" or not certified. I've completed the 19 course curriculum, and I Am a Volunteer Minister applying Scientology technowlogy. STATE OF CALIFORNIA

INMATE/PAROLEE REQUEST FOR INTERVIEW, ITEM OR SERVICE



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STATE OF CALIFORNIA
INMATE/PAROLEE REQUEST FOR INTERVIEW, ITEM OR SERVICE
CDCR 22 (10/09)

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STATE OF CALIFORNIA INMATE/PAROLEE REQUEST FOR INTERVIEW, ITEM OR SERVICE CDCR 22 (10/09)

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Universal Life Church

Credentials Of Ministry

This is to certify that the bearer hereof was ordained

this date: July 21, 1998

Name William Goehler
Address P.O.W. 409020 #K778

City Ione, CA 9564

Lida G. Hensley, D.D. President

1-8-15

To: A-Fac. Staff

We have established a Scientology Group which meets at A. Facility Chapel on Mondays at 2:00-3:30. If any are interested to learn more, we have a few DVD's which may be viewed. The or Fri at the Chapel, by contacting Whispers for appointment

We also received THE WAY TO MAPPINESS booklets, DVD, and Facilitators guide which can be a valuable resource.

Please assist us in assisting CDCR rehabilitate MCSP' population and get the word out that these services are available.

Thank You.

M. Goehler Al-124.

This is to certify that the bearer hereof was ordained this date: July 21, 1998

Name William Goenler Address P.O.W. 409020 #K77832 City Ione. CA 95640

Memo.

Lida G. Hensley, D.D. President

From: In Goehler = K-77832

Date: February 1, 2015

To: Chaplains Meeting Re: Scientology Vendor

Whereas the Reverand Iman clarified I He/WK fulfills legal obligation for religious chapel time, and that hour is granted Mondays 2-230 as A-Eacility Program permits. It was also pointed out that the Chapel classicion tu/Icce will be made available tue/Fri if time and supervision permits, upon request. This is very much appreciated, as there are more inmates interested in viewing Scientology DVD's during a in yard who are either ADB/C-Status, or off-duty workers. This additional time also permits Scientology Students to view study material and engage in Training Routines (T.R.).

Monday Services may not warrant Scientology naterial storage locker 15 not valid. Scientology Discipline requires Religious Lectures in DVD/CD presentations for our prodigious courses and tikes

We have to date managed with very little while awaiting the Scientology material accumulating at GPM office pending Vendor Approval. I will be able to obtain the locker of for storage of Scientology's Religious Lecture material once it is made available.

Regarding "space" in the chapel; currently neither the Buddhist nor Jewish Lockers require access to rexisting Services. Those lockers—if not decommissioned, may be stowed in the back room, permitting space for our Active Group.

Thank you all for your consideration in this matter. Enclosures: Scientalogy Group Prospectus Vas/15.

Universal Life Church

Credentials Of Ministry

This is to certify that the bearer hereof was ordained this date: July 21, 1998

Name William Goehler Address P.O.W. 409020 #K77832 SEAL TE http://betweenthebars.org/blogs/420

Lida G. Hensley, D.D. President

From: In Goehler 10: A-Fac. Admin. Date: 20 March 2015

Re: A-Fac. Chapel Classroom (MCSP DOM 106060)

Currently the understanding is that only the Ym Clerks are permitted in the Chapel area without direct supervision. Mind you, the Imam is the designated Chaplain for A-Faci, and evidently only committed here on Tue and Fri. While he is here he then makes the Chapel classroom available on a 'courtesy basis for whoever makes the reservation (Unlike B&C Fac Which permit Classroom time to pristing tradition of courtes of the Chapel classroom time. classroom time to existing religious groups on the DMS).

Here's the thing: Dom 101060.6.1 SCHEDULING WORSHIP SERVICES, stipulates "Inmates may conduct services" under! "All chape services will be conducted with State employed Chaplains present ... whenever possible this seems to make allowance for existing groups to attend I'm led religious Service/Studies in the classroom area. That being said, I am intending to develop a chapel classroom proposal to present to the Chaplain/CRM, which will permit established religious groups reserved classroom time whether or not the Chaplain is present.

We are all aware of the Security issues of unsupervised 1/4", which in actuality where Clerks or Religious groups are concerned. Chapel windows and A-Fac. Yard corneral provides a direct view of Chapel activity. I believe the Security issue is rather one of Lotterino in the chapel area

This memo is intended to bring this matter to your attention in order to clarify I'm access to the Chapel classroom for religious study service while no chaplain is present. Thank you for your co-operation in our efforts to provide a wholesome environement for the rehabilitation needs of the prisoner population at MCSP.

~MEN'S ADVISORY COUNCIL~ FACILITY "A"

State of California

Department of Corrections & Rehabilitation

Date: 4-3-2015

To; J. Captain

From: M.A.C Chairman (A)

Subject: Rehabilitation services in (chapel

class room) during night yard

Due to the on going issues with rehabilitation groups holding meetings, studies, and prayers on the yard. The M.A.C is requesting that "A yard chapel class room" be reopened to approved groups, in order to allow these Inmates the opportunity to restore their lives to normal.

The "A yard chapel class room " has been used in this capacity in the past, and without incidents. The M.A.C believes that approved groups could use D.M.S. attendance sheets to request approved class room time during 3/W night yard. The "A yard chapel class room " dose not require staff sponsors or staff to be posted during approved services, however safety and security could always be maintained through security searches and identity cheeks for approved attendance.

The M.A.C is trying to come up with logical solutions, and would like to work with you on this mater. Thank you for your

time.

Cha rman (A)

CC: Lleutenant Sergeants J. Captain

Approved/Disapproved

CDCR 22 (10/09) SECTION A: INMATE/PAROLEE REQUEST NAME (Print): (LAST NAME) (FIRST NAME) CDC NUMBER: SIGNATURE HOUSING BED NUMBER ASSIGNMENT CONFINEMENT/PARGLE, ETC.I: HOURS FROM METHOD OF DELIVERY (CHECK APPROPRIATE BOX) **NO RECEIPT WILL BE PROVIDED IF REQUEST IS MAILED ** ☐ SENT THROUGH MAIL: ADDRESSED TO: DATE MAILED: DELIVERED TO STAFF (STAFF TO COMPLETE BOX BELOW AND GIVE GOLDENROD COPY TO INMATE/PAROLEE): RECEIVED BY: PRINT STAFF NAME: FORWARDED TO ANOTHER STAFF? (CIRCLE ONE) YES IF FORWARDED -- TO WHOM DATE DELIVERED/MAILED: METHOD OF DELIVERY: (CIRCLE ONE) IN PERSON BY US MAIL SECTION B: STAFF RESPONSE RESPONDING STAFF NAME: SIGNATURE DATE RETURNED your SECTION C: REQUEST FOR SUPERVISOR REVIEW PROVIDE REASON WHY YOU DISAGREE WITH STAFF RESPONSE AND FORWARD TO RESPONDENT'S SUPERVISOR IN PERSON OR BY US MAIL. KEEP FINAL CANARY COPY. SIGNATURE: DATE SUBMITTED: SECTION D: SUPERVISOR'S REVIEW RECEIVED BY SUPERVISOR (NAME): DATE: SIGNATURE: DATE RETURNED:

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STATE OF CALIFORNIA CDCR 22 (10/09)

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INMATE/PAROLEE REQUEST FOR INTERVIEW, ITEM OR SERVICE CDCR 22 (10/09)

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STATE OF CALIFORNIA INMATE/PAROLEE APPEAL CDCR 602 (REV. 08/09)

DON 802 (NEV. 08/09)	7		Side 1
	IAB USE CNLY	Institution/Parole Region: Log# # 17 - 0 40 4 6 *** ################################	Category 2

You may appeal any California Department of Corrections and Rehabilitation (CDCR) decision, action, condition, policy or regulation that has a material adverse effect upon your welfare and for which there is no other prescribed method of departmental review/remedy available. See California Code of Regulations, Title 15, (CCR) Section 3084.1. You must send this appeal and any supporting documents to the Appeals Coordinator (AC) within 30 calendar days of the event that lead to the filing of this appeal. If additional space is needed, only one CDCR Form 602-A will be accepted. Refer to CCR 3084 for further guidance with the appeal process. No reprisals will be taken for using the appeal process.

days of the event that lead to the filing of this appeal. If additional further guidance with the appeal process. No reprisals will be taken	N space is needed, only on	a CDCR Form 602-4 will be	cordinator (AC) within 30 calendar accepted. Refer to CCR 3084 for
Appeal is subject to rejection if one row of text per line is exc			E CLEARLY in black or blue ink.
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Bypassed at the First Level of Review. Go to Section E. Rejected (See attached letter for instruction) Date: 27 11/6/12	mad Date:	Date:	
Cancelled (See attached letter) Date:	Dr Date:	Date:	Date:
Accepted at the First Level of Review.		111011	1 11/1/8
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First Level Responder: Complete a First Level response, Igclude-In	nerviewer's name, title, inter		slete the section below.
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Interviewer L. Lamb Oc Pottle: CLP	evel response, complete so	CV / C	te completed: 15/18
Reviewer: HoLMES Title: AW	1 -	effer	1-10
Date received by AC:	/		
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		Date mailed/delivered to a	ppellant 12/18

Credentials Of Ministry

This is to certify that the bearer hereof was ordained this date: July 21, 1998

Name William Goehler
Address P.O.W. 409020 #K77832
City Ione, CA 95640

Lida G. Hensley, D.D. President

13 May 2014

Reverend Linan, A-Facility Chaplain.

Above all, I do wish to Thank You for your consideration in my ambitions to share Scientology resources with the population here at MCSP. In that you seen willing to assist where you are able to help facilitate these arbitions, I wish to be clear as to my objective.

Scientology developed applications to rehabilitate the Spiritual essence of man utilizing various frocessing technology and training Routines. And in that the preface to the Reader is all the teligious literature specify: "The attainment of the benefits of Scientology requires participation— as only through one's own efforts can they be achieved." I have gathered signatures of people I know who are actuely engaged in other Self-help (LTAG) activities here and would like to learn more about Scientology applications for rehabilitation.

hopefully interest one of their Volunteer Ministers to contact you in order to arrange whatever is necessary to present DVD viewings of Scientology Orientation/Lectures, and ultimately perform regular services of Spiritual Education and Training Routines, preferably on Friday's 1430-1530, inshallah.

Again, thank You for your consideration and co operation.

De Wessed.

William Joch On

Meno:

To: MCSP RELIGIOUS REVIEW COMMITTEE(RRC)

Date: 12/5/14 (Follow -up from CDCR22 Request, dated 8/13/14

FROM: Inmate Goehler K-77832 (A1-124)

Re: Scientology Servićes

In accord with DOM 101060.1 (Religious Programs Policy, "The Dept.shall make a reasonable effort to provide for the religious and spiritual welfare of all interested Inmates," We submit:

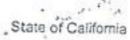
There is a growing number of inmates interested in Scientology (see attached Inmate sign up sheet), requiring APPROVAL FROM THE RRC to alloteHeligious Service time in the Chapel, and Secure Religious Vendor acess.

We therefor request the RRC to acknowledge Scientology and authorize alloted Religious Service Chapel Time(Twice weekly) documented on DMS to permit Inmate unlocks/work release.

We also request the RRC to acknowledge Scientology Vendor Status be granted to: BRIDGE PUBLICATIONS(5600 E. Olympic Blvd, Los Angeles Ca, 90022, http://www.bridge pub.com), and forthwith permit inmates to receive L.Ron HubbardRReligious Lectures on C.D's, Publications and Extension Courses, as per standard procedures. # COCR 22 RtR Policy 4/20/14

Any questions or concerns may be directed to Jos at BRIDGE PUBLICATIONS (jriley@bridge pub.com) or directly to me, where I may be of any help. For answers to frequently, asked questions regarding Scientology, please see: http://faq.scientology.org.

Enclosures: Chapil Sign-In Sheet Yeals CDCR 22 Request form(s) dated:	consideration and assistance in this matte
CDCR 22 Request form() dated: 4/30/14; 5/14/14; 8/13/14 8/21/14; 11/24/14; 12/02/14	C.D.C K.77830-
CDCRAD RHR Policy 6/22/14 CDCRAD DMS request APPROVET	10/08/14



Memorandum

Date

December 29, 2017

To

GOEHLER, WILLIAM K77832

Mule Creek State Prison

Subject:

FIRST LEVEL APPEAL RESPONSE

LOG NO.: MCSP-A-17-04046

ISSUE: The appellant is submitting this appeal relative to Board of Parole Hearings support letters, religious curriculum accomplishments, and other positive letters pertaining to self- help, to be scanned into the ERMS file.

INTERVIEWED BY: Not applicable for First Level Appeal. The interview will be conducted at the Second Level Review by a Correctional Case Records Supervisor, (CCRS) or above if appropriate.

REGULATIONS: The rules governing the issues are: Board of Parole Hearings rules, regulations, timelines, and Case Records Procedures regarding scanning support letters, book reports, and certificates.

The appellant was received into the Department of Corrections and Rehabilitation, (CDCR), December 18, 1997, Yuba County Superior Court Case# C10210, for Possession of Explosives in a Public Place and sentenced as a Third Striker for a term of 25 years to life. August 18, 2000 he received an additional commitment do to committing an in prison offense, Assault by Prisoner with Deadly Weapon or force Likely/GBI, Sutter County Court Case# CRF992420 an additional 27 years to life to run consecutive, for a total prison term of 52 years to life.

The appellant is requesting that all the supportive documents to be scanned into the ERMS file for future parole consideration hearings. A review of the Board of Parole Hearings, (BPH) section, it was discovered that two of the documents were previously scanned into ERMS. The letters dated March 10, 2017 and the letter dated June 14, 2017 both from the same person. You've already attended your consultation hearing on August 03, 2017, and you are going to be scheduled for the Initial Hearing when the date is closer. The appellant can submit additional documents to the attorney for submission to the Board of Parole Hearings as exhibits for review and consideration.

GOEHLER, WILLIAM K77832

APPEAL #MCSP-A-17-04046

PAGE 2

<u>DECISION:</u> Your appeal is partially granted based on the documentation within the appeal response. Three documents mentioned in the body of the appeal were previously scanned into the ERMS file. Additional documents can be presented to the attorney as exhibits for the Board of Parole Hearings to review.

The appellant is advised that this issue may be submitted to the Second Level.



Correctional Case Records Supervisor

Reviewed By:

B. Harris

Associate Warden Programs & Housing

Attachments

cc: Central File Appeals

(22

Memorandum

Date

February 5, 2018

To ::

GOEHLER, WILLIAM R. K77832

Mule Creek State Prison

Subject:

SECOND LEVEL APPEAL RESPONSE

LOG NO.: MCSP-A-17-04046

ISSUE: The appellant is submitting this appeal relative to placing documents into his Electronic Records Management System (ERMS) Central File. Appellant contends the documents show "rehabilitation service and official effort of Scientology to acknowledge appellants effort of service."

INTERVIEWED BY: The appellant was interviewed by C. Cassidy, Correctional Case Records Manager at the Second Level Review on January 23, 2018.

REGULATIONS: The rules governing this issue are:

CCR 3001

Subject to Regulations

CCR 3084.1

Right to Appeal

Initial/Subsequent/Rescission Hearings

Penal Code 3042 (f)

A review of your commitment offense reveals that you are convicted from Yuba County, Case number C10210 for a total indeterminate term of 25 years to Life. You have a consecutive term from Sutter County, Case number CRF992420 for a total indeterminate term of 27 years to Life. Total Term imposed 52 years to Life sentenced pursuant to Penal Code 667 (b)-(i).

On May 24, 2016 you were identified as being entitled to a Board of Parole Hearing, Consultation. The hearing was to be scheduled to a date "No Later Than" (NLT) February 15, 2018. During the period of time between May 24, 2016 and February 15, 2018, documents relevant to your case, such as support letters, opposition letters, and documents that provide testimonials will be received in Records and placed in your file.

It is noted at the First Level Review that two of the documents appellant requested be placed in the file, had already been scanned in the file, however the request to have the remaining documents (testimonials) placed in your file was denied.

Pursuant to Initials/Subsequent/Rescission Hearing procedures, Documents in Support of Release: Any supporting documents that are not classified as "Confidential" by the Classification and Parole Representative will be scanned into ERMS under BPH>Parole Proceedings>Letters of Support (testimonials).

Based on the date of the testimonials it is determined that they should have been placed in your file prior to your Consultation hearing. Pursuant to Penal Code 3042(f), nothing in this section shall be construed as limiting the type or content of information the judge or any other person may forward to the board for consideration under any other law".

GOEHLER K77832 APPEAL No. MCSP-A-17-04046 PAGE 2

A review of Disability and Effective Communication (DEC) system reveals the appellant is not an active participant in the Mental Health Services Delivery System (MHSDS), noting General Population (GP) with a documented Test of Adult Basic Education (TABE) score of 12.9

Review at the Second Level (SLR) of the appeal and the attached supporting documentation finds the appellant has satisfactorily supported his appeal issue.

DECISION: The appeal is granted.

The appellant is advised this issue may be submitted to the Third Level of Review if desired.

Warden

Mule Creek State Prison

Attachments

cc: Central File; Appeal File



TO: Ethics Section

10 March 2017

FROM: Joe Riley, Sea Org member Pacifica Base

HIGHLY COMMENDED Mr. William Goehler

I have personal knowledge of the following:

Through his actions to help others; Mr. William Goehler, currently residing at Mule Creek State Prison, has helped dozens of inmates to improve their lives through the study and use of the technologies of Dianetics and Scientology. In the past, he was responsible for getting dozens of inmates onto extension courses of Dianetics and Scientology, and thus changing their lives. In the present, he has formed a group and has been getting inmates Dianetics and Scientology; including The Way To Happiness. This has resulted in dozens of success stories and changed lives. Recently, one such individual was released from a California State Prison after being in prison for 22 years and credits Scientology and Mr. Goehler with helping him change his life, get off drugs, get others off drugs and to be released from prison and start to lead a productive life and is currently on lines at an Ideal Organization of the Church of Scientology. Mr. Goehler was responsible for this and started this individual studying Scientology about two years ago.

Another person from Mr. Goehler's group, had been released over a year ago and the first thing he did was to visit a Church of Scientology and was reportedly still doing well.

Mr. Goehler helped to found a Scientology study group in prison which is called Scientology Prison Outreach (SPO); which continues to grow at Mule Creek State Prison.

Records Dept 1 Policy?

Sea Organization

his is true

THESE DOCUMENTS ARE NOT KEPT IN THE FILE. THEY ARE BEING RETURNED TO YOU SO THAT YOU CAN PRESENT AT YOUR BPH HEARING.

NAME: Gaehler

HOUSING: A2 - 233L

CDC#: K77832

To Whom It May Concern:

14 June 17

I have known Mr. William Robert Goehler (CDCR# K-77832) since October 2013. I have met with him personally at Mule Creek State Prison in the course of doing some volunteer work there. I have corresponded with him and have spoken with him many times over the phone.

Although sentenced to life in prison, I recently became aware that Mr. Goehler was being considered in some fashion for parole. I thought that I should write something about him for his case-file.

I chose to represent my knowledge of Mr. Goehler in terms of his search in the field of religion, as that has been the main subject of my association with Mr. Goehler. Before you dismiss this as irrelevant; please hear me out.

It is my contention, and one which has been well established in the annals of human nature; that Mr. Goehler's search for self-awareness in terms of religion has everything to do with his improvement and consequently his propensity to commit crime again, or not; and his "dangerousness" to the environment around him or not.

The relationship I've developed with Mr. Goehler was very connected to the religion of Scientology. The word Scientology means KNOWING ABOUT KNOWING, or SCIENCE OF KNOWLEDGE. Our programs in the area of criminal rehabilitation have reduced recidivism from 70-80% in some countries to zero or very small numbers.

At the present writing, religion is perhaps not seen by some as being relative to the subject of criminal rehabilitation; however, I beg to make a point here. If we define religion as below, then it has a great deal to do with whether a criminal could be considered to be changed and worthy of parole:

"In a few words, religion can be defined as belief in spiritual beings. More broadly, religion can be defined as a system of beliefs and practices by means of which a group of people struggles with the ultimate problems of human life. The quality of being religious implies two things: first, a belief that evil, pain, bewilderment and injustice are fundamental facts of existence; second, a set of practices and related sanctified beliefs that express a conviction that man can ultimately be saved from those facts."

Furthermore:

"When religion is not influential in a society or has ceased to be, the state inherits the entire burden of public morality, crime and intolerance. It then must use punishment and police. Yet this is unsuccessful as morality, integrity and self-respect not already inherent in the individual, cannot be enforced with any great success. Only by a spiritual awareness and inculcation of the spiritual value of these attributes can they come about. There must be more reason and more emotional motivation to be moral, etc., than threat of human discipline."

I am certain in my evaluation that Mr. Goehler has been genuine in his search for real answers to the questions he has been facing in his life and how he wound up incarcerated. I am also very certain about what I have done to help Mr. Goehler in this regard and how he has manifested the desire to help others using this knowledge; and how he desires to continue improving himself and continue to help others should he be paroled. To my personal knowledge he has helped several inmates to be able to study things they were trying to learn so as to improve themselves. He has also helped other inmates with trying to understand themselves and where they went wrong. The ability to help is most certainly a

test of sanity of one type or another. Several inmates who participated in these studies had gotten out and reportedly continued those studies. One such individual (Joe Bush CDCR# J98680) was released (Currently transitioning in a half-way house) relatively recently and I have been in communication with him almost daily. Mr. Bush was incarcerated for 22 years before his parole (12 years early) and is now doing very well in readapting to life in the community. Mr. Bush continues with his affiliation and study of Scientology and continues to help people in the community. Mr. Goehler had introduced Mr. Bush to these studies while at Mule Creek State prison. In addition, Mr. Goehler had been active several years ago to get dozens of other inmates to study and improve themselves. Some of this study includes the knowledge of how to study anything, the nature of man, ethics and moral codes and how to abide by them.

There is no false representation herein or by Mr. Goehler to myself. I am aware of his faults, but nevertheless do not feel he is a danger to anyone; especially now that he has a purpose to help others and better the society around him. I am not naive in these opinions of the possibility that something could go wrong; but I am willing to help Mr. Goehler as much as possible should he be paroled and certainly he seems to deserve the chance to redeem himself. I will continue to assist him in any way that I can regardless.

Yours Truly,

Joe Time

Church of Scientology
Western United States
5600 E. Olympic Blvd.
Commerce, Ca. 90022
323-953-3300
joeriley@mailpac.net

TO: WHOM IT MAY CONCERN

From: Joe Bush

16 July 17

This message is for Mr. William Goehler's (K-77832) parole hearing and/or case file.

I was recently released from prison on February 13th of 2017, after serving 22 years in California state prisons (All level 4 prisons the whole time I was in). I was involved in riots and five SHU (Secured Housing Unit) terms. My last one was an indeterminate Pelican Bay SHU. I decided I wanted to turn my life around, but found myself still dealing with conditioned behavior, and wishing I had some way to deal with these conditioned behaviors, these thoughts, emotions and actions that I've done so often in my life. Like getting extremely upset with certain things that would happen in life and not being able to control them. In the past; I had always used drugs, alcohol or violence to deal with these problems. I was trying to find a new way to deal with these things when I met William Goehler at Mule Creek State Prison.

Mr. Goehler asked me to attend a religious program he was facilitating called,
"Scientology (Which has to do with knowledge and practical solutions for life) Prison
Outreach", a program at Mule Creek State Prison. I started attending this group there
and learned tools to deal with adversity, to deal with my condition, my behavior, and I
helped him facilitate the program. We studied this methodology and I began practicing
it in my life more and more. My life changed because of this, and because of Mr.
Goehler's help; I was able to get out of prison 12 years early.

I owe 12 years of my freedom to Mr. Goehler, and in fact, if it wasn't for him and what he did for me; I wouldn't have the ability that I have now in society to help others. I now manage a company and make \$1,000 a week. I'm able to plan ahead in both my business sense and in regards to a family, which I would like to have in the future. I'm able to help others because of what he taught me. I'm able to care about life now where I didn't before. I'm able to see people as people and see a community as something I'd like to participate in and belong to and help, because of William Goehler. My life has changed for the better, and people all around me see it. I just wanted to thank him by sharing this with the parole board. Mr. Goehler is an incredible person who has changed my life and I can't thank him enough.

Best Regards,

CDCR#-



TO: WILLIAM GOEHLER CASE FILE/PAROLE BOARD.

17 JULY 17

TO WHOM IT MAY CONCERN:

RE: WILLIAM GOEHLER (K-77832)

I am not sure if the attached testimonials are already in Mr. Goehler's file, but wanted to make sure they were available for review; so please excuse me if this is duplicative.

The attached "Success Stories" show just some of the very tangible results of the program which Mr. William Goehler (K-77832) was responsible for bringing into Mule Creek State Prison. Without his help and work these wins would not have occurred. He is directly responsible for helping others.

Best Regards,

Church of Scientology

1308 L. Ron Hubbard Way Los Angeles, Ca. 90027

joeriley@mailpac.net

323-953-3300

EXAMPLE OF WINS FROM PRISON PROJECT: Scientology Win Report from Mule Creek State prison

These wins are written by inmates of the facility as follows:

L. Ron Hubbard Components of Understanding

Δ What is the ARC Triangle? How does it apply to me?

The abbreviation of the ARC Triangle represents:
Affinity
Reality
Communication

*Affinity is defined as "a degree of liking or an emotional attitude towards a person(s), animals, or any objects animate or inanimate." The basic definition of affinity is the consideration of distance whether good or bad. The basic function of complete affinity would be the ability to occupy the same space as something else.

*Reality is defined as "that which appears to be." Reality is basically an agreement. What we agree to be real is real.

*Communication is defined as "a shift of particles from one space to another."

Communication is broken into four categories. By way of objects, by way of written messages, by way of spoken words and finally by way of ideas.

In order for this technology to operate at full capacity, two of the three points must be established. Any point of the ARC Triangle can be established without priority. The most important point to consider is communication, because communication is the key to solve all, if not most problems. If these points can be achieved, it would approach the true meaning of understanding.

This technology is valuable and can be applied to any aspect of life. Here are a few examples of how it applies to me.

Example #1

There was this guy who was angry about something or about someone. I could tell that he was angry because his body language was tense and his demeanor was hostile. He kept mumbling and appeared to be agitated. How do I communicate with him? Without having my communication being shunned or possibly ignored. I had to reason with myself trying to understand his frame of mind. I am thinking, this probably wouldn't be a good time to approach this man given that 1) he may be unstable and might direct his anger towards me, 2) he might behave irrationally and become extremely prone to violence. These conditions are dangerous. However I know this individual can be approached if I apply the technology

31

correctly. I took the challenge and decided to confront him.

The first step I took was to examine the symptoms and state of obvious. He is angry. The next step was to validate that anger by feeding into that person's reality. By acknowledging his anger, I had created a duplication of that reality by simply agreeing with him. By doing this, it helped me develop the first point of the ARC Triangle. Since we have come to an agreement about his sense of anger, I was able to close the distance between me and him. Soon thereafter, we automatically developed a liking towards one another and made it possible for us to communicate. Hence affinity was born and our communication line connected. He had expressed to me about how he felt and what caused him to be in that state. I offered a few suggestions and he began to settle down and his emotional tone changed.

In conclusion, I was able to solve not only his problems, but I had redirected a new course of action and prevented him from doing the unthinkable. He had regained control of himself. The ARC is useful. As you can see from the start; all three points were established and as a result, it had heightened our understanding of the situation and gave us the ability to resolve it.

Example #2

There was this lady who always acknowledged me every time she sees me. I really have no idea who she was. I didn't really know exactly what to say. After all, she was a total stranger and yet she appeared to be very nice in character. The situation made me perplexed. The problem was my inability to communicate. However, communication was not impossible.

I began to apply ARC to see if I could raise the level of our understanding.

The first step I took was stating the obvious. She's nice. I also notice she carries books with her, telling me she likes to read. I stopped her one day to casually converse with her. I discovered she is into philosophy, judging by the books she appears to be reading. She was very receptive to philosophical ideas and we went into great length in our discussion. Our communication had heightened, and I realized affinity and reality were created simultaneously, so it had worked out perfectly.

As a result, we developed a good report with one another and became friends.

In conclusion, to this report, the components of understanding require the ARC concept to formulate. I know beyond a reasonable doubt that this technology works. With this realization, I know how effective it can be to improve conditions and start new relations. I am happy with my findings thanks to this technology.

Success

Since I've been studying the materials provided, I've had a number of experiences (which I know are also termed "wins") which have really opened my eyes to the manner in which they are applied because not only does it make so much sense that it falls in line with what I already know to be my reality but also takes a very scientific approach into describing facets of life I already semi-understand or in other cases was confused about. Each of these experiences has had a clear moment of eye opening bliss. I'd like to recount some wins for your benefit.

1) Through the last 20 years I've experienced many coincidences that seemed to be extremely mysterious in their astronomical improbability. I constantly tried to make a connection in my mind to how I experienced so many and the feeling of vast enormity that I get from them. Sometimes I wondered if it meant something, most times I figured I was just lucky to experience them, a minute confluence of events in a giant stream of uncontrollable MEST (The Physical Universe).

The week before I began my studies into Scientology, I heard of a specific scientific theory that touches on just a part of this phenomenon I refer to It speaks of the awareness of a thing being present very soon after you initially learn of it. Well, I began my studies very soon after and this subject was brought up which was in accordance with what the theory explains. However, I also learn it is one facet of the phenomenon called synchronicity. This is a huge win for me because it is something I've wondered about for many many years and was brought up for consideration just days prior to learning about it and learning that I could learn more about it.

2) On the same subject of synchronicity: on the same day I began using the book <u>Self Analysis</u>; I had been earlier ruminating on how my physical reaction time has suffered and how the biggest pet-peeve I have is forgetting something that I put in the time and effort to learn. I began the book and within the very first few pages of the book that I decided to read the same day I had these ruminations, it explains that it can help both of these things.

Win, Win, Win!

--HP

The other day, someone put something on my door that was intended as a symbolic insult. Upon discovering the item, I initially became angry. I thought about confronting the person about what he did, and expressing my anger. However, I was able to reframe the situation by letting my anger subside. Thus, instead of confronting him angrily, I decided to roll with the joke and laugh with the person about it instead of reacting in anger. I consider my behavior a win because I was able to overcome a seemingly impossible bout of anger.

Today, I went back to work after two weeks off. Prior to my vacation, I had gotten into an altercation with a coworker that was personal. I was unable to separate my personal emotions from my professional obligations, and as a result I'd been acting unfairly toward people. After determining to maintain my professionalism, I went back to work and was

able to work and act professional. I consider my conduct to be a win because I worked hard to put my emotions aside and be professional.

-AF

After reading about the ARC Triangle, I've been able to reconsider things like my own conflicts and communications as well as other people's interactions, sort of reframing them in terms of affinity, communication and a new concept of "reality" to understand where things might have gone wrong and how they could go better. It's been pretty useful, I think.

--DH

34)

MULE CREEK

The VM went in and spent about 3 hours with inmates. Chaplain Max S. was not there so he was Escorted in by Imam ***.

7 people showed up.

They did TRs. OT TRO, TRO and TRO Bullbait.

The inmate "Hungry" went exterior while doing OT TRO bullbait. He could see the back of his head, could look at the person doing TRs with him, move around his head, etc. Then he went back into his head and couldn't see. He was wondering if this was ok and whether he was avoiding confronting by doing this.

One new guy came. Wanted to handle his GED.

"Whispers" didn't come today because someone was saying that he was the only person interested in Scientology and he wanted to prove that it wasn't just him.

Anthony said that he had wins. Anthony has come a few times but wasn't getting any wins and so it was good that this time he had wins doing TRs.

The inmates are talking about organizing up to open up on Friday's as well.

They will be doing more TRs next week and need to get Alice In Wonderland books in there fast so that they don't get stopped at TR1. Everyone is going to bring one person with them new to the group next week. They are also going to print up flyers to use as promotion.

Jæ Bot

-Wins-

Quitting Caffeire

Quitting Psychotropics

Helping Depressed Inmate Raise up Tone Scale (suicidal)

Help Three Inmates work Thru BSM

Help Friend Understand Anatomy of Control

and how to apply A-R-C to raise others

UP Tone Scale.

(Scrutology Prism Outreach)

Sciento logy · vin

my Vn pgm L. Ron Hubbard. Kete prisone

What is the Tone Scale?

The Tone Scale is a vital tool for any aspect of life involving one's fellows. It is a scale which shows the successive enotional tone a gerson can experience. By "Tone is meant the momentary or continuing emotional state of a person. Emotions such as fear, anger, grief, enthusiam and others which people experience are shown on this graduated scale.

Here are various common levels of a persons tone

scale

4.0 Enthusiam

3.5 Cheerfulness

3.0 Consert Conservatism

2.8 Contented

2.5 Boredon

2.0 Antagonism

1.5 Anger

1.0 Fear

0.5 Greet

-05 Apathy.

someone on this Tone Scale, However there is another chart to describe the Tone Scale in Full. I will only discuss this particular scale, because it will make it much easier to recognize a persons condition, given what I know about the Tone Scale, that I've just mentioned.

Again it is a useful tool to help predict the

· characteristics and behavior of a person. How do we

use this Technology?

What I discovered is that it takes skills to recognize a person's position on the scale. This skill is called "The art of observation." There is a phrase in Scientology that assist us in our pursuit of this knowledge in correlation to the Tone Scale. That Phrase is "Obnosis."

What does obnosis mean! The word is defined as observing the obvious: To look at the isness of something. At what is actually there. No guesses, No assumptions, No

conjectures or deductive reasoning.

There are many recessors as to why a person's Tone Scale can fluctuate from one level to another. These ou reasons are based upon a number of factors. Such as.

· a person's attitude towards life.

· How well that person handles good and bad news.

A person's ability to interact and communicate

with people and to the environment

· A person's ability to handle what is happening to them or around them.

Keople's emotional tone scale can descend for a short period of time. It can also descend for an indefinite period of time and remains fixed or constant at that level for years upon years, without a person really knowing why that persons been feeling that way. Does this sound familiar to anyone?

There is a symptom know for this behavior. It is a chronic Tone Scale. Everyone here on this Earth has a

Chronic Tone Scale.

The Technology of Study.

Ireused this technology to help students improve their learning abilities.

for example:

I am a tutor in the V.E.P class of this prison. (Mule Creek State Prison.) I was approache by two students who were having difficulties understan fractions. To my surprise, they have been studying how to do fractions for an entire year and hasn't understood what a fraction is.

I began using the study technology. The obstable of learning is when someone knows if all. The barriers of learning is : Lack of mass, too steep of a gradient, a Misunderstood word.

I began teaching by having them understanding what a fraction is. We looked up the dictionizing and cleared they word. I then ask them to show me what a fraction looks like and they showed me. I began teaching how to add, subbact, multiply , and divide fractions.

In a matter of two days. Both students knows how to do fractions based upon this study.

The art of observation, or obrosis, can help us look for: clues or symptoms. Symptoms such as: Body language, Eclail expression and communication if we can detect any symptoms, we can be selective about helping out by treating that person accordingly to the Technology. By lifting people up on the Tone Scale. One gradient at a time It will become apparent that the fersons condition had changed for the better. Once you see good indicators, It shows that the tech. is working.

what is the Hubbard Chart of Human Evaluation?

The H.B.C. if H.E. can help us evaluate human behavior

and predict what a ferson will do. The chart displays

A Februar Rossnisibility, persistence on a given

the degree of Ethics, Responsibility, per=15 tence on a given the degree of Ethics, Responsibility, per=15 tence on a given course, handling of bouth and other identifying aspects course, handling of bouth and other identifying aspects

of a personal along the various level of the Tone Scale.

of a personal along the various level of the Tone Scale.

How this chart is used? For Example If my Tone Scale is rephrase, chronic Tone Scale, I would say it is generally is rephrase, chronic Tone Scale, I would say it is generally at conservation. My numerical value is 3.0. with this at conservation. My numerical value is 4.8.C. of H.E and locate that levels. I would review the H.B.C. of H.E and locate that my constant emotion and examine the various column my constant emotion and it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is that it is very accurate what I discovered on the chart is the various column.

I suppose the primary "win" that I've achieved has been that I organilly set out to support haripers' vision of establishing an active Scientelogy-based group on this prison yard, and by coming to the group when I could, and encouraging others to visit as well, I've done my part in helping this effort survive here. With luck, some of the more frequent attendees will even get a good deal of personal benefit from learning Scientulogy's techniques and perspectives, and those whose man goal is to be "audited" and Perhaps progress toward "clearness" will finally have that opportunity, even in such a severely restricted environment as a prison.

I set out to accomplish something, and I did as I'd. hoped to do. So that, I suppose, is a "wn".

STRATEGIC ADMINISTRATIVE SCALE

GOALS: To establish SPO within DOC via RLUIPA, toward developing A-R-C + U of Scn. Tech.

<u>PURPOSE</u>: Duplicative SPO's: Develop curriculum and acquire materials, e.g. DVD's, CD's, Textbooks, and Handbooks with firm lend-return policy securing group material.

POLICY: K.S.W. (HCOPL 2765)

PLANS: Acknowledge Ability of Responsibility with floortime presentations, (WINS), demonstrations by any student/member at their respective gradient.

PROGRAMS: Develop group cohesion with gradient tech. beginning with prerequisite BSM/LSFL course Followed by Scn. Handbooklet by topic, "Practical Exercise", with or without corresponding textbook, (listed by gradient). TR pairing, PE course, LIC is, etc.; DVD viewing, Extension courses.

PROJECTS: 1-Understand what is expected in study material.

2-Demonstration's in group, i.e. floortime presentations.

3-WIN cognitions-applicability in life.

ORDERS: Nurture personal WIN'S per individual gradient in accord with KSW.

IDEAL SCENES: SPO group of self-determined students demonstrating ARC understanding of Scn. Tech. applications at each individuals gradient, producing WIN reports PR.

STATISTICS: Exponential growth in number of SPO students demonstrating practical knowledge, substantiated by WIN reports and in-group demo's, PE/LIC/Extention course completions.

VALUABEL FINAL PRODUCTS: Responsible, self-determined PT asset in Dynamic Exchange with optimum ARCU.

FREEDOM!!

DEPARTMENT OF CORRECTIONS ASSET PRODUCING REHABILITATION

SCIENTOLOGY MATERIAL AVAILABLE AT A FACILITY CHAPEL

BOOKS	BOOKLETS TAKEN FROM SCIENTOLOGY HANDBOOK
to the transport of Assessed	1)Integrity And Honesty
1)Advanced Procedure and Axioms	2)Ethics And Conditions
2)A New Slant on Life	3)How To Resolve Conflicts
3)Diane tics	
4)The Original Thesis	4)Answer To Drugs 5Target And Goals
5)The Evolution Of a Science	6)The Cause Of Suppression
6)Science Of Survival	7)Solutions For A Dangerous Environment
7)Diane tics 55	8) Assistance For Illnesses & Injuries
8)Hand Book For Pre-Clears	
9Self Analysis	9)The Emotion Tone Scale
10)Clear Body Clear Mind	10Communication
11)The Problem Of Work	11Basics Of Organizing
12The Creation Of Human Ability	12
13)Introduction To Scientology Ethics	13
14)What-Is Scientology	DVD'S
15)Scientology, Fundamentals Of Thought	No or a contract of the contra
16)Scientology:0-8 Book O Basics	1)SCIENTOLOGY HANDBOOK
17)Scientology:0-80	2)THE PROBLEMS OF WORK
18) Scientology:0-8008	3)THE WAY TO HAPPINESS
19)The Hubbard Life Orientation	4)SCIENTOLOGY, FUNDAMENTALS OF Thought
20)Ron: Humanitarian-Restoring Honor	5)INTRO TO SCIENTOLOGY
21)Ron: Freedom Fighter	6)SCIENTOLOGY OVERVIEW (ENG/SPAN)
22)Ron: Rediscovery Of The Human Soul	7)RONALD (SPAN/ENG)
23)MINISTRY CEREMONIES & SERMONS	8)DIANE TICS INTRO (ENG/SPAN) -
24) The Hat of a Scientologist (course)	9) HOW TO USE DIANE-TICS.
25) Hubbard Life Orientation (course)	10) EPIC WINS UP ONE
26) Learning Skills for Life (course)	11)THE COMPLETE GOLDEN AGE OF Knowledge
27) Basic Study Manual (course)	12)
28) Student Hat (course)	13)
29) Student Hat Dictionary	14) •
30) How to open a Group Manual	15)
	ECTURES
1)The Story Of Diane tics & Scientology(1cd)	11)Tee The Logics And Axioms (12cd)
2)Scientology, Its General Background (2-cd)	12)The Golden Dawn (26cd)
3)Confront (1-cd)	13) Dissemination & Help (7cd)
4)Science Survival (4cd)	14) Anatomy of a Human Mind (5cd)
5)State Of Man (9-cd)	1
2)00000 0211000	Gode of a posteriousegave
O) The Tree Dems	1 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
/ Jivian o receptation bearing	17/1241 010 1014111
8)Survive & Succumb (1cd)	
9)The Wrong Thing To Do Is Nothing (1c	
10) Thought, Emotion And Effort (1	(cd) 20)

To: Ethics Section



SOMETHING CAN BE DONE ABOUT IT!

Highly Commended

William Robert Goehler K77832 Mule Creek State Prison

23 August 2019

Mule Creek State Prison Attn: Lifer's Desk P.O. Box 409099 Ione, California 95640

To Whom It May Concern:

On April 2, 2017, Mr. William Robert Goehler K778322 wrote to the Volunteer Ministers office asking for help. Since then I have been in communication with him 3 to 5 days a week, 28 months of working out a system to help inmates to do these courses.

William asked us for help for his SPO (Scientology Prison Outreach program). William and I are in communication so that we could get sponsors to help inmates do courses. William introduces the courses to the inmates in the Mule Creek State Prison Chapel or when the opportunity presents itself.

To: Ethics Section

'The Problems of Work' book has a video he would show to them in the Chapel. He has other videos he would show them that would help inmates take responsibility for themselves and learn skills to improve their communications and how to help others.

I have been in communication via letters and phone calls with William. He has helped get many inmates to do correspondence courses at our Volunteer Minister Center. He also helped get inmates onto other courses delivered at other Scientology organizations such as 'The Problems of Work'. Enclosed with this Commendation are a list of inmates and the courses they completed due to William's assistance and encouragement. He has always shown to me that he is interested in improving conditions where he is. He wants to help inmates so that when they get released, or not, they know how to help one another. Sometimes an inmate needs a little hands-on assistance to understand the courses and I write him and ask him to help that inmate for that course. He has always made himself available to help a student.

There has never been a time in our communications that he hasn't shown high interest in helping his fellow inmates. I believe he wants people to be happy. He completed the Criminon program over 6 years ago and that course helped him help others. He daily nudges inmates to complete their courses and get them graded so they can learn the data and receive their certificate of completions. He has taken the time to send them directly to me when there has been a mail problem.

He also sent me his Logbook for the time he helped inmates in the Chapel prior to meeting me. He has helped over 180 inmates by introducing them to different books, courses and videos per his logbook.

He has also written to his daughter and offered to help her. I know he writes to friends as well and sends them information on how to improve their lives and handle problems.

I can honestly say, if it were not for William's encouragement to these inmates, and me, the list of completions I am attaching to this letter

To: Ethics Section

would never have happened. It is because of William and only William that I have been able to help these inmates get through these courses.

I believe the knowledge William has acquired will be a plus in whatever job he has inside Mule Creek State Prison and when he gets paroled. He has learned many Organizational skills because of The Problems of Work course. This will enhance his ethics and production on any job. He has the knowledge and willingness to follow work specifications.

I am enclosing copies of inmates' statements regarding Williams help and their Success Stories.

This is true.

Sincerely,

Volunteer Minister
101 N. Ft. Harrison Avenue
Clearwater, Florida 33755
727 467-6965

http://course.voiunteerministers.org/

Enclosed:

List of Inmates and course names who did courses with the Volunteer Ministers Copies of the Inmates Success Stories and Final Essays

Copies of William Goehler's Certificates of Completions from The Volunteer Minister Courses (there are 19 Chapters to the VM Handbook) He has completed 11 courses of 19.

Mule Creek State Prison Lifer's Desk P.O. Box 409099 Ione, California 95640



SOMETHING CAN BE DONE ABOUT IT!

23 August 2019

To Whom It May Concern:

It has been my pleasure to supervise William G and several other inmates through Scientology extension courses.

Their lessons demonstrate that the students are becoming more aware of their responsibilities to their families and communities. They appear to become better people.

William Goehler was the first to tackle Scientology and as a result of his realizations about life, he insisted that other inmates also read the books.

I have been a Scientology supervisor for over 30 years. The lessons from William have been as well articulated and in many cases more thoroughly pursued than any other student I know.

Due to William caring about his fellow inmates and insisting that something should be done about getting Scientology to these men, it is possible for me to assist to make a difference in their lives.

Thank you William.

Sharon b

Silaion marressess

Volunteer Minister

Course Supervisor

101 Ft. Harrison Avenue

Clearwater, Florida 33755

(727) 647-6965