

TINE EIES ARE	CKOSSED		
MANUSCRIPT			
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PRELUDE: OUR EYES ARE CROSSED("Only analyse the facts do we recognize a ment, businesses, schools and organi problems; then we can appreciate that	nd realize th zations have	nat religi caused th	ons, gover
1). CONGRESS OF AFRO-AMERICAN REEDUC BRAINTRUST("It teaches that the indi First Responsibility. More accurate deprogramming philosophy to reverse nation of traditional wisdom, norms a	vidual is the dly stated(C. the stagnated and mores.")	First So .A.R.T.) i	vereignty, s a
2). A WOMAN'S UNANSWERED/ANSWERED PR Well, nor an Alladin's Lamp and God favor one person's desires or ideas	is not a Gent over another.	ie. God d	Wishing loes not
3). WHAT IS THE SOUL?("A soul is pur soul doesn't come with a body as man a potential within a person.")	y have presum		l is only
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4). DEATH!("While most fear death, r continuation, since there is simply other than an experience that we mus fear."	no evidence d t all endure;	leath is a and no r	nything eason to
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5). BLACK-MAN'S RAGE W/POEM("Outnumbed disproportionately impoverished, he the odds in one of the most powerful of the earth and in the annals of his 'Revolutionary Black-Americans' are stheir hip-hop music, to their dress,	struggles on and racist nations.") merica's youn said to have language and	to to surations on 03 ger generations an attitute violence	vive despit the face 15-17 ation of te, from Many are
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7). BLACK-EMPOWERMENT("What is needed and empowerment of the individual. I individual that will make a strong grand	It is only the coup or nation	e strength n.")	enrichment n of the
8). AFRO-AMERICA'S PRIME MINISTER("Accelection of a National and International and Prime Minister American people to serve as Prime Minister American peop	ional Spokesponster.")	erson for	the Afro-
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9). UNCLE TOMISM("Racist White Americans point to the Uncle Tom as living proof that its racist policy is an effective tool to manipulate the Afro-American People.") ... isn't an object, it can't be defined or sought in an object sense, it is a continuous, individual understanding of one's interpretation of the facts.") 11). LOVE(" ... is the greatest of all phenomenons; it is in essence an exchange; a double-edge sword, it frees and it enslaves you.") 12). CONTRADICTION("We seem to be obsessed with uncovering another's contradictions and imperfections[as if we were not similarly affected], rather than to benefit from the logical consistencies of what the other has said.") 13). INTELLECTUAL SELF-DEFENSE("...is forever the seed of enquiry and not merely accepting the truth of the other as your own.") 14). INTELLECTUAL-MASTERY("The truest understanding of self, is the realization that there lies an unlimited capacity within self.") 15). LIFE MANAGEMENT("Since life cannot be controlled it need be managed, if one is to realize any benefits from this experience called living. The first element of managing one's life is to separate the real aspects of life from the unreal; and indeed most of life's desires are an illusion, illusion in the sense that they aren't necessary for our survival.") 16). YOU(" The homeless, injured and sick are not cared for. Your paradise[earth] lies in ruins, yet you still go about the business of exploiting yourself and others to acquire more things.") 70-73 17). UTILITARIAN PHILOSOPHICAL ENLIGHTENMENT("That is why I tell you that enlightenment must be utilitarian and accessible to everyone, if the misinformation and exploitation of the past is to come to an end.") 74-77 THE FINAL RELIGION("The religion of self is one's final religion. As people aren't usually joined together at the hips, nor can one be jained together by a collective religion.") 78-83 06

	capacity and near depleted and limited resources, the days of relatively simplified living between Right Vs. Wrong are no more. Today's issues are of competiting rights, Right Vs.Ultimate Right.") 05 84-88
	20). ABORTION BATTLE("The abortion battle is the most powerful and divisive issue in America. This is so because both pro-lifers and pro-choice's position is equally sustainable and this type of seem- ingly insurmountable divisiveness occurs when two rights meet and neither party are morally wrong.")
	02 89-90
	21). WOMEN'S LIBERATION MOVEMENT("The true issue here is empowerment, Women Liberation Movement is in essence a Women's Empowerment Movement. Since the concept of a liberated, independent woman is a misnomer. Humans are interdependent, no human is independent of the other.") 22). RAPE, A CRIME OF IMPELLING INSTINCT OR A CRIME OF POWER AND CONTROL("The Neo-Women's Liberation Movement would have us be[lie]ve that rape is a crime of power and control; if rape isn't a crime of rape, than why is it called rape? The obvious cause of a crime is
	its intended purpose") 04 96-99
	23). THE MALE ANIMAL [MANKIND]("Initially and in general the male views the female, his biological-counterpart in an unconscious, lustful, instinctive pursuit of pleasure.")
	03 100-102
	24). from PIMP TO PHILOSOPHER("The life of a Pimp is no different than that of a policeperson. Both exploits the fears and emotional inadequacies of others.")
	06 103-108
	25). WHY DO MEN PATRONIZE PROSTITUTES?("Very simply; with a prostitute a man can purchase WHAT he wants WHEN he wants it and HOW he wants it.") 02
	26). WHAT HAPPENS WHEN WE ALLOW OTHERS TO INSTRUCT/MANAGE OUR LIVES? ("Life will never be improved upon as long as we school, we organize and we entertain ourselves to avoid listening and uncovering the truth of our inner-self and the truth of our experiences.")
*	27). A FEMALE SHAMAN REVEALS("I can feel myself in many places, living, learning and applying. Of course there is much tension in me to return, but the idea of returning no longer exist, for as I was is no more.") 05 113-117
	28). THE CRIMINAL: VICTIMIZER OR VICTIM? ("Your true crime isn't that you're a criminal and have committed crimes, rather, that you're in competition with the acceptable criminal behavior of society, the larger and more powerful criminals.")
	07 118-124

29). GANSTA-RAP, ART-FORM, EXPOSES National White Leadership complaine ignored and discounted as racist. condemns and advocates censorship oracist. AFRO-AMERICAN INTRARACISM."	d about gangs When the Nati f gangsta rap	ta rap music onal Black L	it was eadership
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30). A COLLECTION OF PHILOSOPHICAL PROSES.	EXTRAORDINAIR	E QUOTATIONS	AND
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31). THE EGO("First and foremost th an ego. What is commonly referred one's intellectual and psychologica the challenges of life.")	to as the ego	, is no more	than
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32). ILLUSION VERSUS REALITY("What a knowing that one can travel from It is simply a matter of deprogramm	illusion to	reality at w	ing', ill.
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stone, it is merely an adjective to one and the same. Itis possible for not a fact.") 34). JUDGMENT VERSUS JUDGMENTAL("Jud one's observations and experiences; assessment of that situation.")	something to	01 ely the report	148 rting of s critic
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39). STAYING FOCUS["NOT BEING DIFFUSED BY MASTERING YOUR FEARS] ("Staying focus is the most essential of all disciplines, the religiousness of living-life.")					
	03	158-160			
40). MORALITY IN LIVING["GOOD AND practice that which we preach. Ou hypocrisy in what we say as oppose of living, between what should be	r children readily recogn to what we do. This is	ize this			
41). S.E.XN- L.I.F.E.("Sex is t Everything that you "feel" and kno union or sexual energy.")	he sparkplug of life, its w is the child of some fo	wellspring. rm of sexual			
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42). REVERENCE FOR LIFE? YES!("Rev order, one that can be builded upon with irreverence for life, it's arb	, explained and passed on	. Not so			
43). RECONCILIATION("We are in mos other because we do not love and a the other agree, thus it becomes,	re not loving. We attemp your ideas versus mine. " 02	t to have) 174-175			
44). WINDOW OF OPPORTUNITY("I'd li abused child grows-up to become an is so much that can be done here a soul\$ searching for truth.")	abusive parent. Serious nd so many intelligent, t	ly, there hirsty			
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45). LET'S ADD MERITOCRACY TO OUR I Century approached, it is imperation ure from failures[business as usual desire to refine and progress our s more credible")	ve that Americans reflect l] and corruption and deve system of government to be	a depart- elop a ecome			
	01	183			
16). I DREAMED I WAS A STONE("As I are one of my greatest teachers. The the truth, no physical language, ju	ney have nothing human to	deflect			
17). AUTOEROTICISM("Many of us do in have had the urge at one time or an sidered taboo.")	tMasturbateand most in nother. Yet, the subject 05	if not all is con- 186-190			
8). ALIENATION("We are born into a le are potential human beings, in a present alienated destiny has been berpetrated by humans against human	in alienated, unnatural st achieved by outrageous vi is, intra-dehumanization.	ate. Our			

[Achim is the Founder of the Congress of Afro-American Reeducation and Treatment(C.A.R.T.); and the Founder of Adopt A Prisoner Inc.]

MANUSCRIPT OUTLINE OF:

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