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Subject: THE JOURNEY OF Uhuru TO TAYBA

Akh Nabill per your request here is some history of my struggle and spiritual journey .

Provenance : Born in Chicago in 1972. Allahu Wa Ta'ala Blessed me to be with a mother that would provide the love and

support that Allahu Wa Ta'ala knew I would need. and who would be there to the day Allahu Wa Ta'ala will call her back,

Insha' Allah , that day will never come anytime soon.

despite my mom having a degree in special ED. and despite the facts that I went to college with her as a baby, riding in back

of her in a bike baby seat.

my developmental learning defects of dyslexia and dyscalculia would shape and lead my life down a very difficult path and

unproductivity.

She tried to keep me on the best path .. as a child I was the product of conflicting and even paradoxical principles paths.

My youth and childhood was during the paradoxical struggle of the emergence of the Growth and development concept

and the undetachment of its destructive Atavistic nature. While My benison & introduction / initiation was aimed to be

the next generation to bring to fruition the paradoxical, that vision would not come , as the Vision Major was Flawed , as

was the men and women who birth it, as they used a flawed thinking that they could over come racism and oppression

and achieve success by any means, which incorporated the use of illicit and self-destructive and selfish- destructive

mean : their , motto: rationalizing that the cause and ends some how justified our means .

and so the path of what I wanted to do and taught to do would be unfulfilled as result ,, in retro, My insecurity and

educational void. As Far back as I can recall I wanted to be a military soldier . I became a Soldier of the streets.

the Vision of my gen bringing about positive change could not be , as my leadership skills lacked the necessary faculties

to read and learn outside the rules and engagements of the concrete jungles.

My mother tried to keep me productive and hone me by putting me in park district sports , like little league baseball,

swimming teams, and water polo. ROTC was not accessible to me because of my dyslexic Development.

On the streets malcolm X and Islam was Foreign to me, I did not know of them . while I knew and heard the pejorative

A'rab , the arabian culture and Islam was something that was stereotyped.

even the Nation of Islam was seen but not understood.

at best, my direct and indirect association of Islam was with Moorish Americans who were Associated too with the Stone

Nation. OR El'Rukans of CHi.

Upon My incarceration this was my understanding. and most youth in the city of Chicago who have not been enlightened to

rudimentary degree.

TRAUMATIC REWIRING OF THE BRAIN:

I NOW believe that upon my wrongful conviction for the next man's body snatching , my brain rewired it self as result of that

traumatic event and the need to adept to a new milieu in which street savvy would not be the top apex predator.

it all started with the daily Bible study groups we had in which Brothers would help me read, and in which I excelled in by

Allahu Wa Ta'ala 's Universal pull.

THE EVOLUTION / REVOLUTION OF MY MIND:

at this point the thirst for Knowledge was great and trying to understand my circumstances and my imprisonment made me

Hungary for all kinds of jewels of knosis. History and The black culture was my teachers and probably savers. The KMT

culture was the most fascinating to me and a magnated force.

The First books of my unconscious self were the Books of Na'min akbar. which can be viewed as Black psychology seires

using anient knowledge as the tool of eye opening. " The commuity of self " , chains and imagery of psychological slavery,

and Visions for Blackmen. " THIS WAS THE "ON " OF UHURU. (double 'entoundre intended).

ALLAH'S ISLAM : - VS- his-islam.

I begin to hear that the NOI and MOORISH Americans were not just Stones /El-Ruk'ans But even these were offshoots and

distorted teaching of AI-ISLAM. But true appreicationn of that understanding was not fully undestood then.

My jouney would take some more years. However, I now knew that Islam was not a organization that was flawed and

other things.

My first Blush in Islam was by two Brothers, Both come from a LOI Province. Salim and , whom i would have many

culture and black revolutionary discussions with, and world power think tanks. ironically it was two Ahmaddiyya books that

Allahu Wa Ta'ala used to pull me closer home. life supreme and the of seekers., these books appealed to me from

a poetry stand point and more supreme to the biblical submissiveness that African Americans commonly hold in America.

My umar and Hamza struggles would continue for a few more years. this was do in part to my own culture struggles , those

in the black culture ,AND the guys teaching me Islam in making comparisons to the biblical power struggles would paint a

picture of Islam free of such conflict , upon learning that ,that was not true , it truly caused doubt. though looking back , these

things would have been better understood if part of my orientation process at some point before i learned them on my own ,

which made me feel like i was lied to.

TURNING POINT IN CONSCIENTIOUSLY AWAKING:

The Turning point for me in my consciousness in my Islamic nature CAME at one of the lowest points in my life , if not the

lowest , I was in the supermax prison, one of the most oppressive prisons in america by psychological determine.

Filled with negative energy from being their and the lack of unity with these struggles I have made sacrifice for. at this

point some real powerful shaytan justification was going on, and I was in such a dark state that I believe I had a stroke , as

I had lost all movement in my left arm.and hand. I was losing faith. I was journaling this battle that was going on in my

mind. and I asked ALLAH to send me a sign, if you was real. and shaytan came first as always,to make me feel even more

faithless. However, True to the pledge that ALLAH made to the human ummah in the creation process, Allahu Wa Ta'ala

sent one from the Diin to counter the war shaytan was putting of me, as shaytan promised to come upon us from " front

to back , side to side, to & forth , Top and below.

I WAS still ignorant in my Islamic nature, not formal and learned the sunna, I could not salat proper. Allahu Wa Ta'ala ,

sent one in my mist who would remedy just that. and remove the tainted Shahaada that had lied within me, for MY ---

shahada had become infected and diseased.

THIS Brother was able to not only teach me the proper , but put me back in tune with a brother whom tried to connect and

teach me, but I had been so engulf in the Dunya minor that I foolishly did not take advantage of that life line-----

that Allahu Wa Ta'ala had sent my way.

This is when I learned traditional Islam from the brothers Ezra ,and Imam Rafiq, who was the Muqadan for Shaykh keller

in the state of wis.

Tayba Foundation:

The tayba institute has been a contium in my self discover of my Islamic nature and human lineage. The structure of

the course material could not be better for the circumstances that most of us are in. ie locked down to a cell /room

22/23 hours a day. I was able to have access to Islam in a way i never had before. and the journey has only began, as

do to time ,transfers and work issues, My studies have only been stagnant for limited time , but can and will be more

fluid in the future Insha' Allah .

tayba classical approach has shaped and structured my study ethic and teaching methods to be more traditional and

accord to the sunna. if the tayba institute did not exist , Islam would closed off to us who seek traditional/ classical Islamic

learning, and leave us and our diin vulnerable to bootleg misrepresentations and books /material that serve some other

agenda than the blessing of Allahu Wa Ta'ala. alluma 'Allah

The Tayba institute really give meaning to the term " Artificial Borders and Classrooms without walls "

The more I learn , and the better I know , the better those who come in contact with me will learn. As the Default Imam

at this institution , (on days when the nonclassic Imam from society don't come in , I recycle a khutaba from the free-

world and lead brothers in salat. thus, my learning of the Nabi sunna(S) will have an effecct on many more.

therefore, Books for a study group --- in taleem would be helpful. Adab 101 , and Islam 101 and the siraah of the

Prophet would be useful. about 16 copies of each book. sent to the chaplain. here. as they will permit taleem with the

books from tayba with me assisting the understanding of the material.

ahk nabil, if the above is not confirming to your request and lack specify , please ask and i shall try to provide more details on

that matter for you. Insha' Allah ahk uhuru.