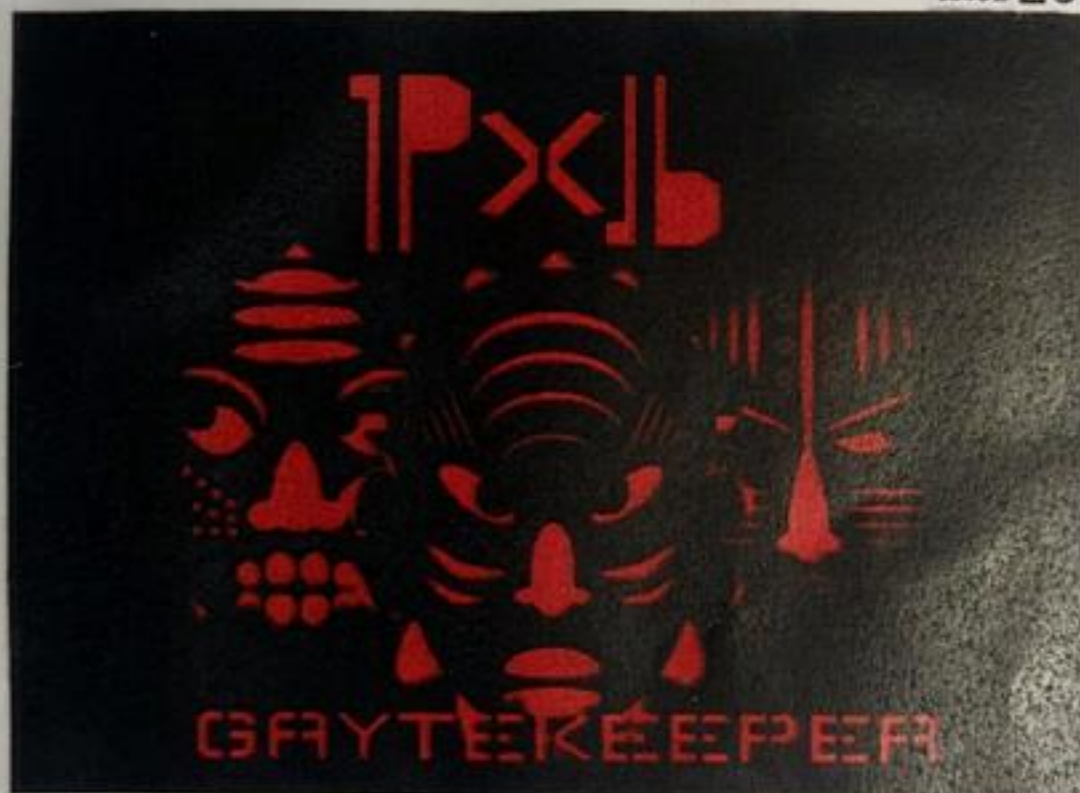


AZANDE Press #20 (a)

# AZANDE PRESS

ISSUE 20



LGBTQ prisoners

**Liberated Facts SIX**



Since the late  
1950's, our studies  
conclude that we,  
gather Egyptian  
Intel, Africanize it

and build forced  
false hyper-masculinty  
to create weak  
outward displays  
of Black unity, and

a strong preference  
while in ,incarcerative  
situations that primarily  
rely on the degrading  
of Black persons that  
identity as LGBTQI+,  
which comes with  
ostraca, physical  
abuse, piss and  
spit, and other

**forms of demeaning  
treatment that is  
designed to attempt  
to pump fear into  
other prison**

**subculture groups,  
and ,casting for  
program advancement,  
homesteading, and  
outright bullying.**

**In honor of  
our LGBTQI+  
Family, that have been  
and ,is still ,being  
subjected to the**

**acts by the  
weakest amongst  
us, we present  
the following researchable  
Liberated Fact's.**

# LIBERATED FACTS

***Sex between people of  
the same gender has  
existed for millennia.***

***By: Livia Gershon  
July 5, 2019***

PowerDirectr

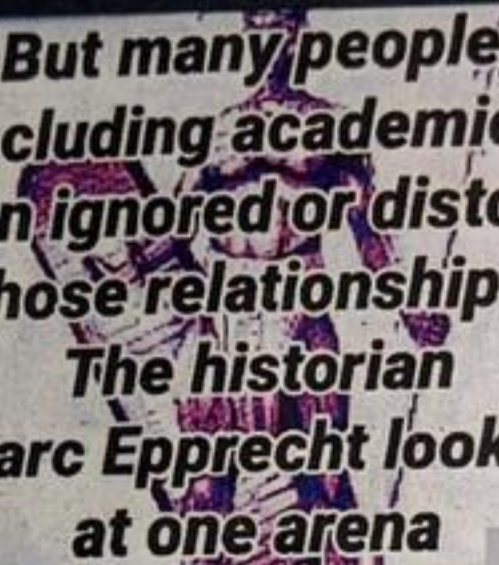


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**HISTORY**  
**Anthropologists Hid  
African Same-Sex  
Relationships**

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**But many people,  
including academics,  
often ignored or distorted  
those relationships.  
The historian  
Marc Epprecht looked  
at one arena**

PowerDirecto



**where this occurred:  
Western anthropology  
in sub-Saharan Africa.**



**Way back in the  
sixteenth century,  
Epprecht writes,**

PowerDirecto



**Europeans did report  
sexual relationships between  
African men—  
generally in horrified terms.  
For example,  
Andrew Battell,  
an English traveler,**

PowerDirecto

wrote that the  
**Imbangala of Angola**  
were "beastly in their living,  
for they have men  
in women's apparel,  
whom they keep  
among their wives."

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**In some African societies,**  
men might intentionally  
break a taboo against  
male-male anal sex as part  
of ritual magic.

PowerDirect

**Epprecht cautions against**  
taking accounts like this at  
face value, but he writes that  
a range of same-sex  
relationships did exist  
across sub-Saharan Africa  
before the twentieth century.

**There were love affairs**  
between men  
and between women,  
and same-sex "practice"  
relationships among  
young people.

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**declining Roman Empire.  
In contrast, they saw  
black Africans as the  
epitome of natural,  
primitive virility.  
Often, anthropologists didn't  
even bother asking their**

PowerDirecto

**local informants about  
gay sex. Instead some  
simply reasoned that,  
because African women  
and girls were understood  
to be sexually available,  
there was no need for men**

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**to have sex  
with each other.**

**Epprecht writes that,  
when male-male sexual  
behavior among black  
Africans was too**

PowerDirecto

**obvious to ignore,  
Westerners tended to  
chalk it up to corruption  
by decadent outsiders,  
particularly Arabs.**



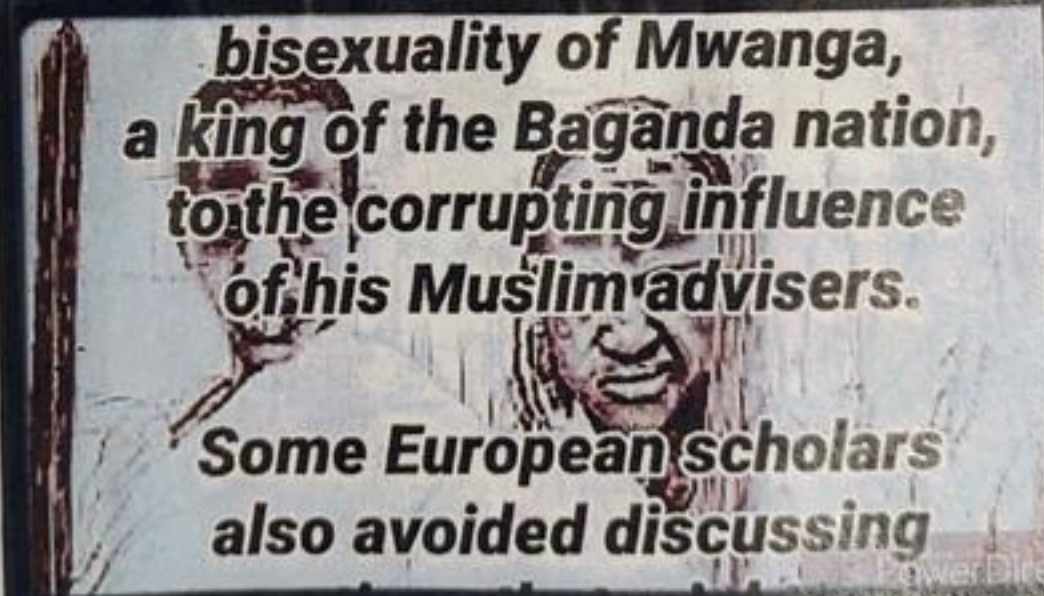
**Epprecht writes,  
many European and  
American anthropologists  
finally began  
acknowledging  
the variety of male-male  
and female-female**

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**relationships found across  
sub-Saharan Africa.  
It's no coincidence that  
this happened in a period  
of decolonization in Africa  
and increasing openness  
in the West.**

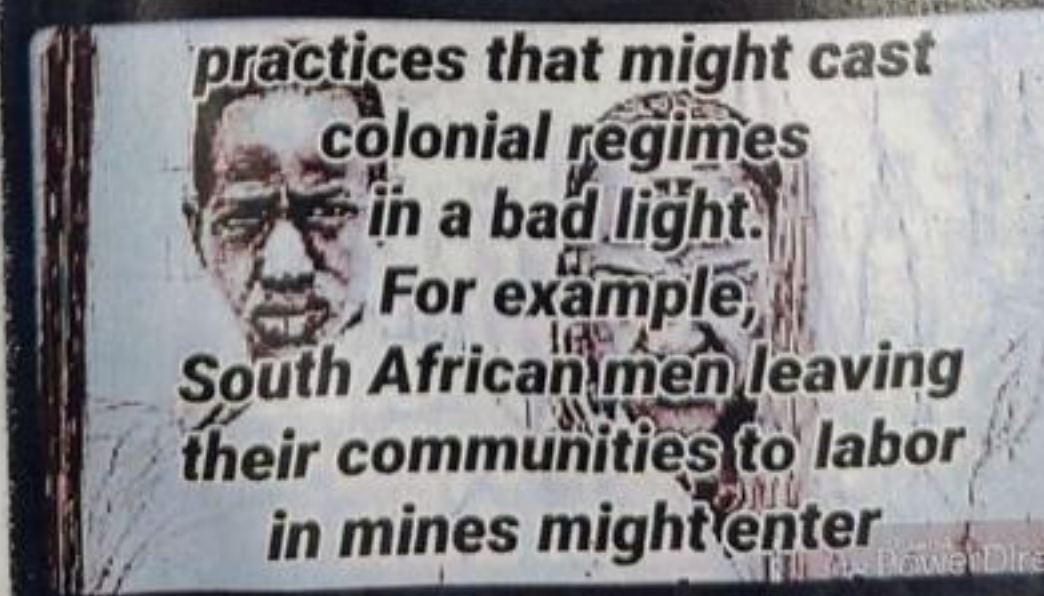
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**bisexuality of Mwanga,  
a king of the Baganda nation,  
to the corrupting influence  
of his Muslim advisers.**

**Some European scholars  
also avoided discussing**

PowerDirecto



**practices that might cast  
colonial regimes  
in a bad light.**

**For example,  
South African men leaving  
their communities to labor  
in mines might enter**

PowerDirecto



**temporary male-male  
"mine marriages."  
But if that fact were  
widely known,  
Epprecht writes, it wouldn't  
look good for the mine  
companies or**

PowerDirect

**the colonial government:  
"what kind of civilizing  
mission was it that abetted  
'unnatural' and 'odious'  
behaviors in the very people  
it was supposedly  
protecting?"**

PowerDirect

**"Bisexuality" and the  
Politics of Normal in  
African Ethnography**

**By: Marc Epprecht**

**Anthropologica, Vol. 48,**

**No. 2 (2006),  
pp. 187-201**

**Canadian  
Anthropology Society**

PowerDirect



**Parallaxboi**

Parallaxboi

00:00

Yeah

R&B Tappin in

